

1038

DIVINE INSPIRATION:

OR, A

Collection of Manifestations

To make known

The VISITATION of the Lord, and the Coming of his Kingdom in great Power and Glory, according to Scripture-Promise by the Preaching of the everlasting Gospel, as Rev. 14, &c.

ALSO

That the *Righteousness* of God in his express Sovereign Power, Wisdom and Love may be known is the *Divine Word* the *Sent* of God to manifest and execute divine Will both in *Mercy* and *Judgment*, the two great *Witnesses*, the *Messengers* of God in this approaching Day of the Lord upon us.

LASTLY,

This is the earnest Prayer of them that have known and tasted the Power of the *Divine Word*, and who, as a *Testimony* of their knowing God in his *out speaking Word* immediately-revealing, and from universal Love and Charity, wishing true Knowledge may descend and *Increase and Multiply* in and upon Man of every Order and every Degree, and that the *Ministration* of *Wisdom* may be known and confessed to be the *Voice and Word* of God, do here give and set their Hands, believing He that now speaks will come, and that suddenly, according as hath been the *Voice* of the *Spirit* the *Holy Ghost* the *Comforter* in the *Anointed*, saying, *So come, O Lord.*

Timothy Ireland
Francis Moul
Richard Wharton
Joseph Wharton
Hannah Wharton
Mary Wharton
Sarah Wharton



Also
Charles Clay
Benjamin Steel
Elizabeth Steel
William Weintraubs
Francis Wynantz.

By the Mouth of HANNAH WHARTON
at Birmingham and Worcester.

London, Printed for J. Gray, at the Cross-Keys in the Poultry; T. Worrall, at the Judge's-Head in Fleet-Street; W. Meadows, at the Angel in Cornhill. 1732.

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BRITANNIA

1801

Collection of Manuscripts

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By the Order of the Trustees of the British Museum

As Secretary and Treasurer

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T H E
P R E F A C E.

London, Hatton-Garden, Wednesday,
March 29, 1732.



WISDOM's Works are all to praise the Lord, as Wisdom's Works are in the Righteousness of God; and that to teach Righteousness what it is: Which is that Righteousness wrought out and brought to light by that Obedience that had in it no Defect, but was Righteousness that did answer every Demand of Purity and Holiness, that could not appear where it was darkened, or eclipsed by the Darkness that was suffered so to darken and so to eclipse as that untill the Obedience, which was Righteousness, did overcome and break down the Darkness, that a powerful free Way might be known for the divine Will to appear in that Way of being reconciled, and that Righteousness that is and hath thus answered is the Righteousness that of divine Wisdom hath been taught and revealed, that unto Man that Righteousness might be known that was his Righteousness.

And

And in Wisdom hath this been taught, and by the great Operation of Wisdom, an absolute Property of the divine Being, hath the Grace and Love of God been revealed, and that in a Ministration which hath been the immediate Voice of God: which Voice of God hath been by the Instrumentality of the Creatures he did choose, and in this Way hath the sundry Appearances of the Lord been brought forth in their Times and in their Seasons, one answering to the other.

And thus it hath been that the Salvation made manifest from the Beginning hath been taught, and in this Teaching the Anointing hath been immediate of God, sufficient to shew forth the great Blessing contained and hid in his own pure Council. And there hath been a Minister which hath been the Minister of God, which only was sufficient to bring to light the Way of the Salvation, and that by teaching the Righteousness that brought all to the Salvation.

The Methods of Wisdom are assuredly from and of the Operation of the divine Property, suitable to shew unto Man every Call of God, which is a Call Man is to learn in and become subject unto, that so he may not only learn the Righteousness, but have given unto him the great Seal of Blessing in submitting to the Righteousness taught. And from all Revelation, Scripture Revelation, it hath been taught who was the Minister of this Righteousness, as he himself did bring it forth, and by him it was wrought out; that as he was the alone Anointed of the Father to bring forth this Righteousness,

ness, that he also thereby might be known in a higher Ministration, the Minister of the Salvation, the Power and the Glory, that were the greater Blessings that should be known by the Gifts of Ministration; ministring in his Name to manifest more full the Glory that was to be upon all Nature, from the prevailing Virtue of Righteousness. And the Righteousness is to be known in the holy Obedience unto he that now reveals it, as he wrought it out. And in this Way the Gifts purchased are to be known, exercising in divine Will, for a higher Communion, to open in the Righteousness, than could do before the Righteousness was so wrought out in the Way of his Obedience, who did appear and was known the great Head and Anitype.

But now, saith the Lord, here is Light springs forth of all Scripture, and that by the Light that appears from the great Anointing, which is the present Anointing; that all Light and all Spirit in Scripture may now be called forth, unite and meet together, to magnify and to glorify him that hath wrought out this great Righteousness.

For thus hath the Father appointed, and in this Revelation there is a greater Glory appears and a more express Voice, which is that pure Voice shewing forth how that everlasting Gospel of Jesus is to go forth, fulfilling and completing all that was before it preparative; which hath been every Ministration from the Beginning, whether in the Mouths of the Prophets, Apostles, or the Lord himself.

Thus

Thus hath it stood in divine Wisdom, which great Property of the most High is now magnified in thus teaching; and he the Anointed of the Father thus to teach, is more and more glorified with that Glory he is to be known in with his People.

And thus is the Appearance of the great Lord according to the Promise, The second Time without Sin to Salvation. And the Voice that thus speaks is the Voice of God answering to Scripture Promise. And by the Word thus speaking, which is God, must all know how all are to be taught of God; for it must be by the Teaching of the Word, which is God.

Therefore the Voice of God by the Instrumentality of the Creature is the Wisdom of God working, that so his People knowing the Power of his Wisdom may gladly submit to the Voice now sent, which is to make more full in the Light of Jesus the Gospel of Jesus, that delivers and establishes that Liberty in which the Children of God are to know him in that Freedom which is of the Sonship, and thus to know what it is to be made free by the Son.

And as infinite Wisdom has been speaking in such a Voice, so it is the Wisdom of God and his great Love to manifest and teach the Increase of a special Visitation, a Visitation which is the Coming of the Lord to be with Man, that the Glory may be revealed, which is the Glory the Heavens and the Earth are to be in, in the Time of that great In-gathering.

And now, saith the great Lord, it hath pleased me to send abroad my Word, and publish

lish that Doctrine which hath in it Light sufficient for each Man, loving the Appearance of the Lord, to try and to prove himself by, whether or no he finds such a Spirit in himself that, I the Lord teach, is the Life of that Formation of Man proceeding of God, which unto his God must return.

Having already sent forth this Doctrine, it pleaseth the Lord now again to visit the present Generation of Man, with another Word of the same Kind, as a sure Testimony that he who hath begun to speak, does proceed to speak, and will intcrease in speaking: Therefore unto all that would know the Appearance of the Lord, does the Lord shew of his Wisdom, of his Power, of his great Love.

Therefore, saith the Lord, to as many as receive me in the great Love I appear in; to as many, I say, as now receive me, I will speak unto with a Demonstration of Power, saying, Grace, Mercy and Peace be multiplied, and it shall be known that I am he the great Deliverer now speaking by the Instrumentality of the Creature.



E R R A T A.

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 is, r. is it.



DIVINE INSPIRATION.
IN A
COLLECTION
OF
MANIFESTATIONS,

To make Known

The VISITATION of the LORD, and the
COMING of the KINGDOM in great
Power and Glory, according to SCRIP-
TURE-PROMISE.

By the Mouth of HANNAH WHARTON.

N U M B. I.

Birmingham, Monday, Aug. 2. 1731.

Revelation and Exhortation.



THE Day of the Lord is that Day
the Operation of one Light ex-
erting itself as it is the Light of
the Eternity in which the One-
existing Being hath a Being in it;
for he himself is the Light, and that
Light is God. This one Light go-
verning the one Day of the Lord,
this Light must expressly be known in and under
the several Operations and Displays of its ever-
lasting Virtue; for as this Light did move, and
hath moved, the Effects of its powerful Operation
stand

stand and remain; what hath been brought forth by it, continues to live in it.

Concerning this Day I must say, Where are the Wise? Where are the Learned? Where is the Spirit of Interpretation? Where lives the Increase of this? of this Light's Operation? What is the Exercise of Spirit in Light? What are their Sciences? Now from my Lips, says the Eternal One, will the Word go forth that manifesteth the Light and the Darkness, the Truth and the Error, the Shew, the Shadow, and the Substance, the Travail of the Light, and the Travail of the Darkness; for I say, the Light of this Day could not move in vain; the Darkness hath been deaf unto my Voice, could not hear that Voice that did call out of it. This, because the Light was so strong, gathering into itself, that the Darkness might sink deeper into its own Deceivings; for the Righteousness of God is righteous in deceiving the Unrighteousness, whilst the Unrighteousness is left to flatter itself: And thus the Unrighteousness labours in vain, building for itself a House; and whatever hath been enabled thus to fly out of the Darkness, now looks upon the Darkness, and holds it in Derision. This Day of the Lord will now display itself, the Light that governs it, that makes it known to be the Day of the Lord, this Light is of that Kind, and hath in itself that Operation, as that now at once the Redeemed shall see, and shall not be at a Loss to number the Transactions of God, all which stand in the Unity of the Trinity, according as all Creatures and all Works must be known to proceed of, here is the Communion. Thus from Manifestation here is entering into Fellowship, and it is one as it was appointed from the Beginning, and it is no Breach. Highly honoured of God are such that hear these Things; for now, says the Divine Word, from my thus revealing it must be known how the Delight of the Lord standeth in leading into the Secrets of his Will, his Will as it is an absolute Will, his Will as it is a free Will, not to be resisted, not to be infring'd upon. This Di-

vine

vine Will being thus open'd unto Man, it must be acknowledged to be the Glory of the Lord, and the Call of God in his Free-will calling into this Communion, this holy Communion. The Revelation of this Fellowship, as it cannot be in vain, so neither, says the Spirit, shall it be in vain to whom it is revealed, being by the forming Word of God formed thus to hear; for all that thus can hear, I say are in the new Creation; therefore now with such, I say, they shall know they have an Interpreter, one of a thousand, because such are to be acquainted, and to see how not only the thousands and the ten thousands stand in the Government of this one Light that governs the Day of the Lord, but also to see concerning a greater Multitude to be converted by the Ministration of Christ, that Ministration of Christ in the Exaltation of the Father's Glory, a Doctrine not yet brought to Light: Blessed are the Messengers of it, because this Doctrine makes a greater Display of universal Grace according to the Free-will of God; all this to teach the prevailing Power in Righteousness flowing from God, and bringing to him.

See ye, my Disciples, how good and expedient it is that I thus freely communicate unto you concerning the Kingdom; for verily I speak in your Ears the Doctrine I have to deliver, and I say my Gospel must not be despised; it will come to pass and be known by the Operation of this prevailing Light, yes most plainly to be seen and understood, how the Darkness works, and what the Darkness is that stands in the Curse to be consumed. Can any thing prevail against me, or upon mine that in yielding themselves to me are assuredly in my Engagements, yes, these Engagements that are for my own Honour and Glory? O lift up your Heads; the Spirit of Power, the Spirit of Wisdom as it is to be known overcoming and all-conquering, I say it is come, and it is with you, and it is the Spirit of all Joy, it is the holy Virtue working through the whole Man, preparing him to be an Offering before his God continually, such an Offer-

ing as shall be known to stand in the Delight of the Lord, in that Delight that nothing can break into, for it is a Delight to increase and multiply, and to manifest itself Almighty, thus to be filled with the Holy Ghost and Power; then, says the Almighty Word, great will be my Utterance; then will ye that are now waiting know that I have spoken but a little to what ye will find, see, and know, as to the Divine Power and Wisdom working manifestly such Works that belong to the Honour and Glory of the Son given of the Father, whose Eternity comprehends all.

It is a blessed Disposition to be as a Child, ever delighting to hear the Counsels and Instructions of a Father; which Instructions are to infuse Understanding; great good is in my Purpose, all flowing from a free Will in God, which Will in working defends itself, and glorifies itself, and thus am I to be known every way; then rejoice that the Day is come, and that this Day is risen by the Operation of this Light into this State of Power which assuredly is divine; then concerning this Day, ye may see how the Increase of the Power is absolute, not suffering the Darkness to infringe upon it, a free Government, and yet not to be enter'd in by the Wisdom of Man, but according as the Doctrine of God teacheth, so must the Privileges of the Day be entered into; then submitting to the Doctrine of God is a passing through that Ordinance of God that leads into the free Government, and there is no other Ordinance giving a Right to the Blessing of this glorious Day in this Day the Voice of God speaketh, and there is nothing can retard it, there is nothing can put a Stop to it. The Voice of God is the Law that governs all Laws, Powers and Orders; thus it is to be known the Voice of God holds all in command; so will I shew how I command the Heavens and the Earth, and they obey me; nevertheless there is this Obedience to be made known, that is from that Root of Evil I come to make manifest. All this I speak, and I say there is no Breach to be made.

Who

Who is wise in Heart to consider? faithful in Conformity to confess? So that the Law of the Lord may be seen honourable and glorious, sending forth both Mercy and Judgment in which way the great Work of God is to be accomplished, and his Name to be known holy in all he does. Come, my Children, rejoice that ye are under the Government of my Voice, for I come to give you to know that Joy that casteth out Fear and Darkness, for Fear and Darkness is one Gender; the Word of the Lord is Light, and great is this Light; as the Strength of the Day of the Lord is known, and as the Light of the Word predominates, the Day of the Lord is known to be Strength, setting in Liberty, opening the Prison Doors, and giving the Prisoners of Hope a Song of Praise; all that thus hear me must enter into Consideration; the Spirit of the Lord is a Spirit of Understanding, Joy and Rejoycing; and the Word of the Lord sinks into the Depth of Man, because in Man it comes to find a Companion that must unite into what the Word speaketh; and thus it is that the Glory of the Lord is risen upon Man his own Delight.

Consider all this from the Obedience of Christ to the Father's Will, from which such a Stream of Manifestation cometh; Manifestation in this way makes the Weak strong, it lifts up the Weak, it brings them out of the Darkness, that they may not be drowned therein; Manifestation opens a great Ocean of Light. Thus see how the Love of God flows from his own Free-will, and manifests itself all powerful, all purifying; it is to be known converting and changing, because after it hath quickened and brought into its own Virtue, then there is Communion, then there is one Display after another for Use, for the Encrease of Understanding, and thus the inward Life knows what it is to live in this new Creation, turns into this Love of God as a stronger Light; this is the Life to be thirsted after, because in it there is a continual Conveyance to it from the great Center. Blessed are they that consider that this is the way they must

know they live that Life of Christ in God ; then all Revelation of Blessing to Christ is still a further Addition to the enlightned Soul ; being enlightned and led into this Light, the Wisdom of God is known in the sundry Supplies and the great Provision ; thus to be with me, saith the Lord, can any thing be hard ? too hard to be understood with that Understanding as to unite, assent and consent thus to be exercising ? All Duty to God draws more and more from him ; for in this glorious Revelation of knowing the Lord, there is nothing with-held that is good and necessary. Thus consider and lift up your Hearts.

Intercession by Prayer and Praise.

O Lord God, what greater Blessing can thy Children ask than thou art freely of thyself pleased to reveal ? Then verily, O Lord, as thou thus revealest, thy Children are bound to say, Let it come to pass. So grant they may know all Revelation is worthy of all Thankfulness. O blessed be that eternal Name that so speaks and so reveals for the Increase of Faith, for the Increase of Joy. Surely it appears to be thy Will such privileged ones should ever live and walk in the Joy of the Lord, that Joy that nothing can set Limits unto by their human Wisdom. O God, this Joy is from everlasting to everlasting ; and as thine are to be swallowed up in it, so they are to know it is beyond all Comprehension. Blessed be thy great Name for thy blessed Presence, verily thy Children must say the Bridegroom is with them joying and rejoicing over them, thus to shew how great his Love is, and that they may increase in the same reach forth thy all-powerful Hand. O blessed One, how great are thy Compassions, nay, how much greater than when thou didst relieve all that came unto thee, saying unto them, Be ye healed, whatever was their Infirmary. O thou blessed One, give down that healing Balm, refresh with the Dews of thy Presence. Lord, when thou

thou extendest thy Goodness to such that came unto thee, thou didst it of thyself, and didst not upbraid. Exert thyself in Wisdom and great Compassion, so shall thy Children rejoice, for thou knowest they commit all unto thee, and are waiting to stand in and by thy Judgment; who of himself is sufficient to judge the sundry Methods, Methods of Wisdom, or thy Ways of shewing Mercy? Thy Will be done, O God, graciously appear as thou art just and righteous. Every way inspire thy Children; O Lord command that Increase, that in the Unity of the one Spirit they may act and move, in thy Will confess, and in thy Will give thanks; for in this Way there shall be an Offering before thee acceptable, and, O God, thou knowest they thus desire to be continually.

N U M B. II.

Birmingham, Tuesday, August 3, 1731.

Exhortation, &c.

According as I speak must it be, suddenly and it will be; that I may be known the Almighty Agent that have under my Command the Heavens and the Earth, Things visible and invisible, so that nothing can move in any way, or to any thing, but according to the Word going forth, the Word that now speaks, that is to bring to Light one Work in the Heavens and in the Earth, to the Heavens and to the Earth; and as it so appears divine Will hath appointed that it should be spoken of; such a Change, and the Change I speak of is to appear and manifest itself to the Joy and Strength of all hearing the Word; the Word going forth, the Accomplishment follows after, making haste to reach the Voice of the Word, to testify the Blessing of Deliverance to be Almighty toward such that give heed to the Word, being assured the Power and Glory that is to follow after is so come forth as that it worketh the Work and ceaseth not, neither returns into the Center, there to rest and

leave the Orders of God's Creatures in and under that State they are in at the Time the Word speaks of a great Deliverance. I say the Effect of the Power immediately comes to pass; so are ye now to know the Vision is not for a long Time. It is worthy of all Consideration, wherefore it must be when he who hath already entered should so be revealed to teach how the Councils of the Father stand, with whom the Covenant is, that is the Glory of Heaven and Earth; the Power of the Holy Trinity is that Covenant that accomplisheth.

There is now to be known what the sealing of this Covenant hath been, that the Divine Government may be known in the Increase of that Power which should not only stand in a free Liberty, but the Increase of the Power should by its Operation command the Glory; yes, that Glorification to take the Possession appointed, not only upon the Nature of Man, but upon all Nature after its own kind, appointed of the Father to shew forth the Harmony and Unity of Innocency and Holiness. This blessed State ordained of God, opens itself; therefore it is that all Orders have now a new, fresh, enlarged Song; so it must be, and so it will be; and because this is the Moment I speak, the Accomplishment will so shew itself to prove the Truth of what is spoken. Thus it is, the Waiters in *Zion* are to know and testify, that thus it was spoken, and thus it was revealed; therefore, says the Divine Word, my Voice is not like the Voice of Man, the Effect soon follows after; the Event answers more glorious than the Word can be comprehended, but the Word makes the Way; this is the Will of God. Then see how great the Privilege is, a singular Privilege, that opens itself according as the heavenly Council is increased; for as the Increase of Power in fulfilling the Word of God is to work, the Word must go before; because according to the Council of the Holy Trinity all is revealed in its Time, and so it is, that whom it pleaseth the Father, the Son thus calls and reveals unto. And thus, says the high and lofty

lofty One, will my great Wisdom and Love appear in calling whom I please, and in such a Call the Wise and Exalted become ashamed and confounded.

To be with me, saith the Lord, in this Way, and thus hearing as I speak, from the Word it may be learnt, that a simple, child-like Disposition is the most prepared Disposition passive; now to this powerful-attracting Sun it will inspire; here the Sun delights to exert the stronger Displays for Light and for Understanding to consider how all Nature now stands, and how the Power worketh that works that new Creation, which Creation is now brought forth, not to be overcome, but to triumph in the Overcoming it is now taught and led into. Verily, I say, it shall be known that this my Doctrine converteth with that Conversion that shews the Sanctification and Purification to the Glorification. Thus ye hear the Language of the Divine Oracle speaking in the Holy Temple of God's Delight; what matter of Joy is it, and must it be, to all believing that the Word thus absolutely speaketh? which Word is not resisted, notwithstanding many Worlds and Nations stand in Unbelief; the Word is not resisted as to the Work it comes to do, nevertheless the Disobedient enter into Judgment, and by Judgment must know what the Evil of Disobedience is. I want none to reconcile what I speak; the simple in Heart see the Word is good, and that there is a glorious Unity in all the Works of God, all Works that are brought to know themselves the Works of God, whether by Mercy or Judgment; my Voice is now to be known the Voice awaking, awaking Nature of all kinds, Nature that is slow to awake, not into Bitterness and Anxiety, but into Joy and Rejoycing, because the Government of Divine Power now so exerts itself. This Joy will be known the Joy of Understanding, therefore it is there will be a coming up to that great Baptism now to be ministred, by which all will be learnt of the Transactions of God from the Beginning, an An-

swer unto God, which will be that holy Obedience by which, and in which, all the Power and all the Glory descendeth. Thus is this Entrance now to be known this holy Discipline by the Voice thus sent, will all I speak be accomplished and made most plain to all in the holy Council, which Council is to be employ'd in so great an Act of Mercy. Says the Word, observe me in every Way of my moving ; for my Chosen must have to say, This Thing that comes to pass God did speak, he did fore-shew it that it might be expected ; in every Time of my moving it must be known I have something further to acquaint my Chosen, the Orders of my Chosen with, concerning that Way of my Working hid only in myself, proceeding only of myself, which makes manifest the righteous Operation of that Virtue of the Trinity: The Word, I say, drops down in Wisdom, I give it not in vain ; for I say the Word is a Guide to the Power, it is to be so to such that hear ; therefore the Power that thus comes and works is according to the Word. Thus is the Word of the Lord now to be known, and will be known ; and thus it will come to pass that every Doctrine of God is profitable to all his Creatures ; and in all this appears that great and unsearchable Love of God, and how his Almightyness brings to pass that great Work the Effect of his Love to the Work of his Hands, and to Man in an extraordinary Way as the very first Object of his Delight and Love. Says the Messenger, now speaking, the heavenly Orders cry *Amen*, so let it come to pass. This is the Voice worthy to be had in Memory ; therefore rejoice under a due Consideration how your high exalted glorious Lord is thus to be known, and thus to be acknowledged ; and how ye partake with him, for as ye are thus brought to partake with him, he is the Perfection of the Father's Delight ; then in due Consideration, and humble Thanksgiving, ye must cry out, What manner of Love is this ! How great and extraordinary it is that such Council is now opened ; all that have
known

known God in any way, have known sufficient to confess his Purposes, Purposes of Love ; but now it appears how his Chosen are in his Council, and in the Council of Eternity, are to exercise to his Glory. This is the Honour now to be known, therefore lift up your Heads and rejoyce ; See, saith the Lord, how I lift you up that you may, by the Light of the Eternal Word, see how stands the Eternal Power pure and all prevailing, ruling and governing in that Way that makes all pure in its Government.

Now, saith the Lord, it will appear whom I delight to favour with these Things, the Revelation of them. Every Display of this kind does render to God suitably according as he requires ; O then Faith in me listeth up into the Government of divine Will, and thus such know how standeth the State of God's Creatures in that Government where there is holy Sacrifice that brings down the particular Blessing of Deliverance, whether the Deliverance be to the Living or to the Dead, for the Living or for the Dead. Thus, says the Spirit, I will be known doing all, and with whom I am thus with they shall rejoyce in living unto me and in me : Then see what this blessed Light is, how it stands in the Government of divine Power, and is Discipline in Wisdom for Advantage for the great Glory due to my great Name, I will shew forth my own Doctrine by the Light of my own Word ; I will move whom I delight to use this Way, and that Way, they shall not be careful concerning the Event, it matters not who hears or who refuses ; the Word prepares for the Accomplishment, therefore Faithfulness to me is obtaining a continual Addition, that Increase that nothing can rob my Faithful of : It is I that am come to teach how such shine as Lights for God, and are the Lights of God. Be ye strong, hope still in me, saith the Lord, for I am near to do all my whole Will : This Answer from God verily is sufficient ; so work, O God, thy Will be done every Way, thou knowest thy Children will greatly
delight,

delight, yes, rejoice continually to find with them the Word of the Lord is a Guide every Way; thou hast given such a Disposition as that thou knowest the Bosom is ever open; come enter in, for thou wilt prepare for the Increase of thy Power, so shall thine know how they grow up in that Wisdom, and that Understanding agreeable to divine Will. This is the Wisdom, and this is the Understanding thy Children desire, desire to be alive, to desire it more and more; this Life thou givest, that it may desire, so keep all, O Lord, committed to thyself, and answer thy own Pleasure in and by all.

N U M B. III.

Birmingham, Wednesday, August 4, 1731.

Intercession, &c.

THE moving of divine Presence, which is the Anointing which does move to give Utterance, it is, O Lord, as the Watch-word, thine in holy Communion are ever aware of; whenever the divine Presence thus moves, then with all holy Attention, and raised Expectation, is this blessed Assembly before thee, that wait the greater Visitation of divine Wisdom, and the Increase of Manifestation, that there may be the Increase of Thanksgiving and Acknowledgment.

Such particular Movings are to increase the Joy and the Strength of such an Assembly in a particular Communion, in which, and by which, that Unity increaseth that spiritual and blessed Friendship and Amity, which is the Melody delighting thy holy Presence, and exceeding profitable to all. Thus, in the Privilege of the blessed Council speaking, which ever speaks more full and more deep; thus the Ends of Wisdom appear, that are too wonderful to be penetrated into, until the divine Presence is thus delighted to appear: Thus are the Ways of Wisdom most wonderful, wonderful to all engaged therein. Who shall come
into

into thy Council, O Lord, but such whose Hearts, and Minds are become pure, fixed by the Power of divine Love in that Unity, and that Agreement worthy to be known that which stands in the Delight of the Lord, and answers the Purpose of his pure Will? Thy great and holy Choice being thus shewn unto thine, how does it, and how will it increase their Joy and their Understanding? That thine may rejoice in Understanding, and so be never wanting to God or themselves. Such a Heart, and such a Mind, O Lord, thou doest create; therefore now this new creating Word is opened, and made manifest, therefore it is known this is the Day in which all the Councils of the Father, shall be opened, and read with that Plainness, as that the most weakest shall understand; yes, know the renewing of that Strength, as that in the Light of Wisdom they shall run and not be weary. This is that most glorious Way of God in which his Will is magnified, highly exalted by all that know it, than by the Power of divine Will, with one Heart and one Voice, do all cry, So draw, O Lord, the Way in which thou delightest to shew thyself, a Way in which thou delightest thine should rejoice in: Thus in and with Delight thine come, answering to thy Delight in so drawing.

Whilst the Spirit thus speaketh, it must fill with Joy such that hear; for who of themselves could thus conceive this blessed Way of God? It is not a Way ordained of Man, neither could it enter into the Heart of Man; but being inspired of thee, O Lord, then it is the Inspiration of Wisdom is thus visited, that it may thus exercise. Blessed be the Almighty Power that is thus known to travel and bring forth this Generation that thus acknowledge thee, this Generation thus privileged, brought forth in the Power, yes, in the very Face of the eternal Sun. Thus to be risen, O Lord, this is that Resurrection nothing can break into to hinder thine in their rising stronger and deeper to that Center, O Almighty One, where all Power, all Knowledge, all Love is found in this Resurrection;

tion ; the Perfection of the Sun fails not in the Strength of it to be ever in the Breast of such this all-powerful Face of the eternal Sun that hath that Strength in itself. O mighty Lord, blessed is the Day that thus revealeth ; so blessed are the People that are in this Day in the Light of it, risen by the Power of that Light that governs it. The Anointing offers such Manifestation as is for a continual-Offering : O Lord, thou givest the Offering unto thine, so they give unto thee, and ever find in thus waiting sufficient to acknowledge thy great and holy Name. Therefore it must be known, yes, it is known, concerning their one waiting in Heaven and in Earth, and that the waiting is the same on Earth as it is in Heaven ; thus thy Chosen come to learn how it is the Will of God is done on the Earth as it is done in Heaven, and how thy Will is perfectly done as Manifestation increaseth, as thou art pleased thus to give, in order all thy Purposes may be fully, compleatly given, and thy Chosen gather it in where they shall be made perfect in all, according as thy Will shall be done in this Moment ; so it is thy good Pleasure to teach : This is the Blessing and Happiness ; nay, this is that great and glorious Liberty to thy Chosen ; thou knowest they rejoice in it, they account it their Privilege, their great Deliverance, being called of God to hear his Voice ; thou wilt answer a glorious End in all thou doest ; therefore thy Children wait to be led, yes, to have their Minds directed by thy Power, by the Leadings, the blessed Guide the Word of God, a Teacher unto thine, a perfect Teacher in thy Will : As this Word of God increaseth in Power, so it is known strong and prevailing, entertains the Soul at all Times with that new Wine now poured forth well-refined. Shall thy Children find in themselves the blessed Effects of being thus entertained according to thy Word ? Thy Children are under many Obligations to acknowledge thee, and thou hast formed such a Good-will in them, they desire to do, they would do

do it in more stronger Terms. Command the Anointing of thy Power to increase; hitherto the Anointing hath been sufficient, answering to the Word of thy Promise; therefore it is thy Will thy Children should acknowledge thou movest them that they may acknowledge: Thou art pleased to bring thy Children together, that they may be strengthened in thy Will, and be prepared for thy Pleasure, and from thy Word may see how thy Will standeth, because it thus appears it is most plain and manifest divine Will does work, does open itself; so is the Word of the Lord true for ever and ever. How wonderful is it, O mighty God, that thou shouldst be delighted with the Waiting of thy Children! it must be because it answers thy Call; and as it is according to thy Will, so thou delightest to shew thyself to strengthen and to uphold, to fill with holy Expectation, to raise up the Spirit of each one's Mind, that they may see and understand how their Eyes are fixed in this Light of God, this divine Light, in which he moveth for the greater Use and Increase of all in their holy Orders, offering to God what answers his Pleasure. This is that blessed Generation thou now makest known, and dost give thy Children to feel and taste the Power of that uniting Virtue this blessed Generation is of. This Experience is Knowledge, this is the Knowledge that excelleth, this is the Knowledge that in Exercise improveth. From thy Word, O Lord, there is great Hope that thou wilt bring forth a mighty Increase, and that the Ministration of Intercession shall be prevailing upon the Account of many, many, many, now to be born, and as well to be raised and delivered into stronger States of Light. As thou hast appointed, O Lord, to inspire thy Children, and use them to thy Glory, so with a free Heart, and a free Mind, they offer themselves, saying, Thy Will be done, let it be according to thy Word, let every Salutation of thy divine Power come to pass that hath been of this Kind; thou art Mighty, yes, Almighty, to bring
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to pass whatever thou speakest ; in this View thy Children wait, in this Faith they give up themselves, in the Time of thy Pleasure all shall be perfected, for thou art God.

Exhortation and Answer.

YOU have heard me speak in divers Ways ; yes, I say, you have heard Diversity of Exhortation, Promise, and Instruction ; the Word that hath been given as a teachable Word for every Man in Hearing to use for himself with the Word, and by the Word, and by the Word to examine for himself, that by the Light of the Word there might be a Good-will to divide in Man and for Man ; which Word from me, saith the Lord, was a Light sufficient, being used as it was to shew more full, and more plain, how the divine Word itself would act and move, dispose to answer the Purposes of Infiniteness, the Word shewing how the Day was come, that it must be what is pure, that can cement together in the Delight of God, from the Word it might be learned what Disposition was receptible for the Lord's Pleasure, for such Dispositions as are called to unite together as one, are the Dispositions, yes, it is the Disposition that is before me worthy. This cementing Power that causeth the Cementing to the Oneness, being espoused, it will prevail ; so have I taught, and where I have found it did prevail, there in great Delight have I offered Manifestation for Use ; but that which could not, or would not so cement the Power that is of itself sufficient to cement, divides and casts out ; and thus it is this free, powerful Agent is known how it prevails, and how the Will of God and the Will of the Creature becomes one ; for so I have taught it must be, and where I find it so, there I come with mighty Power, great Demonstration of Power, there the Revelation of my Sovereignty it is seen, the Power of it is desired, it is seen the Safety and Glory of such that espouse it. And now

now, as I am thus received, I come by the Methods of my Wisdom to use such as burning and shining Lights ; in which Light, saith the Lord, I will exert myself, whom I make such Lights, as I say, I do it by the Instrumentality of Man I will magnify my divine Power by, and that in this Moment of Time, and the Heavens shall witness to the Earth that I do it, and the Earth that riseth and believes shall know it and acknowledge it; the Work cannot be retarded, because the Day stands in its own Limits, in its own Bounds, which are to be known in the Hand of Almighty Power ; and he that says of himself, I hold both the Heavens and the Earth in my Hand, give to whom I find faithful a Name that cannot be touched, a free Name, which is to be known a Name worthy in divine Will to execute Power ; such that stand in my Choice, they are to hear what another cannot hear, because I say of myself, tho' I am Almighty, I cannot speak of such Things but in the Way of divine Pleasure, in the Ears of that one Communion that hath the Advantage of being one in divine Blessing, brought forth in the Way of believing, and following the Word, entering into it as it now speaketh ; the Word and Voice of God cannot be confined by any human Power, as his Will stands it should be heard.

I am thus teaching you against the Time the high and mighty Voice shall utter itself, which is to demonstrate itself to be the Voice of divine, Almighty Power, in, and from, and by a holy Communion to shew forth the Name of the Lord, one in Heaven, and one in Earth. You, I say, are called into a high Call ; there are the Calls of God all in the Unity of his express Will, but not alike as to the Utterance of the Word, or the Power of divine Communication ; as it is so, and nothing is to be hid from the Faithful appointed to be privileged of the Lord, this Doctrine is published. As every Doctrine of God proceeds in the Way of his Pleasure, so it is that his Will is answered in revealing, and the whole perfect Will of God must be

be known the Glory of his People, yes, the Perfection of their Glory ; therefore as every Revelation breaks forth, it is a greater Degree of Glory upon all it comes unto, every Degree of Glory as it opens itself for the Benefit of the Chosen, and for their Increase, the Power of it resteth as it is revealed ; and thus it is to be known that the Blessings of God are accomplished, center one upon another, one in another, even until all is fulfilled. Thus it is my Good-will that this glorious Gospel should be known in this Day ; for I say, it can no longer be hid ; thus works the Righteousness of God. Now see how ye stand in the present Blessing of God, as to God revealing, as to the Word enlightening, how divine Will executes itself. Blessed, saith the Lord, are such that with a free Heart and Mind give themselves up unto me ; according as the Call is, they enter into Fellowship which cannot be spy'd out by the Enemy, or by any Power that lusteth to find out what are the Privileges God the Word appears in, by which a Remnant are upheld to pass along chearfully in this Day, shewing by their Stedfastness to God revealing, that surely God does speak, for in such a Testimony I delight ; such a Testimony does shew me forth, so will I increase in this Testimony : Therefore, I say, Blessed are ye under the Power of my Anointing which will defend and keep, and will ever be ready to shew unto you how that Waiting that answers the Call of the Word is the Obedience that obtains the Privilege ; for it is the Obedience of the Son to the Father, yes, the Obedience of the Son who is the Father's Delight. Rejoice ye in my Visitation, for as ye are thus waiting, I shall in my Pleasure shew more and more what is my Will concerning you ; for, I say, ye shall rejoice, and be bold to testify of me ; for as I am in the Testimony, it will work for God what I delight in, that stands as a Memorial of divine Power, which cannot be defaced in this Moment by all the Powers that may seek to work. Glorify God in believing, for as I,

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the all-discerning Eye, see, so it is sufficient for you that the Word appears exhorting and promising you will find the Strength of the Word sufficient; so am I delighted to speak in the Times and Seasons of my Pleasure. Concerning the Ministration ye are engaged in, assuredly it is the Ministration of God, which cannot appear but in the Way of his Pleasure; there is Light in it to manifest all that appears, or can appear, by what Names it takes to itself; Powers may take to themselves a Name, but as they are not of God, or this particular Ministration, they do not, they cannot, unite into it; but this Ministration you hear is the Light that manifests all. Herein see your Blessing in divine Call, and be strong to acknowledge me, because as the Anointing standeth, the Agency of the divine Word governs all Acknowledgment, that all such Good-will to the Lord may answer divine Will. This is the Agency the divine Word thus useth and thus executeth. Then fear not, but in the Faith of God revealing be bold and strong; assuredly God speaks; then let his Name be glorified by each one; so will the divine Power be a Light increasing in the Breast, and I, saith the Lord, will be known giving a Mouth and a Tongue, for so am I present with my Chosen, and thus speak in the Ears of such that I will thus privilege to acknowledge me, because I find a steadfast Disposition; indeed I have formed such a Disposition, therefore I can truly say, Ye shall not depart from this Faith, but shall know the Increase of that Knowledge, to know God in that powerful Operation that forms a-new and alive unto all Knowledge, the Knowledge of all Nature, yes, and all the Works of God according to their Kind.

NUMB. IV.

Birmingham, Thursday, August 5. 1731.

Revelation and Exhortation.

IN a Way to be known, the most familiar Way do I the divine Word now speak, and now work in and upon Spirit, as Spirit verily hath a Being in the Formation of Man. Spirit being touched of me, draws into itself, and becomes more active, more vigorous. Thus I am come to communicate even until there is that Experience alive in Knowledge which is to take hold of me in that Operation of divine Power that now continually descends and ascends; this is the Father's Pleasure, and the Son's Delight; therefore as the Visitation thus standeth, what can hold in Darkness the Light is thus come? The Light of the Living, the Word in this Light teacheth how the Living now exercise, and how the Exercise of such Living; is to be used as a Mean, by the commanding Word, for the Resurrection of the Dead, because this Exercise of the Living is to be made that opening, dividing Wind of Power that opens the Graves, and looseth the Grave-Cloaths, that Way may be made to preach the Gospel of Light and eternal Life; which Gospel, as it is Life and Power, moveth as a mighty Wind, casting out of its Way the strongest Mountains that would obstruct, and for a Time have obstructed; but now the Operation is of a stronger Kind, because the Communion and Fellowship of Christ and the Father is grown according as the Council of the Father did appoint; therefore this Communion, and this Fellowship, that is of Father and Son, produceth a manifest Increase both in Heaven and in this Earth; the Revelation of it is to be known these glad Tydings that were to replenish the Earth, and to make the barren Land a fruitful Paradise. The Consideration of my Doctrine teacheth how the Increase of divine Power become more and more

more irresistible, irresistible in and upon that Form that must know how it moves, and how it rises in a divine Discipline, for every Ingathering by such a Visitation works the spiritual Increase which is to be known that Increase more in Number than can be numbred, because of the Exercise of the Thousands that are sealed to the Commission they are to execute in that Part of divine Will, that is in order to prepare the Way for the Light of Eternal Nature in its Operation to work after its own kind ; the Growth of this divine Essence is manifestly and visibly to be seen, because as the Council of God now stands, it must be so, and there is not to be a seeming Death where this living Essence toucheth, to manifest what are the Touches that experimentally are known drawn into Unity ; for this is to be that spiritual Sensation which will manifest itself by the living Effects springing up toward the Center, the living Evidence to each one, this Spirit of Life in their Formation is alive ; and this is now to be a most open Revelation, it is the Manifestation that indeed does flow from the Unity of the Trinity as an all-powerful Wind of Light, that in its moving divides the Darkness, and casts it out, because this Wind is to raise up a Wind like to itself in Likeness, tho' not in Degree of Power ; and thus am I now come to be known, by this Visitation, the Restorer of Power and Knowledge to the Formation of Man, with whom my Delight is ; in which Delight I visit in Manifestation to teach how I will perfect all ; and as I give it is to be known the Labour of the Word and the Labour of the Soul is one. In this Exercise the Father is delighted in revealing the Honour and Glory of the Son, which Glory is to be known the Cloathing of that Formation that the Form of Man may be an excellent Form, created, formed and made after the Image of a divine Being, ~~this~~ Form known to be of the threefold Property, which Property stands in the Council of Eternal Unity, which Unity cannot have a Breach made upon it by any Thing that was

was Finite. To know this, will be that Glory in and upon the Creation of God, as that when it is brought to shine forth in its Place, it may indeed be considered what the Triumph shall be, and because of this Glory nothing of Darknefs can stand or prevail; nevertheless, I say, what is brought forth in the Darknefs, must come into Judgment, and so into Condemnation; then by what shall this Judgment be executed? I say, I teach the Working of all the holy Attributes; and as I have so appointed, I not only open the Eternal Council, but call into that Being a Life that is to be conceived in it, and this Life Man is to know he lives and is of it; as it is God that speaks in divine Will such Council is opened, therefore there's no Power can make void. Whoever is made a Partaker of such Revelation cannot, will not glory in the Flesh; no; this is the Manifestation that brings all Glory to God, and the Glory that is thus brought unto God, is the Increase of that Glory to and upon that Nature of Man, that Formation formed to stand in that Exercise of divine Power that makes him to be the noblest Creature of God. God is glorified in revealing this Formation of Man; for as Man proceeded of him, so is the Will of God absolute that must every Way be exercised in Man, upon Man, and to Man, thus to bring him into that Delight he was formed to know, and to exercise that innocent Authority over the Works of God, and also to use that Increase brought forth by the commanding Word, the Glory of the Increase was to be in Man's using it. See what is before you; I speak in good earnest. I open this Way for you thus to know, that now ye that are waiting may live in and with this Light of Life, which ceaseth not to increase, but multiplieth, because the Time is come it must be known what that blessed Harvest of God is, and how the Reapers are to go forth, being thoroughly prepared; nothing is to be dark, says the divine Word; I have spoken from the beginning, as all contained in my Scriptures is now
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to be used by whom I appoint ; therefore such are to know they shall lack nothing sufficient to the Work they are appointed to ; therefore, I say, blessed are ye, my Instruments, ye that have made a good Confession in waiting hitherto ; I furnish ye more and more, your Labour hitherto hath not been in vain ; and thus it is to be known I speak not in vain, but Time after Time shall furnish you sufficient, that ye may see ye have nothing to care for, but to abide with me : This is Righteousness, and this is Holiness ; so shall I demonstrate, and in this Way shall confound the Wise and Righteous, prove by Demonstration what is the Righteousness of God, and so the Righteousness of his Chosen, they being in it. Now for the greatest Simplicity, Passiveness, as of an Infant, I am big with Love toward such, therefore I exhort to this Disposition, that it may be known how the Righteousness of God is the Strength of such, and their Preservation : My Word, tho' in itself it is wonderful, yet it so speaks as that there is Application to be made ; resting and leaning upon it, it will prove itself divine Power, that Rock higher and greater, more strong than all the Powers of Darkness ; for, saith the Lord, the Word is what I am, and I now teach what I am unto my Chosen, and what they are unto me ; for in the revealing the Communion I make mine to know the Unity, that so they may see how the Springs of Light and Life descend and open for Use, in order to manifest of the same Spring, to be brought forth when Man knows from the Word he is Spirit, Spirit that ascends as Spirit, desires the Increase of Light for the Enlargement of a spiritual Exercise.

These Desires are from the Spirit of Life, therefore rejoice in what ye know, bless and acknowledge the Name of the Lord your God, who thus makes known his distinguishing Goodness, and still ye know me in the Word of Promise, not only in the Word of Promise for one particular good Thing, which is good unto yourselves, but also in that Promise that must come to pass concerning
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using the Instrumentality of the Creatures ; here ye must rejoice in this, see this your Honour and your Glory, and so follow your Lord, he that eminently made it known how he delighted in the Father's Will.

It is my Will that ye should look unto me as your Pattern in this Way ; ye know not what I have already done ; should I now reveal it unto you, it would strike you into Silence, but yet much more is to be done. Be strong in Faith, and consider, my Children, after what manner I treat with you. It is my Almighty Wisdom that makes the Treatment of great Use, from it there is Enlargement of Understanding, Increase of divine Strength ; and thus it will be known, yes, thus ye shall know ; for as I am God, so will I glorify my Name, proving Time after Time, that you have an unerring Guide ; this Guide is all-powerful, strengthening in divine Will ; and thus it is I, the divine Word, say the Affinity grows more and more strong, for he that is absolute defendeth it and increaseth it, therefore it remains to answer a greater End than now can be known ; thus the Works of God lodge in himself, therefore his Will in thus working cannot be broke into. Rejoice in your Liberty, and let all be comforted that hear the Word. Consider, that because the Word speaks in their Ears, the Lord will favour them for the great Goodness in himself, whose Delight is to shew Mercy, and not to upbraid ; for my Eye sees in another Way than Man can see ; I see, and I find good where Man sees it not, and where I find the least Spark, it is with me, says the Lord, to increase and strengthen it. Thus am I he doing good for my own Name's sake, and that in this Day by the Methods of my own Pleasure, confound the Wise and Righteous, and who shall say, What doest thou ? Thus it pleaseth me to speak, and the Agency of my divine Word shall be a Rock to the Soul.

NUMB. V.

Birmingham, Friday, August 6, 1737.

Intercessions and Praises.

WHATEVER it be that is the Gift of Wisdom, in order to supply or entertain in that Communion Wisdom's Children are in, it is sufficient it is so made of Wisdom, therefore the Discipline of Wisdom does excel greatly. All that know it desire more and more continually to live and move in Wisdom's Leading; so wonderful are the Displays of almighty Goodness as that the Chosen are richly entertained; looking round about, every Chosen sees his Habitation, his Tent stored with what is good.

Thus it is now known, O Lord, in the Exercise of what is given the Intercession of Christ is seen that prevailing Intercession which is now more expressly to be known bringing the Accomplishment of the Good that is to make all Enjoyment a perfect Enjoyment; in this great Display of Wisdom as the Light of all Fulness does the Word now appear in; for in this Day of God's Visitation every living Creature is so supply'd as that they have a full Delight in the present Enjoyment, notwithstanding greater is expected; but Expectation of this kind does not in the least prescribe to thee, O God, it cannot, because the Exercise is sufficient, which is the Liberty from the Blessing of Intercession; but as the Ministration of Intercession multiplies and increaseth in that all-prevailing Virtue, there is such divine Supplies and Displays, as that, unless Wisdom did prepare the Increase thus given could not be used answering the great Design of the Almighty, who can give nothing in vain, or for nought, of those precious, excellent Gifts of the Father that open and manifest the Oneness of Father and Son. O mighty Lord, thou Fountain of all Light, that hast graciously been pleased to make thyself known under such Titles as that all

and every way thou art spoken of is for the Enlargement of thy Chosen, by which they are enabled to make Application for their greater Use, all thou speakest is still a greater Help; for thou makest Communications still more strong; as inward Strength increases, so is the Strength of the Word known; leaning upon it the Word is known that divine Presence that moves in its own divine Power, and so is a Help unto all in their ascending Desires, therefore thy Call is understood, Lean upon me, and be at Peace; lean upon me, and know my Strength; look continually in my Light, and so know the injecting Virtue of it. Thus, O Eternal one, all thou doest is of use, all thou doest in speaking or moving, because thy Movings are felt; however thou pleasest to appear thou dost appear that thine may feel thy Power; this does maintain a continual holy Expectation. Whom thou thus givest to touch thee, they shall know what it is to follow thee where-ever thou goest, as now thou art come to visit those Regions of Light in a Visitation that is to lead all with thee; this is the high and great Blessing to all thus knowing, being helped to understand from the Word how great the Blessing is of knowing the Intercession of Christ; what now is asked shall be given; the Enlargement of the Word which is the Minister in thine for them to God in Wisdom asks the Continuation of thy divine Presence, that Anointing which is to perfect what is yet lacking that stands in the eternal Council, and because it is now asked it makes haste. It is the divine Will that in and by thus asking the divine Power to the Accomplishment should make haste; give this Understanding that stands in the Light of Intercession; for, O Lord, there stands a strong Promise, the Fulfilment will be to thy Glory, and the Promise is, that thine shall be delivered from all vain Repetitions, knowing the holy Spirit is with them, in the Spirit they ask the greater Increase, and thus it is that thou hast appointed Power shall touch and move Power; and this is the Unity that shall

shall yield the great Advantage : Then blessed are all they that wait in order to worship, as they may be moved in order to acknowledge in the Spirit, and by the Spirit, what is received freely of God. Whoever is thus before thee, will not, cannot hide the precious Gift given, neither shall they be ignorant how, and at what Time, in the divine Will they offer both Prayer and Thanksgiving. O Lord, how does Wisdom enlarge ! Blessed are all gathered within the Borders of its Operation, they walk at Liberty, and knowing that in earnest they reverence thy Holy Name, they are made to rejoice and sing forth Praise continually. O blessed Voice of Wisdom, that thus freely offereth ! surely the Word so offers as that all have Advantage, so speaks the Word with all Plainness, that from the Light of the Word each one learneth, and so knows what it is to grow up in Wisdom and Understanding highly useful and necessary, the blessed Preparation for being presented a Delight to the Lord. He that thus delights with what is thus presented before him, and of him it is known the Present is made ; so deep and so wonderful have those absolute Purposes lain in divine Wisdom, as that the Enemy could not touch, could not break in to rob thee, O Lord, of thy Glory, nor thy Chosen of their high Consolation with which they should be consoled when they should, by thus knowing, triumph over every Power, and the Workings thereof, that stand opposed to this most excellent Way of God communicating.

Now, O Lord, favour thy chosen Instruments of thy Pleasure with the sundry Answers of Good to all in the Blessing of Intercession ; such a Favour, O Lord, adds a greater Glory to thyself, and thou hast said, thou wilt glorify thy own Name ; wherein thou glorifiest thy own Name, there is a greater Addition of Blessing to thy Chosen ; Lord grant that in the Depth of Understanding thy Children may be enabled to exercise themselves for their better Acquaintance with divine Will, and the Knowledge of such Blessings in thy free Choice

thou hast appointed for them, knowing thy Choice is exceeding large and good, into it thy Children cast themselves, saying with true Sincerity, thou knowest to chuse for us, O Lord, this is all we beg, crave, or desire; for we are well assured thou wilt make known what thy Choice is, because thou hast given a Heart to desire it; and according as thou openest thy Will, thy Children rejoice to go into it, they know the Event shall be good; that the Enlargement of thy good Pleasure may now be known and seen dost thou so visit with thy divine Presence; all Glory to thee alone; according as thy Pleasure standeth, so are thy Children ready to offer their whole selves to be disposed of, and are glad that they can say, God hath given an hearing Ear and in Measure an understanding Heart, yes, a Mouth and a Tongue also; so graciously appear that thy Will every Way may be answered, and the Blessing may make haste, that in the Way of thy own Appointment is to be possessed by all, for the Word of Intercession brings down an Increase upon such that are in their holy Exercise; therefore, O Lord, what is desired more than this great Visitation that is to fill the Heavens and the Earth with divine Knowledge? Blessed be thy Name; thou hast so engaged thy Children, they are waiting to know the Engagement more strong that prepares them to do the Will of the Lord every Way as he appointeth; increase the Anointing, that Anointing that is to remain. Blessed be thy Name, in it, and by it, thou hast answered thy Pleasure several Ways; what is yet to be done shall be perfected; thus it is in waiting thy Children shall know there is no good Thing withheld, no, nothing that is to manifest that Love unchangeable, that Operation all-powerful.

Answer

Answer and Exhortation.

SAYS Wisdom, It is exceeding good for mine that they exercise themselves in the Word given, because according as I speak my Faithful will know the Word that I give as it is given for Use it is that I myself look upon; verily it is so; then the Face of the Sun being upon the Word, it will be known that Light that commands the Word to open to the Reader of it; and thus, I say there shall be known Power and Spirit in my Word. I have published the Word to this End, and I shall yet publish my Word to answer in this Way a higher and a greater Conversion upon Mankind; for there is the Word of Manifestation for the present Use of God, and what is given to this End in the Way of Wisdom he useth it, therefore whilst in Simplicity the Word is used by the Creature, the divine Presence is using it for the Use of the Creature; and in this Way I am come to teach how in reading mine are to understand and know how the Word of the Lord is the Power of the Lord, and so the Manifestation of the Word, the divine Means used being thus known, mine will know a Spirit in themselves rejoycing in the Word of the Lord, having to say each one, Thy Word, O Lord, is my Meditation continually; therefore I live in that Hope that centers in the Fulfilment. This is that Life of Christ in God, thus know this Life, and how it exercises itself; then will the States of this Life be known how divine Goodness hath fixed and established those States in order both the Babe and the strong Man in Christ may be furnished, nay, when the Gospel thus comes to teach of these Things it may be considered and also be known of that blessed quick Growth to the Manhood being brought forth into that Light and that Operation that teacheth the Change in the cloathing of heavenly Powers, a Change that is to be known in this great Day perfected by the Heavenly Powers to be known. I

say, more strong its Operation upon such appointed Ones than hath been experienced from the Beginning. The Word will answer to teach how this is, because the Faith now to exercise, in whom it dwells and is brought forth, is of a higher and stronger Kind, tho' of one Essence; from the Operation of one holy Tincture there are to be known the sundry Touches, and in this Revelation and Manifestation the great Unity and Harmony of all Scripture will be known, whence it did appear, and what it did contain; but I say in this Day ye must know as I thus teach many will be offended; yes, there are Orders that will be offended, such of that Order that whilst they abide in it cannot admit of my Doctrine notwithstanding the Word the Spirit is now sent as a Mediator thus unto Man beseeching him to be reconciled to the Ways of God, yes, the present World of Man to be reconciled to the Ways of God; for the Word thus opening and teaching the Righteousness of God is to be revealed every Way, and the submitting to it as it is taught will be the Deliverance and Salvation of all, whatever may be the State or Standing of their outward Form, submitting to me, I say, will be the Deliverance, and thus my Deliverance is to be known a glorious Deliverance, the Power of my Gospel Salvation to all that receive it, simply receiving it the Power will inspire, and thus will the translating Virtue work. Rejoyce ye that thus hear as to publish this Gospel ye are appointed, therefore rejoyce, be ye filled with all Joy and Peace through believing for the divine Presence thus worketh, therefore make my Word your Meat and your Drink, for it is the Word that cannot fail, but must come to pass; therefore what I thus give to work in and by, is the Means in my Hand that prevails. Thus works the Kingdom and the Glory, the Glory and the Kingdom for the Increase of all Good to be established, then opens unto mine what hath been said according to the Greatness of the Glory, it hath not neither could it enter into the Heart of Man to conceive,
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no net to conceive whilst it is now given him to hope. Thus what remains with me now appears, therefore wait in all Consolation and Peace, says the Lord.

NUMB. VI.

Birmingham, Saturday, August 7. 1731.

Revelation and Exhortation.

THE Interpretation of Wisdom must be the Inspiration of God in and to the Nature of Man, Wisdom's Interpretation is come to answer the highest End of God in revealing that all Nature may be revealed as it has stood in every State; The Interpretation of Wisdom is now to teach how there is one Day of the Lord that is Light and in it there is no Darkness, and that in this Day of the Lord the Light hath been, yes, I say, the Light hath been, and this hath been the prime Cause that hath answered divine Will, kept out the Darkness. This Day of the Lord is that Day in which by the Operation of the eternal Sun all Nature must know its Perfection according to its Kind; as the Sun that governs is eternal, everlasting, so the Operation of this everlasting Virtue, teaching of itself, gives Life and Being to Wisdom's Children as they increasing increases by the absolute Power that worketh is brought forth into the Light the Government of the Day is to be known; Nature being in the present Government of the Day of the Lord known unto the Lord, it is what Manifestation is necessary to Nature as it stands in order to acquaint it of an Increase greater than it did know until the greater Strength of the begetting Sun should exercise itself according as it is everlasting and eternal.

As there is this Increase of Knowledge from and by Manifestation the State of my Creatures know it's the Kingdom to them, a Kingdom being revealed what it is, and how a Kingdom is a Kingdom in this Power of Life and Light and is so made manifest

manifest in order to know how the Increase of Power is to make the Kingdom manifest, a Kingdom of Power, a Kingdom of Glory, a Kingdom of a free Government answering the End of Infiniteness that first formed the Form of a Kingdom for his own Delight and for the Delight and Exercise of every Order belonging to this Kingdom, when the eternal Son that governs it is known to be in it and with it by the full Increase of his Power which cannot be limited, then the Center that contains this central Power is in and with the Kingdom for the Kingdom rises and grows into it; therefore from hence I teach the very outward Clothing of this Kingdom, the Power, the Strength, the Beauty, as it is the Center that hath contained all that worketh this everlasting Perfection. Consider how the Day of the Lord opens and the great Advantage of being in the Light of this Day, for in a particular Way the Spirit that opens all Things is with such that are in the Light that reveals and opens the Day how it stands in the Spirit of that Light that discerns and observes the sundry and gradual Operations and Displays of that Light that is known to be the Perfection of the Day of the Lord, as to the teaching it, as to the Increase of possessing the Times and Seasons that belong to this Day, for, I say, as the Spirit in Revealing discerneth so of the same Spirit does it bring forth in the Chosen that they may know they are indeed in the Spirit that is the Spirit of this Day of the Lord. To know this it does dispose all to be waiting in that Disposition which is produced from the Power of divine Love that does direct into the Light of the Word, as the Word the Spirit appears and is sent to teach how the Day of the Lord stands in his all-commanding Purpose, which is that Will that cannot be resisted, because it works absolutely to manifest and bring to Light what is absolute in itself which is divine Power and Light uniting into that State of Light the Day of the Lord contains and is of, as to the Blessing that worketh in order to be perfected to all Nature to the Nature of Man in
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the highest Way of God. The Interpreter is come because the Advances of the Kingdom are all to be opened and stand in their proper Light for the Children of the Kingdom to know in their Orders their standing in Glory, in Power, in Unity to Power eternal. Verily you are privileged, this is the highest Voice of the Word; the Word is come forth big with Love, the Travail of the Word does bring forth, it travails not in vain, the Travail of the Word is with great Joy and Delight, yes with greater Joy and Delight as the united Assent and Consent of such that hear are in it and with it. To be in such a Call as I now make known such know they are the Favourites of Heaven, therefore this Knowledge in and with Understanding worketh that united Fixedness that holy Resolution to divine Will centering in divine Will that is kept, held and maintained by the Operation of divine Will that now will be known to work expressly; and this blessed Guide is the Gift of God, and every Gift thus given delights to work the Work it is commanded to; here is your Safety, here is the Strength that maintaineth and upholdeth, therefore Wisdom takes delight to be speaking how it does work and how it will work, and how Light does increase and every Moving of the divine Word is for Increase, therefore uniting into the Manifestation of the Word leadeth into the present State of the present Day of the Lord, and as the Light thus increaseth the Day will appear a perfect Day in which all perfect Deliverance is brought forth; a Deliverance that is to lead to a higher Exercise in the Light of that Knowledge that admits of no Darkness, Exercise that standeth in the eternal Appointment of the Father that is to be the Honour and Glory of the Son in its Life, Being and Operation in all Nature.

As I thus reveal, what can be the State ye wait for? Must it not be that State that is known to perfect all that hath worked preparative to it and for it? This is the Voice fulfilling all divine Will as to the Accomplishment of what this Will will-

eth. Consider my Whisperings; I speak that I may speak more full and more plain that all may read and in reading understand and know the Kingdom every Way. As I am thus come the great Interpreter, I shall so shew myself as that it must be known I admit of no vain Interpretation neither suffer vain Doctrine to shew itself. Thus will I be known walking round about my Chosen uttering my Voice in the midst of them that both small and great may hear; you are in the Blessing God speaketh, therefore the Thing comes to pass, he whose Zeal is holy, righteous and good speaks in it, works in it, calls his Chosen into it, makes his own righteous Zeal a Wall of Fire round about them. All Manifestation opening in divine Will shews more and more the Nature of Wisdom, Power and Love absolute and eternal. Such Visitation, saith the Lord, is a sufficient Testimony who I am and what I come to do, therefore be strong in Faith, not a Tittle of my promising Word shall fail; blessed are all they that know the Voice of the Lord, that drawing attracting Voice which calls together their Desires which are to be known, the chiefest in Operation desiring to know how this Life of Christ in God indwelleth and liveth in them that from this Knowledge, Joy, and Rejoycing in the Lord may be gathered in, and be to each one as that Rock higher than themselves which cannot be moved, which Rock is Christ, for so the Word proceeding of God teacheth; Then my Chosen fear nothing, you that have my Promise as I am the Word of God, the blessed Guide, I say, fear nothing; my Guidance is that all-powerful Light defending the Darkness cannot break into tho' it may lust to do it, but whatever I manifest in my Light it is seen, and this is Advantage and for Use for it works Experience and makes known the divine Power which will be known sufficient to all Things.

From the Word ye are to see how ye stand in a divine Call, and how the Power of God in the Call is sufficient every Way and will be; thus knowing

knowing me, says this glorious Fountain of Light and Love, I shall delight myself to congratulate you with such Manifestations of Love to strengthen and increase that Unity that is of it, yes, I say, I shall delight thus to appear because it pleaseth me; then being so espoused of the Lord be assured the Operation of his Will will perfect all his Pleasure, the Pleasure of the Lord as it stands will appear, and thus all Good present and future manifesteth itself. Then magnify the Name of the great Lord who hath called you into such a Visitation of his Goodness, and that from the Light of the Word ye may discover his Outgoings which to my Chosen, saith the Lord, must be known the highest Blessing and the greatest Privilege, a Privilege they may and must glory in because it is a Privilege God maintaineth, therefore there is none to take it away.

NUMB. VII.

Birmingham, Monday, August 9, 1731.

Revelation and Exhortation.

THE Visitation of divine Presence opening and revealing Times and Seasons that stand in divine Council, this Visitation hath abounded, but now much more super-aboundeth, and is to be known how the Drops of the Morning in the Increase were absolutely preparative and as well answered divine Will though the Fulness of divine Will did not open or work; nevertheless whatever hath thus opened preparative standeth in the Power of the divine Word; therefore the Word itself in speaking does now appear to open and make manifest all that stands in its Government, so it is that Times and Seasons shew how divine Will standeth, and it must be known by the Word in Exercise, which Exercise is for Use unto all in such a Visitation that is to be known that Visitation of the regenerating Power working which yieldeth sufficient agreeable to the State of Life that is to be
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come perfect and compleat under and in the Labour of this holy Virtue. It is my Will that the great exceeding Blessing that is now with my Creatures should be known the Blessing that is and from the present Visitation that standeth in the same divine Council that brought forth those Drops of the Morning that were preparative, and because it was so the Anointing hath increased. It is my Will it should be known how the Anointing hath increased, which is that Anointing taking Possession hath been all-powerful and all-sufficient to hold in itself, so that nothing hath departed out of this Anointing as to lose the increasing, growing Power.

Divine Will thus working is absolute and does triumph over every kind of evil Power that was suffered to break in, the Anointing hath magnified itself in this working, and because it is so and hath been from the Beginning, the Word that now teacheth concerning this glorious Appointment, the united Council of the Holy Trinity, the absolute Prerogative of God every Way is made known, and as this is brought to Light it is to yield Understanding concerning the divine Will how it cannot be infringed upon, Wisdom now sees it necessary to minister of these Things for the Increase of Strength in a particular Way to such that in and under the present Anointing are to be Instruments of so publishing the Word which is God working to accomplish all his Pleasure in speaking; therefore what I say is to fill you with Joy and Rejoycing and to assure you from the Visitation of my Pleasure ye are in my Will under the Increase of that Blessing which as it now multiplies the Increase will be known to be that Understanding, that Wisdom and that Power which is to behold the Works of God, to behold them with that View as to know yourselves in that Work and of that Work to shew forth Wisdom, Power and Love; these are those living Properties which give all Knowledge, for in them is all Knowledge, therefore all the Works of God are seen thus proceeding of the Unity it is now come to pass that the
Visitation

Visitation is to be a continual Visitation the Blessing of it resting as Wisdom intended, the Preparation wrought thereby is that Preparation that standeth in the holy Agreement, therefore the Operation of this Unity fails not, no not in the least. The speaking of these Things brings forth and raises up a high and a lofty Acknowledgment which findeth Place in the Glory that surrounds the holy Presence. Therefore, says the Spirit, what shall I say? Rejoice, be strong in Faith, yes wait in Faith knowing that surely it is the high and lofty One that sends forth the everlasting Gospel; the Living hear and they increase, yes the Dead hear and they live; so am I calling together because the Name of the Lord must be praised and his Power must be shewn forth, and there is none to speak but I of these Things, and as my Gospel increaseth it will be known how the Word of the Lord is the Sword of the Lord, for Righteousness must take Place. Rejoyce, I say, under the present Manifestation; the Word is gone forth that will open in great Light, and by my commanding Voice the Word abides with mine that it may thus work, therefore the Blessing is great that I shew how in my Hand both the Word and the faithful Man is; this will be known many Ways how near I am in order the Inspiration of my Wisdom may rise and manifest itself when I have brought together the full Measure of it, as I am thus near, therefore it is that the Increase of Wisdom abides in its proper Center until it become able and sufficient to break forth and exercise and shew itself by the Command of divine Will, for then there will be known sufficient, the inward Center of Man will be full, and the Light will be strong; waiting thus to know it is the Will of God, nevertheless I am to be testified of, and there is to be known the Power of a continual Testimony growing and rising, that Testimony that is to be of Use, so that there is to be a Giving to God continually, this Giving to God is made useful, for it pleaseth the Lord to call it a Giving unto

unto him, then of him is it made useful ; and still from the Word it is to be considered how a greater Increase is to be used in the Time of Wisdom.

He that appoints thus to furnish will not fail, the Promise stands sure, therefore wait in Faith with all Joy and Rejoycing, for behold the Visitation I say it is upon all, the Anointing increaseth and fails not.

Blessed are all they whom I give an Eye to see, for there is that inward Discerning that does comprehend whilst many Things are not comprehended, and yet there is a Comprehension that stands in Unity to the Anointing that comprehendeth all Things ; and thus I shew how I glorify myself Time after Time in a Visitation that is to accomplish all Blessings of Promise ; therefore now the Expectation of my Chosen must be in that Joy and Rejoycing which ceaseth not ; and thus of me, says the divine Word, is all Council brought to Light, and unto you is the sure Word given.

N U M B. VIII.

Birmingham, Tuesday, August 10, 1731.

Intercession and Praise.

TH Y Word, O Lord, it does give Understanding ; the Word speaks to that End, it gives the Understanding that is sufficient so that it is known to be the Word that raiseth up and guideth the Exercise of the Mind ; It must so be known by such whose Minds are in the Word as the Word hath been known by its prevailing Power and Light together into itself, as now the Government of the Word is so to be known appearing in divine Will ; such, O Lord, that have accounted their Blessing to be surrounded with the Power and Light of the Word they have Understanding, that Understanding Wisdom delights to use, use it in and for such, O Lord, thou hast appointed to lead, to make thyself known in and by, how thou art in the Truth and Faithfulness of thy

thy eternal Goodness, and ever sure and certain in the using thy own Word for such thou hast given it unto ; for, O Lord, where thou seest the Word is received, kept and hid, thou delightest to call the Word into Exercise ; therefore it is known that God useth the Word, and his Faithful use the Word ; and thus as thy Children use thy Word they do thy Will, they answer what thou intendest by their Instrumentality. Where there is a Disposition to abide and to be within the Light of the Word, the Word becomes so strong offering for Use as that thy Children are not at a Loss neither shall they be, for now the Word more expressly operateth and worketh to answer those Designs and Ends of Wisdom as will be most marvellous, and will be a greater Blessing, a greater Preservative for such and to such that have yielded themselves to God and withheld nothing. What thou hast appointed to do shall be done, and Wisdom so openeth that the Council and Pleasure of the Lord may open itself so far as to be perceived that the anointed Ones, O Lord, in full Faith may stand in the Acknowledgment of thy Discipline which every Way must be known to be of God, therefore the deeper and the stronger thy Children are in it the more plain shall they see how thy Will standeth concerning moving in thy Will or acknowledging thee according as thou now art pleased to shew it to be thy Delight to be more and more with thine in the Light of Revealing. O Lord, thy Presence hath been known offering to the great Advantage of all that in Simplicity of Heart remain and abide with thee, whose growing Desires are they may grow and increase in this Disposition of Simplicity, for it will be known the Overshadowing of divine Power in order the Inspiration of Wisdom may be known to increase to the Fulness, for thus whilst thy Overshadowings are known it is to be considered that this is the gracious End of God so being with his Chosen that they may know this blessed State of being surrounded with the Operation of divine Power even until

until they are filled with the Inspiration of the Almighty which is appointed to exercise, to shew forth how the Indwelling of divine Power is most marvellous. Thus the Word being a Companion, will give Understanding into all Things. Blessed be thy great Name, that thou art thus with thy Children who thou knowest say continually each one, I am the Lord's, therefore he shall rule in me and over me. Each One does account it their great Deliverance and high Blessing that the Lord hath so espoused them, therefore the Lord having so espoused them in the Way of Wisdom he will plead his own Right. Help each one to consider how in this Way thou art righteous and good in all thou doest in and towards thine, yes and by them many Ends of Wisdom are to be answered. O, mighty Lord, thou hast been pleased to use the Instrumentality of thine to bring to Light such gracious Ends of thy own Appointment, and in this Way the Wisdom of Man hath been confounded and will be more and more; the Wisdom of God excels all Wisdom, but yet the Wisdom of Man will seek to work, and Man accounts it his Glory; but such must know that they themselves offer themselves, yes, sell themselves to Powers that is not God, therefore stand in the Unrighteousness, and in this Way are continually robbing the Lord, making Breaches upon his Right, however seeking so to do in thus using that Wisdom that must become a Footstool as well to Man for his Good as it is the Footstool of the Lord. With all Acknowledgment of Thanksgiving, O Lord, would thy Children be before thee; Verily, O Lord, as thou movest they are enabled thus to offer Praise; from the Word speaking they see how thou art near unto them and dost continually watch in and over them, therefore the Light of the Word being so strong it moves to make it known, thus as the Light of the Word appears thou knowest, O Lord, that thy Children desire to open their Bosoms earnestly to call it in to take up an Indwelling that this inward Seat of God may be known enlarging, for it is the Joy of thine thus to know
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that their Habitation for the Lord becomes strong and so more receptible, for in this each one hath an Advantage of knowing how that glorious Attendance enters in which is of thy divine Presence; as it more and more prevails and becomes manifest so there is a greater living Sense and Apprehension, O Lord, in thine to entertain thee; for as thou comest to entertain thine, it is for thy Glory and Honour they are made able to entertain thee in all thy Visits, in all thy Movings, for thou art delighted, O Lord, when thine thus wait that however the Lord moves they may be ready to meet him, for there is great Good to be obtained; the Gifts that are now given are of that excellent kind more precious and so more desirable. O Lord, thy Children are waiting under the Promise of Blessing, and as thou hast spoken saying, Ye are in my Will, thou knowest this Word from thy Mouth yields sufficient every Way; then to be in the Will of God in the Time he multiplies his Gifts spiritual which are to be known the possessing divine Power, can thy Children do less than enlargedly expect? for when thou thus openest the Mouth which belongs to thee, O Lord, to fill it and thy Children have no Expectation but from thyself, from this Knowledge they know thou hast thus raised them up into thy Pleasure and into the Way they shall obtain and shall find; then Thanks be unto thee, O God, thou wilt be known working in thine to will and to do, this is what they desire. Now, O Lord, be intreated to privilege with a greater Anointing than yet hath been known. From the Word thy Children have sufficient to encourage them that they shall know this great Anointing which in the using of it is sufficient to discern all Things, yes to divide that the Good may be discerned more plain. Verily, O Lord, it must be that thou hast many Ends to answer, for the Sound of thy blessed Voice is ever with thy Children; they know that Voice is come unto them which neither slumbers nor sleeps, and whatever is the Disposition of their Mind, still
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the Voice of the Lord is heard, and this Voice is prevailing; therefore now, O Lord, vouchsafe to touch with those all-powerful Touches that are sufficient to raise the Dead, to heal the Sick and Wounded of every Kind when thou speakest, saying, Be ye whole; thou wilt in this Speaking make manifest that there is a Spirit formed in thine which shall by thy speaking come forth to teach thee many ways to know that thou art He crucified, risen and ascended, come with the Greatness of Power and Glory according as in the Spirit thine were and did expect thee. This must be known that great and glorious Day of the Lord in which his divine Power as a high and exalted Government shall so take Place as that now thy Chosen shall know what it is to appear and shew forth themselves in that princely Mien; whilst thou art pleased thus to speak thy Children can do no less but exalt thy noble Name believing from the Word that the divine Virtue, the Name Jesus exalted, does teach them and does enliven their Senses by touching that Spark that is to be known thus giving Vigour and Life to every Sense in this noble Form of Man, that he shall know he hath an Eye to see his Lord coming in his Glory, and to perceive how the noble and royal Attendants of the King of Glory in their Forms and in their Orders shew forth the Government of the Kingdom, which Government thou hast said shall be established in the Unity of one divine living Power.

Raise up every Heart, touch, O divine Light, that this Ascending may be known, seen, felt and understood; and thy Children may be able to give Glory seeing every Way how everlasting Praise is thy due. Thou hast given a ready Disposition to lay hold of thy Word and Promise as it is, so thy Children most humbly conceive that in them is the same Spirit that is of the Word because Likeness unites into Likeness. O Lord, this Consideration shall add Joy, for it will yield everlasting Peace thus to know as thou dost teach, Blessed be thy Name,

Name, thy Word is full of Light, that Light that thou givest unto thine that they may use it as their own.

Answer and Exhortation.

TH E Blessing of divine Goodness opens and will open more and more from my Word, saith the Lord; it is my Will there should be a strong and holy Resolution manifest itself, I move to this End, I prepare my Faithful thus to appear for me, and whom I am thus with, and do thus use, they are to consider how the Blessing of the Lord worketh, and how his Will is brought to Light that his Goodness may be known; for assuredly it must be as I have spoken, all must come to Light and be made manifest, yes, all Power of every Kind, and the very Form and Likeness of the Power all are in, therefore it is that either Love or Anger as it is discerned by me must come to Light and must be made manifest, that Anger that proceeds of the Darkness; as it is gendered in the Darkness the Gender of this Darkness cannot manifest the Darkness, but, saith the Lord, when I appear to manifest, then the Gender of the Darkness seeks many Ways to hide itself, the Darkness so provokes the Gender to move; but as I manifest the Darkness, and it is perceived, then the Darkness weakens and the Gender must dye. Herein, saith the Lord, my great Love appears and will be known, and it must be known, yes, be confessed that it is the Love of God and the Operation of this Love, the Good-will that is of this Love that is from the Light of the Word shews itself, for there is a special Liberty, saith the Lord, that I bless my Chosen with that are ever in Desire before me to stand in my Will and answer my Will, in this Liberty, the Word speaking, the Light it offers is to be used, and thus now to move and walk in this Light, and by this Light many Ends of God are answered and many Things are brought to Light which could not be known by my own chosen ones, until they were thus.

thus inspired with the Light of the Word for their own Use, and also in divine Will to manifest such Forms of Darknes in which there is the Produce of a Gender shewing itself, which if it be not cast out but delighted in, increaseth even to the darkening that Light which once did manifest itself to be good ; but now, saith the Lord, I am in that Visitation as that all with me are to know themselves delivered out of the Darknes, and by the Increase of my Visitation are so far risen in the Power and Dominion of the divine Word as that the Darknes can no more have any Power upon such, and in this Way there is still greater and greater Advantages, all which is known in the Way of Obedience to the Lord in following of him and espousing his Word, as it comes to manifest itself the Light of God opening and dividing. Thus, my Children, do I speak unto you as the chosen Ones appointed to execute divine Will many Ways, therefore in thus waiting and being with me, be assured Manifestation will increase to answer particular Ends and most general Ends of God ; all that the Power may make haste that is to fill the Heavens and the Earth ; the Heavens and the Earth being changed by the Power are filled with it ; then the Exercise of divine Power will be known, yes, be known every Way most glorious, therefore Hope makes glad the Soul ; so am I known the Strength of the Life of my Chosen, and now they are to know they are soon to possess what they wait for. Blessed are all that have the Word for their Guide, they know and shall know their Feet are set in a sure Place, where nothing can prevail that appears to shew itself against the Power and Government of the divine Word, which offers its own Strength to uphold all, espousing me the Lord, as I speak in all Simplicity, which will be known all Trust and all Confidence, because God the Word is in and will be known ruling and reigning in his Chosen, that his Name may be made manifest which is not only Mighty but Almighty in speaking. I say rejoyce, rejoyce, rejoyce in the Joy of the

the Lord ; be, move and act, it must be so where I am, because I come to shew of this glorious and joyful Day of the Lord that increaseth to the Deliverance of all his Creatures; and thus the Living say Amen, so let it be, O Lord.

N U M B. IX.

Birmingham, Wednesday, August 11, 1731.

Exhortation and Blessing.

I Am he with whom Times and Seasons are that are with me, in order to shew forth what I am as God in Power, in Wisdom, in Love ; in Wisdom preserving that Glory that is due to myself, in the Operation of my Power answering my express Will as to revealing, as to working in Revelation by Revelation, which must be known how it is the Visitation of divine Power for Light, for Understanding, for Increase of Power, to the moving that Nature of Man into the Government of a simple Conformity, which is to stand a holy Conformity, that does prepare for that Visitation of divine Power which is for opening the Communion in Life with Life, which must be opened by the divine Power in the Operation, that under and in divine Command moveth to answer a particular Appointment, that the Will of God may so appear and exert itself, as the Preparation is by the Visitation of the divine Presence, a most high and glorious Way in the Wisdom of God, a Way that I would should be known that the Visitation may be known, which is the Visitation working the Preparation for the descending of divine Power; the Preparation is wrought by the divine Power, but the divine Power is not known to center in and upon the Chosen that are in and under the Preparation, though the same divine Power is the Strength that does maintain and carry on this great Work in each one, therefore every Visitation is to be known in the Wisdom and Love of God, that his Power may every Way be considered
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how it perfecteth and worketh all in all, even in that Time such a Visitation of God is known, is taught by the Word immediate; this Power proceeding by the Command of the eternal Word, as it is of the Word and the Power of the Eternity the Word standeth in, so it is absolute, and as it is absolute Wisdom that is of it openeth and moveth for Instruction; Wisdom is to be made useful by putting the inward Mind into that Exercise that is supplied of God by the Operation of Wisdom, that so the Will of God in the Visitation may be known as a forming Power in his Chosen, and thus to know does bring forth the Desire of the Soul alive in the Exercise of divine Power, I say, it brings forth such Desires as are in continual moving, and now more expressly, because of the Increase of the Anointing there is to be a partaking of it, and likewise that entering into Communion and Fellowship as that my Chosen are to know more expressly for themselves, each one, concerning the divine Presence, the divine Communications, the divine Injections that in their own proper and certain Way do supply and are known answerable to the Expectation raised up by the Power that forms and disposes to desire and to expect, which is the Preparation that is the living Voice calling more and more into that Life in which it speaketh.

Now I would that ye should rejoice in the Consideration of what I speak; the Time is before you that will open divine Will, and the working of Wisdom answering to this present Call and Exhortation ye are now in and are observing, I say the Time is before you that will open to what End such a Discipline manifests itself, for being called and appointed of God in any particular Way to wait upon him, giving him Opportunity by the Word exhorting, herein by the Vouchsafement of divine Power it is expressly to be known how the Will of God standeth, that all shall be assured the Appearance of God that is to perfect such great Promises that is the great Deliverance and Salvation

tion of his People under such a Visitation of the Spirit, the Word which is the particular and absolute Minister of God must every Way be complied unto, as to the Appointments that are to be known the Times the Seasons for coming before the Lord, for I say it is my Will Times and Seasons should be known of the divine Presence uttering the Word that must take Place according to what End it is given forth to execute divine Will; thus it must be, that my People may know how they are a chosen People waiting to know the Blessing of that divine Teaching that being given forth is to teach all and to inspire as indeed it will, that all thro' Faith in God become so conformable in Simplicity, conformable as to the Waiting as the Word will direct, for I will be known to God in this Way, and in this Way will the manifest Works of Mercy and Judgment work to execute divine Will; then it is to be learnt concerning the Obedience and the Disobedience; I say, Obedience which is purely in answer to the Word, the Spirit thus coming to bear Rule, which Rule must be known to be in and of that holy Appointment which cannot be made void, but in the Time the divine Presence is to be known in it, then will it further appear what are the Hidings of God, what is that Pavilion where the working of no Evil can come but all will be made manifest to such that are with me. I say this Time is before you, therefore from the Word ye must expect and rejoice for my Voice being thus with you.

Consider with yourselves how ye are a chosen People, how also under the Government of the divine Word you answer and stand as a Sign for God and a Sign to his People, for let me tell you, being in such a Sign ye are in the Communion with Invisibles, and because the Unity is one therefore the Blessing may be considered to be that which will work for the Increase because the Blessing takes that Possession, which Blessing is the Increase of divine Power, which divine Power contains

tains Power, Wisdom, and Love which unitedly does work, for the Blessing is of it; therefore all that are thus gathered in are so inclosed in this rising increasing Power of Life as that they remain in this Certainty no more to fade or sink away, but the Standing is to rise more higher into the Possession of that divine Government which maintains its own Right, which Right is righteous every Way.

It pleases me thus to appear for my Will is that your Waiting should be with all Joy seeing from the Word how the Time is before you the Fulness of Joy gathers into itself by those gradual Steps that are to be taken from which as they are known will there be a great Produce in my Chosen of Acknowledgment in the Light to the Glory of the Lord, and so the Acknowledgement will be his Glory. Thus being with me, says the Word, in the present Visitation the particular Call as I shew it how it is figurative and how it stands in the Hand of Wisdom to manifest the higher Power that is to appear as this thus is to answer and prepare for the Power to exercise in this Period of Time, so also here is all the Privileges of Wisdom to manifest the Liberty which is a Liberty from the Word, for the Word is in it and so the Liberty of the Word is the Liberty the Chosen are in; therefore the Word offering itself it will be known of great Use, yes of continual Use for the upholding and enlightening such that are thus standing as Signs, Signs in that high and spiritual Relation which manifests how it is the Son abides in the Father's House for ever and for ever, hears and knows as a Son, but there is the Servant that is not ever so present; every Way and Method that I appear in is to shew forth my Wisdom how divine Will works in Wisdom, in Wisdom prepares the Way for the great descending of Light and Power which is to perfect the great Blessing of his divine Will. See, says the Word, how ye are not only called into the Blessing as to know it, but tied and bound, yes united by the Power and Virtue of it; therefore
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having thus worked in you and by you, ye may now see a free Way opening upon you in which many Things are spoken in your Ears, Designs and Purposes that must shew out of themselves what is that all-powerful Virtue that in moving does unite having a Likeness into which this descending Power and Virtue out of the Purpose and Design of God does flow, fails not to unite or draw its own Likeness into itself. Such a Spirit and such a Formation now to be known as it is revealed how it standeth and is supplied, does not Revelation most plainly teach that now the Time is come, the great Design of God shall be answered upon all Nature? Verily, I say, the Time is before you in which all must open and work that remains in the great Center to perfect and compleat; therefore I pronounce you Instruments in this Moment in the Hand and in the Will of the Father, Son and Spirit, Instruments to bring forth not only the Revelation of the Power that speaks but the Power itself. As I am all Wisdom in speaking, so let it be considered Wisdom is to answer great Ends because it thus speaks; Wisdom speaks in Wisdom, keeps Silence in Wisdom, reveals where the Disposition is that gladly gathers in; thus Wisdom's Light moves; one Breast is open to receive, and where there is a Breast that is not so open in Simplicity there Wisdom keeps Silence. I come to reveal (if all will duly hearken) how they may verily know what it is to have Wisdom keep the Watch and the Guard, and what it is that does keep Watch and Guard, which is the Evil that robbeth each one of such a Blessing of knowing Wisdom having free recourse into the Depth of Man. Whosoever hath a good will to hearken unto me, I will teach him to know Form and Form, a standing in one Form and another, which as it is a Form the human and natural Understanding as the natural Senses seek to work can comprehend, so the natural Will makes it a Form of Joy and Rejoycing for a Moment, but when another Visitation that is of God appears and does work after its

own kind it will shake such Forms tho' it does not inject its Light or Power as at once to break them down, but such may be convinced that stand in them because there will be Confusion, Confusion of Darknes in which there can be no Gain as to the Knowledge of that Operation which is divine Power, and yet at the same Time the Voice of Wisdom does teach in which Way there is to be found great Gain; but then it must be known necessary to yield to Wisdom's injecting, simply to receive Wisdom's Voice, then Wisdom will assuredly by an inward Power mould and fashion an inward Form which will be known Spirit.

Now see ye how in the various Ways of Wisdom the Will of God standeth, which divine Will must be executed for the Glorification in and upon the Chosen of God, and for the manifesting the higher and greater Glory to and upon himself. These Things I now bring to Light, therefore let it be considered how the Word of God standeth, yes the Promise in the speaking of the Lord, saying, I will not hide from *Abraham* what I am about to do. Now the Word is so come, the Voice of God, as that his Will is to be known and revealed both in the Heavens and on the Earth, yes the Work of his Will; the Heavens and the Earth are to know one Knowledge, in one Knowledge to know; then what must be the Unity considering how all is one, the Unity of divine Power does exceedingly enlarge and is magnified in thus shewing forth itself, and the many Works that have been done, the Works that are to be done consisting of one great and mighty Work perfect in the Purpose and Council of God. See it your Blessing thus to be led as your Leadings are by the Power and Moving of the divine Word being thus espoused; having espoused me I am ever ready to teach the Blessing of Enlargement, the Blessing in particular upon such that are called to answer particular Ends which prepares the Way for the greater Increase, that Anointing which is now to be known one, which teaches all how of this Anointing they are;

So is Knowledge ministred which is the Power of Life indwelling called to live in this holy Communion in which this living Body mystical is now to arise and to know how it does thus arise ; this is the Gospel that is to glorify all the Councils of God, as the Glory in every Council does open to manifest itself, so is it to be known how God in his sundry Appearances as his Appearances unto his People exceeds in Glory.

Praise and Thanksgiving.

ETernal holy Majesty, how wonderful is thy Word ! the Word that proceeds of thyself wonderful and glorious ! that Word given to be the Meat and Drink of thy People ; O Lord, it is that Meat, that feeding by which the inward Man is strengthened and knows in Measure the renewing of Strength and that in waiting upon thee, O Lord. O blessed Way of God calling his Children to wait that they may be assured in their Waiting they shall receive Strength and so be prepared to hold Communion with that blessed Voice, the great Voice proceeding from the high and lofty Throne of the exalted One which does move and does exert itself, and there is no Power to oppose it in the Way it delights to appear ; in this Way, O Lord, grant thy Children may be continually ; O Lord, it shall be so because thou hast given the divine Word for a Guide and a Surety, therefore being led and taught thereby the divine Will shall be answered however it stands toward thy Children, for thou wilt so work in and by them. O Lord thy Children desire to acknowledge thy Goodness upon the Account of every Opportunity of being privileged with thy Voice ; Lord make thy Voice powerful and penetrating, surely it is so for thou dost nothing in vain. O Lord there is strong labouring Desires in thine, it is from thy Moving, then, O Lord, with humble boldness it may be said unto thee, prove thyself God speaking and it comes to pass, saying, Let it be Light, for where

Light manifesteth itself from God thus speaking there is Wisdom and there is Understanding, there is Power; such a living Form thy Children desire to know ready for thy Pleasure, able to shew forth thy Power, and they shall know it for God hath spoken; Glory, Honour and Praise be unto thee; the Lord hath spoken and it shall come to pass, and in thy Visitation, O Lord thine shall know what thou hast spoken concerning the great Good they shall obtain of God in their now Waiting, in the Exercise of that Faith which hath the Word of God for its Object, for it is the Word thou givest for the Light thine should fix themselves in, and so pass thro' the Light of the Word to thyself, the Center of all Fulness. Whoever thus come unto thee shall obtain of thee, and it cannot be in vain. Glorious Lord, the Operation of thy divine Presence it does raise up the Hearts of thine in Intercession, then in asking they ask all Good, desiring thy Will to be done, thy Will be done, O Lord; what thou wilt in the Visitation thou hast made manifests thy Will, O Lord, which is to be done in and by the Anointing that descends of thyself: Thus work thou, O Lord, for the Glory of thy great Name accomplishing every Blessing thou hast disposed thy Children to desire, and to expect every Blessing in thy Will, nothing out of thy pure Will. O Lord grant thy Children may know how they are tied and bound together in the Strength of divine Will and so to thyself, O Lord, for thus to know thee thy Children wait and desire to make thy instructing Word their Guide; therefore it is thy Will, O Lord, thy Children should continually say to themselves for themselves, God will withhold no good Thing; this Confidence in thyself thou delightest in, and what thou delightest in thou art in with thy all-prevailing Power; graciously appear with the Enlargement of Power, make such special Visits, O Lord, as that each one shall partake for thy Presence, is sufficient every Way as it is all-powerful exerting itself; so grant it may move, for, O Lord, whosoever knows what
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it is to exercise in the Light of the Word must confess they are supply'd every Way, exercising in the Word Light increaseth so that thine swim in the Sea and Ocean of Light; what can such fear? here is no Terror of the Darkness, blessed Privilege now to be known more and more! God present with his Disciples to teach them more plain and more full. Into thy Love, O Lord, thy Children cast themselves, here they find all, and at what Time soever they in themselves by the Power of the Word are helped to enlarge the Enlargement as of that kind as that thy Children are swallowed up and so cast themselves into that infinite Fountain; highly favoured of God to know such a Visitation! Verily thy Children must conceive thus to know is to know God in Man and Man in God. Increase this Knowledge more and more.

N U M B. X.

Birmingham, Thursday, August 12, 1731.

Exhortation and Doctrine.

THE Doctrine of the divine Word it is to be considered as the distilling Rain from Heaven upon the Ground appointed to know the Visitation of God, so to know it as that by the Visitation being tried and proved the Knowledge that is produced, is to know for itself how it rises in that Increase for a higher and more noble End to stand in a stronger Communion, in which Communion there is all divine Communication in the Time and Will of God; which Communication proceeding immediately of God, the Exercise suitable thereto, which is the Improvement is known to be a growing in spiritual Power, Power that is spiritual, therefore will not be moved but by what is Spirit and is ever glad to move by a higher Power which is Spirit, and thus the Visitation is known to be useful, and as the Visitation of God hath in it a Voice so that Voice itself appears suitable testifying to what End, to what Kind of En-

largement, for thus the divine Wisdom hath been moving; and now concerning Faith in God revealing, as this Faith is the moving Power and Property that liveth in and does move that Root of Life, in this Root Faith having a Being is known how it is divine Power by all the sundry Movings it is known in by the Power of the inspeaking Word, which inspeaking Word of God hath been made sufficient, and the Exercise of it hath been Faith, Hope, and Desire; all which Faith itself contains, Hope, Desire, and Expectation. The Exercise and Motion of Faith is thus known, Desire, Hope, and Expectation working not separately from that Ground and Power of Faith, but in it and by it; from the inspeaking Word this Life of Faith hath lived, and hath had a View for itself of Invisibles as all invisible Good was known to be hid in God; however this Faith hath exercised in Simplicity centring in God it hath been answered to keep alive, tho' the Exercise of it could not be in that Light which more expressly appears when the Doctrine of the Word manifests itself to be known God revealing; then according to the Doctrine of the Word the Exercise of Faith is in a more sure and certain Way as to such Blessings and Degrees of spiritual Powers that are to be united into when God is in this Way present with his People, yes when the divine Presence in the sundry Ways of Wisdom manifests itself thus to come to Man, then all are to know how the Will of God standeth as to their exercising themselves through Believing, and thus in Believing which must be known a Fixedness in the Light of the Word and that Doctrine that immediately descends, then the Operation of Faith is known as a Light shining upon the Breast being so brought forth by the Power of the present Word, this is the Light all must give heed to maintain for their Use so that Revelation may take a more stronger Possession for the regulating Man's Will and Man's Desire; Wisdom thus appears to regulate and to purify, then a passive Disposition is of great Advantage,

tage, yes the highest Advantage as to the Creature's disposing itself; the Ground that thus receives the distilling Doctrine of God is so prepared, and the Preparation is the full Delight, Joy and Hope, that is known to translate the Will into divine Will.

Blessed are such that are thus with me, whose chiefest Ends are thus to be wholly captivated by such an alluring Power; the Advantage is exceeding great, there is a growing Advantage, and more especially in the Time the Word demonstrates how it appears to answer that full End of God as to working by the Word that Purification which is wrought by the Word as it is appointed of God to be acknowledged his divine Wisdom in thus glorifying those holy Attributes that stand in the Unity of Perfection; as the Doctrine of the Word reaches of itself so it teaches how all are to receive it, and how it does appear to try and prove, to manifest and bring forth; and this is that blessed Visitation all-powerful, fails not upon all that present themselves simply and intirely. It is most reasonable I should be so espoused because I come to open what before could not be seen into, no not by the Eye of Faith as it did lie hid in the Center. My Doctrine is Light and not Darkness, it shews of itself the Disposition receptible; then blessed are all they that from the Word are made glad that now they shall put on in divine Will that Light and Power of divine Knowledge which is a sufficient Cloathing presenting all acceptable in the Requirement of Wisdom; according as I teach all must know; so the Doctrine of the Word is known as it is put on to be that Cloathing which grows more strong, more bright, and so more inviting that Manifestation which standeth in the higher Degree of Fellowship and Communion. Thus to be with me mine obtain much, and whosoever will persevere and abide in my Call, which is a Call to Disciples, they must dispose themselves to be according to the Word, and where-ever there is a Will thus to be that Will I govern and have been teaching sufficient to know it must be so.

You that have followed on to know, know the Advantage of thus giving up yourselves, therefore now the Doctrine of the Word being of God made useful, ye yourselves are to know what is that Joy and Rejoycing in the living Saviour of the Fruits that from the Word were made to spring up, and as it hath been an Increase Wisdom hath delighted in, so now from the Word you see how it is the Produce of that Fruit that yields every way Consolation and Peace and a ready Mind to unite into the Doctrine of the Word. Be assured, saith the Lord, the Spirit of Wisdom, I am in a Work that shall greatly shew forth my Power, that Power in the Operation of that high Authority, as it is spiritual it is high and powerful but moves suitable to the most weakest Disposition in the Faith of God revealing. The Day cannot pass away until all is fulfilled for which the Doctrine of the Word immediate is now come; therefore I go on to minister, says the Word, and in a particular Way do I minister to uphold and greatly strengthen such that are with me, knowing that I am God will know no other God; here works the great Delight of that absolute Fulness that is continually giving of itself, thus being before the Lord there is nothing can be lacking for now the Way opens more extensively to shew of those certain Supplies every way useful to; by my own Power and Wisdom do I maintain my own Work and my Faithful in it that the Faith now in Exercise may greatly increase, and that from the Light of the present Doctrine thus proceeding of God as it does proceed to try and prove all Ground, so also the Ground that is replenished yields its Fruit even unto the Center that supplies it. Such, I say, it is my Will they should rejoice looking every Way seeing how the Sun of Righteousness is upon them round about, that the Word may be answered that I have spoken; I will uphold the Righteous and guide their Footsteps. Thus I speak in the Relation of a faithful Guide and Keeper every way; Let each one take Courage more and more, for now
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mine shall know their Strength is the eternal Rock every way, for all Blessings make haste, it cannot tarry because the Lord hath spoken that Voice that is to accomplish. Being thus with me, says the Word, let each one bless themselves in the Blessings of the Lord. So acknowledge and magnify my Name continually.

NUMB. XI.

Birmingham, Friday, August 13, 1731.

Exhortation, &c.

THE many and great Privileges the Word immediate makes known, as it is the Office of the immediate Word so to make itself known as the Minister of God, the many Privileges that are by the Word revealed by Revelation they become manifest, so that all having Faith in God revealing each one for himself hath from the Operation of this Faith a Light moving, which is more or less strong and penetrating according as the Disposition of Faith fixes itself in the Privilege that is revealed; and as the Word speaks all in hearing may indeed according to divine Will enter into the Privilege as a special Gift and Token of divine Love that will so prove itself to be as each one enters into the Privilege, considering how all Privileges stand that the immediate Word reveals are for the Children of Men to exercise themselves in, to know what is that State of Communion with divine Power, in divine Power; for every free Privilege which is the Call of God is known to be divine Power as there is a going into it to be better acquainted how the Blessing stands that is the Act of free Grace and Love in calling all into an Exercise that is to manifest the Inbeing of a living Form, which must be Spirit, and have in it a spirituous Power which, however it is visited, the Visitation will bring forth that Exercise of Life as that each one will know the Time of Life come unto them, which is the Operation of God by the

Power of the eternal Son, which thus unto each one is in the Love of God that Time of Life unto them which is to engage all the inward Faculties in that special Moving as is known to lead by Desire, Hope, and Expectation, stronger and deeper into divine Fellowship and Communion, because every Call of God in this Way is to lead into this Fellowship whether the Degree be as unto a Child, the Infant in the first Moving, or for a more enlarged Understanding how the divine Virtue worketh, the Visitation standeth in the Love and Mercy of God, and as it is so espoused Wisdom offers manifold Exercises for all such, and Wisdom's Exercises are such that are for Improvement, and for the Increase of that Strength in this newborn Life, which is to serve it: And as Communion is thus used it is the Breathings of divine Power there is known a higher Rising in divine Strength that is obtained by this inward Strife of the Soul, as the Soul is known to strive in that Way which is a sure Proof to it that it is from the descending Visitation of divine Power which does move and operate in that calm and gentle Way, being thus perceived the Power of it gives to the Soul that joyful passive Disposition waiting in it this Spirit of Life in each one is known more strong and more prevailing than the Powers of the natural Senses, for the natural Passion is subdued, and as the Increase of this Life is waited for and the whole Man is cast into it, there is known that Death upon the natural Passions as that they do not rise again into the same Exercise to weaken and to darken this living powerful Motion which is of this Birth, because from the Exhortation of the Word all good heed is given to the working and moving of the inward Mind which is a Light that watcheth and is a Light sufficient to be aware how the natural Members and Passions in that Death they sink into wait (if possible) again to move, but the great Advantage to all is that in this Way they hold in Subjection even until the Power of this Life of this kind becomes so weak that the inward

inward Man is able to triumph over it, and in this Way it is to be known what is that Decrease of the Gender proceeding of Darknes, and the Increase of that Light which remains and is waiting to put on all Power revealed to be the Power that standeth in Communion with that united Power and Oneness that is the Compleatness; and as there is this Understanding to be obtained which is an Understanding opened by the divine Presence as the divine Presence which is the Anointing sinks into the Center of this Understanding, as there is such a Center formed in Man it is the Will of the Spirit that all should consider how they are to grow up, and how the Growth will be in all according as they yield themselves in the Light of Instruction to the divine Power, the divine Will, which Will is that all should know the sanctifying Virtue in its Operation; from which Experience Consolation is obtained, that Consolation and that Peace which is indeed to indwell in that Nature of Man formed and appointed to all that high and glorious Exercise that is to be known standing in the Fulness of the Father's Pleasure; the Word of Manifestation opening these great Privileges fails not in that Visitation which answers in the Love of God sufficient to all believing in God revealing, which Faith is ministred unto and will be in a special and particular Way, which is to be known the Agency of the divine Being from whence flows the Ministration because this divine Agency is now more expressly to be considered how it visits and upholds all having this Faith in God. Consider how this Faith worketh as it containeth in itself all Desire and all Hope, in Faith the Soul presenting itself does and will know the Sun upon the Breast that so it may be known the drawing forth of the Soul whether in Prayer to God for further Blessing of any kind or in giving Thanks for what is enjoy'd; I say the drawing forth of the Soul will be known in this Light, and this inward Sensation keeps and maintains for each one that peaceful Quiet acquiescing in God as the Director of every

every Method and every Event of his divine Will for such that thus espouse him and thus knowing him are to know for their continual Support God that appears in Revelation hath espoused them. Thus says the Word, the Spirit, I teach and I shew how the Love of God may be known as it worketh in each one, and from the working of it how they are to know the Increase of his Love which doth uphold and bring into the very Promise of the Blessing tho' the Fulness of it is not comprehended, no not how the Fulness openeth or how the Branches of this divine Love are and do exercise notwithstanding the Operation of every Branch does exercise and work in order to bring into the one great Salvation. Thus am I come as an Interpreter to each one, the Spirit being thus an Interpreter to each one, the Spirit being thus an Interpreter there is to be considered that however God in Revelation enlargeth to answer his divine Will the Advantage will be to all being in and under the Guidance and Protection of the Spirit as an Interpreter and a Preserver in that Faith and in that Hope which hath ever a powerful Anchor for itself, and that because the Voice of God hath thus given forth how the Word is to be the Light and the Strength, the stronger it is leaned upon, and rested upon, the greater is the Power known which is a Power that standeth and worketh in a higher Sphere than the Power of the Enemy that worketh in Darkness: Therefore consider what it is to be lifted up in Spirit into the Spirit of the Lord as it now governs in this Time of this great Anointing of your Lord which is come, and however it prevails it will set in Liberty. Thus see how the All-wise ministers in great Condescension and in most Plainness for the Use of all; therefore in me and of me, says the Word, do all and will all receive suitable exercising themselves in the Faith of God revealing, because, says the Word, wherever this Exercise is there am I. Thus there is seen how great Advantage there is to all and for all that are of this Faith. Thus all are
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fed, taught, and upheld, even whilst, says the Word, I come to manifest more expressly the high and lofty Workings of the high and lofty Powers that are indeed in Exercise, in Exercise in order to call and to lead all appointed unto that Light and unto that Knowledge that Nature in the Council of Wisdom may come and know how it is gathered in to stand in Council, to exercise in Council, yes to execute divine Will in divine Council, answering to the Pleasure of divine Will as it stands towards all that are to obtain Knowledge from the Exercise of such in the Council of divine Will that as they receive must give that all and every Order may be known how it standeth. These Privileges and these Blessings as they are of me, says the high and lofty One, they are not to Lords or Masters, to Fathers or Elders, according to the natural Generation or the natural Birth as to Age and Age in the Time of Man; no; I come to teach another Lesson, I come to shew forth how Wisdom stands in the Council of God whose Works are all to praise him and the Generations of his Workings to acknowledge him, therefore now it shall be known what was spoken, Before *Abraham* was I am. O blessed Day that ye are in, receiving of me and leaning upon my Power, entering into Fellowship, growing into Fellowship, become free in the Fellowship, and then to the Work allotted which I say is obtained thro' Obedience to my Call; therefore in this Time of God it is to be known the Secrets of his Will are laid open, and it will be know how there is a running thereinto and nothing can hinder, nothing can let. Absolutely true it is to be known that my Will in thus working cannot be resisted or retarded. Blessed are they that wait this all-sufficient Inspiration being made Partakers of it, to be assured it will increase to the Perfection appointed, and that in answer to the Word immediate, yes the Promise of the Word.

Confess and give Glory. I say ye shall know I am a free Agent in speaking when I have a mind
to

to speak; whatever works foreign to what I have to speak, I say it shall not retard me; so will I shew unto all that I go on conquering and to conquer notwithstanding Judgment is not speedily executed upon such that have opposed, whether it be the Way or the Word or the Doctrine, the Word deciding speaketh, and as the Word is spoken it standeth, and accordingly it must be executed; therefore blessed are they that stand in the Light of the Word, that Light which is all-sufficient to be a Guide to such it surroundeth; such walk in Joy and Peace whilst another out of this Blessing wanders and perishes in his Mind; wherever it is so there can be no true Judgment of me or for me, nevertheless the Word is sufficient for the Faithful who walks in the Light of his God, therefore must rejoice and shall rejoice.

Prayer and Praise.

THanks be to thee, O God; eternal Praise is thy Due; thou knowest it delights thy Children that they find a Spirit in themselves to acknowledge thee in that Acknowledgment that testifies of thy Power and thy Goodness; work thy pure Will every Way, all Good proceeds of the pure Will of God which Will is holy, just and righteous; Blessed be thy great Name, O God, for the glorious Gifts of the all-powerful Word proceeding of thyself, all Power proceeding of thee, O God, will testify of thee and will acknowledge thee; thus endue thy Children, they account it their Riches, they know thou art the All-wise and as well the All-powerful. Thus into thy Will thine cast themselves; work, O Lord, for thy Name is glorified in and by thy Children according as thou usest or movest them; great is the Witness, O Lord, to the Testimony thy Children are helped to make, thy Anointing is all-sufficient, and as it is thus with thy Children in the Increase it shall be known all-sufficient to all thy whole Will, yes every Way; Thanks be to God.

NUMB.

NUMB. XII.

Birmingham, Wednesday, August 18, 1731.

Intercessions, &c.

BEing led by Wisdom, Wisdom with which there is that Love innocent and pure with joyful Liberty to all such presenting themselves before thee, O Lord, knowing when Wisdom moves the Power of the Sun displays and opens itself to be known to all such and by all such that are thus from the Power of divine Presence which is Wisdom drawn, engaged; O mighty Lord, none but thyself, nothing but the Operation of thy pure Will can thus dispose or thus work, it is thy due Right, it is thine alone; it is the divine Prerogative of the mighty Lord thus to work in his Children, thus to work in such that stand in his Government, in the Engagements of his Pleasure to be turned this Way or that Way; O Lord, thy Movings as they are depended upon are ever certain according as thy Will standeth. Great, great, great, is the Blessing of thus being in thy Government, in the Guidance of the divine Word, this blessed Guide, this blessed Interpreter who never fails however he appears. Sure it is the Light that moves is all-sufficient, such that are in it must depend upon it; verily they know it to be that Light that penetrates so deep that it opens the Darknefs of every kind, and where the Light thus worketh the Darknefs cannot hide itself neither can it see the Light that makes it manifest for the Good and Advantage of such that are in the Government of the Light. Great is thy Love, O Lord God exalted, according as it now worketh to display itself that it may be known thou waitest to be gracious, that it may be known thou delightest to shew Mercy and to revive the Spirit in thine that they may know having had a Spirit made manifest in themselves that was ready to rejoice in knowing the Lord had so espoused it as that there should

should be known stronger and deeper Communica-
 tions, because, O Lord the Manifestation thou ap-
 pearest in requires, yea and did require at the Be-
 ginning of thy thus appearing, a ready, simple in-
 nocent Disposition, and thy Word coming forth
 with Power brings forth such a Disposition because
 in thy Will thy Word is all-creating, forming, and
 making, as it hath thus been known, O Lord, the
 Memory hath been preserved notwithstanding one
 Cloud upon another, O Lord, hath been suffered
 to shew itself and gather about, yea round about
 such that did know it, but still, the Memory,
 O Lord, hath been kept alive, it hath had a Center
 where it sunk and rested, and the Darkness could
 not so penetrate into this Center as to kill and
 destroy this living Memory of the Manifestation
 of God in Revelation. O Lord what thou hast been
 pleased to do and the Way that thou hast been plea-
 sed to shew Mercy is a Way that thine acknowledge
 thee in, for thy Goodness they praise thee, O Lord,
 as thou hast graciously thus been pleased to appear
 and shew thyself; shall not this add that Strength,
 that Strength, O Lord, that cleaves to thee, yea into
 the Center of thy Infiniteness as it is Power, Wis-
 dom and Love. Thus, O Lord, thou shewest thy-
 self that thy Children may know how divine Will
 worketh, how it standeth, as thou knowest thy
 Children would not move, they would not speak a
 Syllable or Tittle to determine in any Matter, hav-
 ing committed all unto thee and expect to receive
 of thee sufficient to know how thy Goodness
 standeth; when Wisdom moves that thy great
 Goodness is seen, then thy Children rejoice, their
 Minds and Desires are turned into thy Pleasure.
 O Lord such that are thus engaged, they shall every
 Way walk and behave themselves so that they shall
 not at any Time in speaking offend God's little Ones,
 neither shall they in Flattery strengthen any that
 delight to walk in such a Form, a State, that hath
 not in it that Strength which is of the Virtue
 that as it moves cements, unites and sets together;
 but, O Lord, from what thy Children have known
 and from the Word of thy Promise concerning
 how

how they shall know therefore they are not careful. O Lord, what is committed unto thee stands in thy Guidance, therefore they need not to take care so as to take Thought but according to the Light that moves, so being fixed in it there will be a moving in it and with it, and this shall be the Safety and the Joy and the Rejoicing. Thus whilst thy Children walk at Liberty, in Liberty they shall see round about them on the Right-Hand and on the Left what seeks to work, and the Good that works that shall be united unto, but the Evil that would work that shall be triumphed over.

As God revealing thou knowest the Eyes of thy Children are unto thee as God that hast sent unto them that Anointing which shall be every way sufficient; such that are thus with thee they shall receive of thee, and they shall know thy Visitation is that Fulness every way with which thy Children shall be filled even to the Fulness of all Blessing, standing in thy Word and Promise. Thy Presence, O Lord, in its divine Agency it is strong, it is powerful, who can set Bounds unto it? Thou hast been graciously pleased to shew how it works, and it is that it may be depended upon and so thou mayest be known according to thy Word, for verily thou dost give in due Season and thou wilt not withhold; so shall all Waiting partake; they shall eat of that one Bread, and drink of that one Cup which is Blessing every way, which Blessing displays itself to answer every way; into such a Blessing the alone Blessing of God do thy Children cast themselves, and as Wisdom moves thou knowest it is done with all Joy and Rejoycing without the least doubting of thy Goodness, where the Blessing of the divine Presence worketh it casts out even the first Budding of that Doubting which is of that Kind which lessens the Agency of the divine Power. Dispose, O Lord, the whole Mind throughout, so will it be known how near thou art in Communication, and that the Communion thine live in is Life, yes, that Life which is alive descending and ascending, ascending and descending,

ing, for the Power is one that thus worketh, and to know it, O Lord, to be the Power and Spirit of Jesus a Life in the inward Parts this is that that learns the Communion, and what is thus learnt shall not be forgotten. For there is this Learning to know how the everlasting Remembrance standeth that is to be risen into of all thy Goodness, O Lord, of all thy Works of Wonder. Good is the Lord, his Goodness as a River runs round about his Faithful, therefore they must praise thee, the Tongue that touches shall acknowledge thee and shew forth thy Power; touch with this Power it is all-sufficient, speak, O Lord, and it is so to each one, for such as know thy Power desire thy Word, that Word thou sendest for a Guide and for an Instructor, teaching all how they ought to dispose themselves, and as thou teachest it is the great Joy of thine that they know how they are in thy Will. Thy Will, O Father, comprehends all Good, it is that everlasting Treasure supplying all; Father thy Will be done according as it standeth, for the Working of this divine Will shall bring all to acknowledge every way Wisdom infinite which must be accomplished, increase in Power, increase in Glory, O divine Word, in the immediate Manifestations by the Operation of Wisdom are made for Use. Evermore grant the Increase of that Anointing that is all-powerful, the Operation of it makes known unto thine how they are one with thee, and how the Blessing standeth in this Oneness thou hast called thine into, this Manifestation. Blessed be thy Name.

Exhortation and Answer.

THE Way of the Lord is full of Light and full of Wisdom, and the Way itself is to be seen divine, unchangeable Love; but concerning the Way of the Lord in now revealing and shewing himself it is to be known from the Ministration of the Word that Way that teaches and brings to Light the Nature of Man as Man proceeding

ceeding of God, receiving of God in the Way of his Purity being defended that so Man may be prepared to return to his God of which he had his first Being; this is to be known that glorious Way opened from the Beginning as to give Man Consolation and Hope thro' knowing the Purification of the Spirit, that Purification wrought by the Spirit's Operation, this glorious Doctrine of God, as Doctrine which hath been taught, tho' not in the Light and Glory it is now taught, because this Doctrine in being taught and having its due Work and Operation as to the Purification answering divine Will, answers the great End of God so that all Nature may be before him his Delight, yes, all Nature in its Order his Delight, there is the Son of his eternal Love his Delight continually; then to know how the Delight of God is to be known by all Nature as it is in the Son of his eternal Love, here's the Knowledge that is to make perfect.

God in the sundry Appearances of Revelation hath not with-held himself, nay the Revelation of his Will as it was compleat in himself it was so far shewn and revealed and Light sufficient did accompany the Appearance of God that did work and operate in his Faithful, as that there was a centering in the whole divine Will tho' it was not known as to the seeing how it lay hid in God, nevertheless entering into the Blessing, into the Rest, and into the Liberty the Way and Will of God enlarged, the first entering into it was the Blessing that did not cease but the Blessing itself is to be known by all that do possess it, therefore, I say, the Way in which I now appear is to publish this glorious Doctrine that hath been speaking and working from the Beginning, and now it is taught after that Way and Manner Infiniteness defends the Glory due to himself, and waits to acknowledge by the Increase of the Anointing, the Obedience given unto him, Obedience in submitting to Manifestation, uniting into Manifestation, and so walking and waiting accordingly. Thus stand, saith the Lord, my Faithful now in the Face of the
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divine Sun risen, come forth, not only to manifest itself in a hasty Visitation and pass away, no, no ; not the Power of it again to return into the Center but to possess what it comes to visit. Where this Visitation takes Place and is known to be divine Power that disposeth according to the Word, then it is to be considered how the Visitation of the Sun rests and possesseth what it visits, for there's nothing can be lost, all of this Kind is to return into its own deep Center ; then so knowing this great Center is each one's Center, and thus there will be the Increase of Experience which is a Fixedness in this Center nothing can move, for this is the Center the Gates of Hell and Death cannot move it, nay, the Operation of the evil and dark Ferment cannot come nigh to touch it. Thus see the Safety there is to be known and the Joy that it will yield, and the Stedfastness of a simple Fixedness in God, in God according as he is known to shew himself, according as he is known to speak. If God be known to speak, I say, if God be known to speak this Knowledge will be made manifest for God will prove it, prove it for his own Honour and his own Glory and the Manifestation of this Knowledge that it is Power, divine Power that hath been drawn in by the Spirit of Life in the Depth of Man, and the Voice of God must be taken in and must know how it sinketh into Man's Depth. The Word of the Lord is ready as it appears and makes those gracious Offers to all that hear, the Word of the Lord in speaking hath in it such Branches of Light and Power that all may take in a Part, a Part that is suitable ; and thus the Word of the Lord is to be known to answer to all of what Degree soever, of what Language soever, all may hear, and the Doctrine of God now speaks sufficient for all ; as it enlarges in Ministration it shews every way what is of God and as well what is not ; the Zeal of the Lord is great and greatly worketh to defend his own Ministration which is to answer that great particular End of revealing the Formation of Man, Man proceeding of God ; as Christ is

is to be known to possess that Anointing by which he does know he enters into the Fellowship and belongs to it, to manifest this one great Anointing is the Word come, therefore all that hear me can be at no Loss to know what is of me because I teach. Then simply to espouse me the Minister of this great Goodness and Love of God to Man it may be seen absolutely necessary to follow me, to abide with me, to have the Advantage of every Tittle I speak as to opening the Doctrine and enlarging of it, because every Tittle is useful and every Branch worketh after its own Kind preparing and making meet for a further; for unless it was so, how can Man commune with me so as to have the Advantage to know for himself the Power and Formation of Christ? When Christ is thus revealed and the divine Presence and Power which is Jesus comes to indwell and take up a full Possession so that all are to know a living Christ, a powerful Christ, a Kingdom which is Christ. Here see the Ministration, says the Spirit, I am in, for as I am now come I turn every way to teach the Righteousness of God, to defend in the Righteousness of God, to shew how the Righteousness of God is honourable, then how all in it are honourable; for so it must be of me, saith the Lord, in this Anointing many Blessings open from the Blessing of this Anointing. Does not my Doctrine answer to Scripture, Scripture-Promise that the Orders of Christ should be taught? I say, to all desiring to learn, center in the Word of Manifestation, center in it as the Power of God to enliven with that Fixedness which is to be known a whole Offering to God, Soul, Body and Spirit, all which is said to be the Lord's; then blessed are all they that obtain this Knowledge, to know how all is the Lord's. As my Name is so will I publish it; whom I publish it by, saith the Lord, shall be strong in my Strength; and such that are in so great a Blessing of knowing the Name of the Lord as it is published, they shall be filled with my Might and my Strength, shall be strong in that Strength which is one as it is of the Lord. In
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my Strength and in my Wisdom shall mine see their Oneness together ; they are they, saith the Lord, that shew forth my Glory growing up in the Testimony of the divine Word, the Word given for a Guide and a Surety. My Goodness, saith the Lord, extends itself for Light and for Understanding ; where there is the Spirit of Simplicity, Simplicity that is not ashamed to shew itself, as it is simple seeks not to dress or adorn itself ; Simplicity is as an Eye that is open, seeing and knowing how God is present, and where the Eye is thus single for him his pure Eye is therefore good, for that Good that is to be known useful for each one to pass forward and persevere in their seeking to to-grow up in the Light that thus manifesteth being in it, it will guide unto the Center ; and thus it is that all Good is seen and discerned, nothing can hurt such whatever seeks to work, they are in another Government which is of that Light that now comes to shew itself the Light of the Kingdom. Thus seek me more and more, saith the Lord, and know that in receiving of me my Anointing will bring all into that Conformity and Acknowledgment to the Glory of God, for Wisdom teacheth how God will be glorified.

I must go on, says the Word, Blessed are they that are with me, for being with me it must be known that in and by my Power there is a Running and not being weary, for the Light of Manifestation adds more and Strength. Thus, saith the Lord, must every Eye be fixed, being fixed know how the Increase is that enables to all divine Will, for divine Will as it is the Happiness of all that must be fixed in the Revelation of my Will without seeking to comprehend, for there wants not a Consideration to know the Event because all is good and that is sufficient. Those Precepts I have laid down as they are all good in their Order and Place have yielded Good to such that have kept the Precepts of the Lord, for in this Way I am known in a free Liberty. Let all look unto me knowing that in Wisdom I am come to answer suitably unto all that wait divine Communication in the Faith of God revealing,

revealing, here must the Waiting be of all such that have known I have spoken; here wait in this View and in this Light, saith the Lord, so will I be known, so will I appear and reveal myself upholding and keeping every way. This is the Word of the Lord whose Wisdom and Goodness is to be seen and the Appearance of it, saith the Lord, I know does yield Joy, from the Vouchsafements of my Goodness have I beheld a true Acknowledgement, therefore rejoyce ye Hearts and Minds that have been thus with me.

NUMB. XIII.

Worcester, Thursday, August 19, 1731. *At the Green-Dragon.*

Revelation and Exhortation.

AS God will I be known, working according to the Council of my own express Will, as God, now in that Work which indeed is to exalt my Name, do I speak in that eternal Power which hath brought forth every Form and Kind of Nature, with all the Works below and inferior to the Form, Image and Make of Man; whose Form is to be known consisting of that holy Virtue proceeding of that glorious Unity of which the Holy Trinity is to be known the full compleat Power concerned in that great Work of bringing Man to the Knowledge which is that only sufficient to know his first Descent, and in so knowing, know that he thus returns to God.

Now am I thus come to shew abroad this Gospel to make it known in that Way which is to shew forth all the Works of the Son of the Father's eternal Love, Power and existing Essence: The Necessity of this Gospel must be considered, for until it is thus preached the Formation of Man according to the divine Image is not known, neither can be. But it is so to be known from Revelation how the great End of God stands towards Man as his own Image; therefore the divine Word having thus far displayed itself, the Time is short in which the
Word

Word works to bring to Light all hid in that deep Council of Eternity, that God revealing may be known of his Creatures to his Creatures, and the Power of that Virtue which by the Word did create, form and make.

Saith the Lord God exalted, the Display of my Power shall be now known that I am He appointed to rule and govern in all Nature, to make known the Form of that Nature Christ in the Clothing, Jesus the divine Power. Whosoever will know, must know in and by the Ministration of the divine Word now entered into that deep Council of the Father whose Power in the Eternity of his Existing governs all Worlds visible and invisible. I have not called in my Word nor the Ministration that shall publish the Kingdom and the Glory; but now it is to be known how the Anointing works by the cementing Virtue which heals and purifies and brings together. Where I am, saith the Word, there is Light, by my Light the Darkeness becomes manifest, and the Gender of the Darkeness is so made to appear as that in my Light it is seen every way: So will I be known God, performing all I speak, and my Word directing is that Light that cannot, neither shall be darkened, but shall increase. Blessed are they called into the Light of the Lord, walk therein and thereby; for that Light is come penetrating and powerful, sufficient to give Judgment, as well as to comprehend.

Thus, I say, the Spirit of the Lord is come, the Time makes haste in which the Glory of the Lord will so appear as that all Workings, whether in the Darkeness or in the Light, shall become manifest. Thus my divine Presence is of that Power and that Agency lifting up from Earth to Heaven, so it will be known to such that know what Heaven is, and also what that Earth is there is to be a Deliverance out of and from.

My Will is my Delight, my Delight is my Will, and as it is Eternal, so it will now work and perfect all that stands in that Council only of the glorious

rious Trinity, both for the Blessing and Deliverance of Man ; which Council opening itself there is a suitable Communion for Man in his passing to the Center of his first Beginning.

Thus to know answers the great End of God, for which the divine Power every way works, hath worked, and doth work. Blessed are they that now in this Day having the Word acquaint themselves with their God, and so be led into that Peace ; which is to be known the Peace that can have no Breach made upon it or in it : This Peace, I now give and will give it more abundantly, and so shall every Disciple know how he is with his Lord, and how in the Name of his Lord he executes his Lord's Will. Therefore rejoyce, rejoyce ye who make my Word your Guide, knowing the Lord speaks make haste to that Obedience that answers to the Call of the Word : It is enough that I see the Event to be good, and every Event will be good and work for the Good of all such that now are used to testify of me the Lord in Revelation.

N U M B. XIV.

Worcester, Friday *Afternoon*, August 20, 1731. At
Mr. Allut's and Facio's.

Revelation and Exhortation.

HEarken and hear, hear, O Heavens, keep silent, O Earth, for the Moment is come ; *Eternal Nature* by the God of all Nature opens and appears : No longer is the Operation of *Eternal Nature* to live and dwell in Mystery. God the Author of all Nature is now known the Mover of all Nature, that the Form of Nature may be known ; for which the Voice of the eternal Word by divine Command speaks in the Heavens and in the Earth. This is the Voice that brings to Light Invisibles, by the Operation of that Light of the *Eternal Nature* ; every Form after its own kind to shew forth the eternal Wisdom of God. The Plan of all my Workings do I open to make known
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what is the Power, what is the Virtue of that divine and holy Tincture that now is to be known tincturing all Nature, that it may be known what is the Nature that stands in the Delight of God, formed to this End. I say, the Moment is come, the Treasures of Wisdom open to manifest that Sevenfold-Operation all Nature must pass through and know, because it is the Purification in order for the Glorification. Thus from my Word must all Worlds visible and invisible, Nations of every Degree, know how they stand and what is the Government that must be submitted unto.

Awake, awake, arise, the Moment is come; God to be known with Man and in Man, known with that Knowledge that cannot vanish away; but according to its Properties arises into the Manifestation of that Word that opens all Nature: For the Word is Truth that is gone out of my Mouth; I will be known by the Earth and to the Earth as I am known to the Heaven, as to the divine Will being done which is one, and the Obedience to it is to be one, because it is to be known the Obedience of Christ answers the Father's Will.

Thus am I sent the Messenger of God calling into this Communion; for the Anointing is come, this is the Time for it, according as it stands in divine Council.

Now what is Man? What is he appointed to in such a particular Call, under such an express Visitation? I teach that Knowledge which is for the Man of the Spirit, that this Man may know the Threefold-Properties he consists of; being thus inspired enters into Communion that must be known one in Heaven and one on Earth the same; because the Power proceeding in divine Will is of one and the same Kind in that Visitation which brings forth this Life of Man worthy to be desired, sought after. Such that are wise will sell all to obtain this Knowledge; for this great Anointing it is that inspires all Nature: And according to the Measure all obtain, so do they know thereby.

thereby *that* of the one Anointing they are, which is that of the divine Nature.

Certainly it must be so, answering to the Word and Promise of the Lord to his Disciples, that they should know their One-ness with him as he and the Father was One. Thus to know is by being led into such divine Council the Day of the Lord admits of, when the divine Council thus opens then the divine Word, the appointed Minister of the Father manifests that great and glorious Office revealing the Glory of the Son, and how the Glory of the Son is so to work and exert itself as that it must be known the In-being of Life, Spirit and Power called forth into Exercise, in that Exercise which is to be a walking with God in Fellowship and Communion with the present Ministration; which Ministration magnifying itself teaches how the Power and Glory of God hath already worked by the Power and Spirit of Scripture; which Scripture is now to arise into that Ministration which is the Fulfilment of it.

As this is believed and conceived it will be easy for all to see that the absolute Power of God in Revelation is the surest Guide and the best Interpreter: For Revelation is appointed to be that forming Power, that creating Word leading into that new Creation all Nature is to know, and as well all Works of God that are to serve Man in that Simplicity, Harmony and Unity as that there is to be known no more hurt or destroying. That it may be thus known, saith the Lord, all must come unto me, enquire now how speaks the divine Word, that Word that contains in itself Inspiration.

God is thus come to dwell with Man, in order it may be known what is the Kingdom and the Glory that of old has been rejoiced in. But, I say, the Kingdom is come; I, the Lord, am in the Kingdom with my Disciples; it must be so. And thus it is the Wonders of JEHOVAH appear in the Time all Nature is called into Council. From

Such a Call the Preparation of all Nature istaught ; therefore it is high Time to consider what is the Voice of God, that Voice which is the same on Earth as it is in Heaven : The Heavens wait, saith the Lord, to know that more purer Purification to the Glory.

Then to wait in the Unity of Manifestation the Communion is known how it is one. As there is such a Spirit raised up in Man thus to wait, each one will know what are the divine Proceedings upon the Plan of his eternal Council : For my Movings have all been in Unity ; a perfect Harmony in all my Appearances. I am come to teach that Knowledge that is of the Kingdom : Nay, to reach the Kingdom itself, the Form and Fashion of it ; how it is raised up by the all-creating-forming-making Word. Thus stands the Father's Will to manifest this glorious Council in which there is Father, Son, and Spirit concerned.

Thus far have I proceeded to manifest that Power which is my due as Lord exalted : In this way I bring Peace to the Earth, in thus revealing the Peace my Chosen are to be in Council with me. So must it be learnt what is the great Blessing unto Man, knowing himself proceeding of God. This Knowledge sealed down for a Time, is assuredly come to invest and to inspire, because the divine Word in sundry Ways of Promise hath been with Man that he should know his Form and Make, and by this Knowledge should walk and live in a Communion, which maketh Man worthy of being communed with by his great Head and Fore-runner ; such Gifts being given that are thus to prepare. For there is such Gifts as they are given will be used in communing with the Lord, as he is entered into his Father's Pleasure, that the Pleasure of the Father, in and by him may be made known.

Verily, this is the Ministration of the divine Word which is to be the Preparation upon all Nature, as the Workings of God increase more and more by the too great Messengers *Mercy* and *Judgment* ; which more and more manifestly will work answering

answering divine Will; and the Word now brings sufficient Demonstration: For the Doctrine of the Word itself is sufficient; it is testified to in Heaven and also on Earth.

Thus it hath been in every Time of God appearing, but now the preparative Works are finished so far as divine Wisdom did appoint, that the Power manifesting that glorious Reign of *Mercy*, all from the Anointing that proceeds in the Unity of the glorious Trinity, so far taking Possession as that it may be known how Man is in God, and God in him to answer in holy Obedience to divine Will; which Obedience is that of Christ. No less than divine Wisdom has been at Work in order to bring this Doctrine upto Man, which does appear in and under the great Blessing of Promise, sure unto the Son, and so unto the Son-ship; according to the Increase and Multiplication such a holy Generation was to be known, and brought forth.

Thus doth the Lord God speak, and the divine Presence being thus come to manifest those exalted Powers and Parts of the Spirit's Ministration, the Voice no more departs until all is accomplished upon Nature, being swallowed up in the glorious Form of the Son. Therefore now it appears what are the Blessings that are of the Intercession of Christ, which Intercession is to be known prevailing every way, as it is the Intercession of Christ by the Instrumentality of Man: For thus Christ must be known, and to this End, saith the Word, am I sent. Besides the great Privileges that are more and more to be revealed, which is to manifest what is that most excellent Knowledge, that is to know a Time of exercising in that Way, and in that Order Man is to learn all *Sciences*, and all the inferior Works of God to offer to Man for his Use.

Thus it must be known the Knowledge now to be obtained is more precious and more excellent than what has yet been obtained. In this Day the Goodness of the Lord works sundry Ways suitable

unto all desiring to know him by an inward Sensation, and at the same Time having the Word to use every Way for Light, for Instruction. Thus I will be known and will communicate, and do not withhold: Such that have thus known me can testify of me, and thro' the Light of Faith can see how the great Effusion of the Spirit increases to manifest divine Will, the Way and the working of it: And thus to know is that great Blessing which will never depart from the Faithful; because in Truth and in Faithfulness God does speak and hath visited his People.

N U M B. XV.

Worcester, at the Green-Dragon, Saturday Morning,
August 21, 1731.

Exhortation, &c.

FAith in God revealing disposes every Soul to that Waiting which is known to be a Life living in them, ready at all times to receive with rejoycing all proceeding of God, in the Way and by the Word God appeareth in; knowing by an inward Power which is Spirit, God speaks: This Knowledge disposes to a constant Dependance centring in God.

Thus is the Soul fed in this Moment, I the Lord so make myself known in order the greater Feedings of the divine Presence may be continually with all desiring me: The Word fails not to inject its own Virtue which is to beget stronger Desires after the divine Presence; when the divine Presence so freely moves suitably unto all engaging; the Affections being engaged by divine Power there is great Delight in knowing the Lord, who is ever present suitably to communicate so that the most weakest are indeed fed.

Thus worketh the Love of God, such is the Wisdom of God as that in an express Way he appears unto all seeking him, that by the Power of divine Love he may engage the Affections; so is
God

God continually desired, his Presence is known so engaging as that the Soul knows itself alive, which Life does exercise in all Desire after that Increase of divine Communication which is Joy and Peace.

Thus I will be known by all that seek me in the Overflowings of my Goodness; great is my Love, I despise not the most weakest Desires; but rejoyce over all that desire to know the Power of the divine Presence: The Spirit is freely given, which is the best Guide, in this Moment keeping out of Temptation; the Spirit so works as that it fills the Soul with all Fear and Love to God, and with that Watchfulness which is made sufficient to defend each one having the Lord in View, whose Name is holy and delighteth in Holiness, Purity of Heart and Mind. The most weakest seeking thus to know the Lord, is his Delight, he despiseth not but will strengthen and will inspire with Wisdom; so that it may be known, how God teaches and also maketh his own Teachings useful.

Thus seek the Lord in the many Promises that are of the Spirit's being given; which divine Operation will prepare all for the great Change now to be made, that Change upon all Things. As the Earth is the Lord's and is to know his Glory, there is the great Blessing of spiritual Communication, which is sufficient to raise up the Soul into the Power of divine Love.

That I may be thus known, I say, consider how God freely giveth, as he is known in Revelation, teaching by the Spirit, giving the same Spirit; that with humble Boldness all may ask of God, knowing the Leadings of the Lord will be the Safety of all. Thus is the Lord come to fill the Soul with all those holy Desires of himself, as he is the Joy and Peace of each one; a faithful Keeper bringing to pass the Designs of his Goodness.

Blessed are all they thus under my Care, my Goodness shall be exceeding great; as my Voice is desired, so will I come to each one Wisdom and Strength; therefore *Ask the Spirit*, God is a free Giver, he will give suitably and will not upbraid:

For the Time is come all are to be taught of God; his Power will so appear as that all believing shall know themselves blessed and happy every way. Therefore, saith the Lord, *Ask and Receive*; for the Kingdom is come with Power, and the Almighty Word to work marvellously. So great is my Wisdom that all Good shall be accomplished as I have appointed; therefore I move not in vain; but to make my own Way more plain, and to strengthen all waiting having espoused me; I will be known the God of Power, Wisdom and Love.

Intercession, &c.

EXtend thy Goodness, O Lord, according as thou art, for when thou speakest Light shall arise, Wisdom shall work, and thine shall be gathered together to hear that Voice which shall make the Enemy to tremble, and thine to leap for Joy. Bless with thy Over-shadowings, make them known, the Strength of thy divine Beams as the eternal Sun giving Life and filling the same with Light: So shall thy Name be acknowledged and thine shall testify of thy Power, and every Enemy shall become ashamed: Yes shall be confounded and shall perish from the Blessing of thy divine Presence. Thus, O Lord, direct all into thy Love and thy Fear; then will the Waiting be to know thy divine Power, and how thy Name shall be exalted; unto which Name every Enemy shall be made to bow: Yes, thine shall see it confessing thee in thy own Name; so shall the Glory appear due to thyself. O Lord, make haste.

NUMB. XVI.

Worcester, the same Day, at Mr. Allut's and
Facio's.

Revelation and Exhortation.

THE Lord, the Lord exalted, the Lord glorified with the Glory that by his Appearance is to be revealed and made known, doth he the Lord speak in that Glory, that the Glory with which he is glorified as the great Head and Anti-type is he now revealed: The Way is by the great Anointing being given, which is that of Christ. That the Glory with which he is glorified may be preached and revealed by the Instrumentality of Man; for thus it stands in Scripture, Scripture that hath in it the Promise of all Gifts being restored which are spiritual Gifts; for the perfecting the Church of God in the Knowledge of its own Form, having with it all the Privileges that are to make known a Church in the Government of divine Power, which Church is to flourish. Yes, it is to flourish upon the Earth in the Time He the great Deliverer shall be known with his Church governing.

Therefore according to Scripture am I now to be known in the Ministration of every Gift necessary and useful, according as Gifts spiritual are to be the Life and Power, preparing also to know the Lord, as to know the coming of the Lord is with those Ten Thousand Manifestations that do appear and are made by those noble Acts of his divine Power which are all to shew him forth as the eternal Son of the Father's Love glorified.

And the Glory being by him revealed is the Glory his Chosen enter into, as to the Government of it, which Government is that Operation of divine Power which purifies all and leads them into that Glory which is the Glory of the Lord in those States of Immortality brought to Light by Him, by that great Transaction in answering the Father's

Pleasure and his divine Will. Therefore it is that the Glory with which he is glorified is to be known the Glory his Chosen are to enter into when they with him shall know themselves Kings and Priests to God. It is that one great Anointing that in divine Will exerts itself, which Anointing is now surely known, and the Way of knowing it more is taught; for the Teachings of God in this Anointing are to teach all believing how they are then in the same Anointing, and so are to partake of all Blessings proceeding of this Anointing Jesus the Head, the Head of that Glory that is to be the Glory of Christ; the Glory of Christ known and entered into by the great Operation of divine Power in that Coming of your Lord the second Time without Sin unto Salvation.

Which Time, saith the Word, hath been made manifest by the Authority of that Ministration appointed of the Father to this very End. For the Glory that is to be known must be considered to be the Glory of the Son, when the Operation of the Son should so appear teaching how it hath rended every Vail, and hath made its own Way by the Chosen of God, who have been Waiting thro' the Operation of Faith, the Way of divine Will working; which divine Will hath been the Strength that hath upheld his People both in Heaven and upon the Earth.

This divine Will is a Power upholding, even whilst it is not to be comprehended how it shall perfect what it works to do. But every Ministration of God as it hath in itself a prevailing Power, so the Blessing is known to such that are drawn into it, and so wait the Teachings of God, that by the Power of the divine Word it may be known God does teach by a Ministration that appears to open how the divine Presence works to perfect all Promise.

Think not in your Hearts that I have forsaken my Work, no, verily here is a great Advance to be known: The Doctrines of God are delivered which

which contain those everlasting Truths of his divine Pleasure, that must have a Time of being made manifest; because every Purpose of God must be witnessed unto; and as Purposes open so is the exalted Glory revealed.

Jesus being thus revealed, that glorious Deliverer, it is to be known the Time when the People of God by the Call of the Word shall flock together with a pure Heart and an innocent Mind enquiring of the Lord what is the Vision that is to speak? What is the Testimony of the divine Government which delivers from under all Bondage, sets free from every Yoke; so that the natural Power that Man for a Time hath given himself up unto, yes, to be captivated by, that Power, is to be cast out: It is to become a Footstool; yes, to every Man in the Faith of God revealing.

These are the Privileges to Christ in the Time Christ the Glory of God's Creation is made manifest that he may be known not in Mystery, but in each one: Yes, each one to know Christ of himself, as Christ is that Anointing of the Father, that is to be honoured and glorified with all that Glory that doth proceed and is of the glorious Trinity.

O consider what it is ye wait for; Consider how he ye seek is come, how he is in you, and how he is with you, and how all his Transactions are to be crowned with that Crown of Honour and Glory which bears the Authority of the Father's eternal Will and express Word. How is it my People must know I the Lord am near to them in their Hearts and in their Mouths, that so knowing the Lord all may yield unto him; Bow in the Meekness of the Spirit and so know the Liftings up of the Lord to see him now come in his Glory, and so triumphing over his Enemies. In this Coming of the Lord every Enemy is made manifest, the Mystery of Iniquity must be brought to Light; it is I the Light of all Nature that thus appear and thus work, that the same Light I am may fill that Nature, that Formation of Man.

Great

Great is the Advantage of knowing God in Revelation as Revelation now appears in the Unity of Father, Son and Spirit to teach this Unity and Man proceeding of it : Therefore the Time is come he must partake. Blessed are they that hope for this Time, stand ready to rejoice in this View of the Lord being thus come, that his Name may be established as it is most glorious. Verily, there must be great Shakings and Over-turnings, the Councils of Men brought to naught ; therefore wait for me in Simplicity. The Ministrations of the Word is now to reveal a glorified Lord, therefore the Establishment of a glorious Order, in which Order all the Works of God are to praise him.

Verily the Time is near, ye that wait rejoyce, I am near unto such who are waiting every Moment in the Strength of divine Love for the Appearance of the Lord in his Glory, that his Name may be glorified every way ; such shall know that in this Moment the Glory of the Lord so works as that no Cloud shall interpose, tho' manifold Clouds arise. I say I have rent every Vail that now I may come and be known in that most near Communion and Fellowship preparative to the Fulness of Glory that is to be known.

See such a State before you, the Time is short Man shall have to say all Things continue as they were, the Time is short. Verily, here is a great Change, the glorious Scene of Wisdom is opened ; great will be the Joy of such that wait as come, wait in the Liberty of the Lord. I am come to set in Liberty, Bondage and Fear is to be cast out, this must be Matter of Joy ; for now he the Lord appears to be glorified : Yes, and his Chosen with him, it will so be known. I speak the Truth, saith the Spirit, I am come a Monitor to all ; yes, to entertain every one desiring to know the Kingdom and the Glory ; to entertain with such Manifestations that makes the holy Orders to rejoice, hearing the Time is at Hand that shall be the uniting together to celebrate the eternal Praises of the Lord,

Lord, and all the Works of his Hand shall be brought forth to shew forth his Glory.

Verily I tell you the Day is too wonderful to be comprehended; it is good to be in the Preparation for all Blessing as it stands in divine Will. My Voice is come forth, it shall cry aloud; yes, the Voice of the Lord shall fill both the Heavens and the Earth; the Form and Constitution of all Things shall be known, as they are a Delight to the Lord, so shall they be brought forth. Who-soever walks with me will be privileged with the Revelation of all God's Wonders, for my Disciples shall have to tell one to another: So is the Power known that is to work those greater Works that must be done by the divine Power answering to the Promise of the Lord; for, he the exalted Lord working in and by his Disciples, nothing shall fail that is spoken.

It is good to hold fast the Word of Promise concerning meeting the Lord in his Glory, and to know how he is thus to be met as he appears in his Glory; the Wonders of God will attend him; such Wonders of *Jehovah* as are to be brought to Light by the Ministration of the divine Word, a Ministration every way suited to answer divine Will. Blessed are they that know the Lord in Revelation desiring and waiting to be inlightened every way with that Light that is of the Lord: For assuredly, I say, it shall increase in each one, for now it is to be known how this glorious Lord espouses to himself with an Espousal which does prepare for a more fuller Communion; that it may be known what it is to stand in mutual Communion with the Lord. This Knowledge being desired, I say, it is from the Spirit of Life being brought forth; therefore knowing this Life, Desire is the Produce of it, the Effect by which it is to be known. And in this way, saith the Lord, it is good to desire all Things that stand in the Promise of all spiritual Gifts being given; because every Gift in its Order as it proceeds of God is useful, answering unto God in all holy Obedience.

I have said, I will exalt my own Name on the Earth ; this must be known in publishing the Ministration that is to be known, making known the Name of the Lord as Lord exalted. In the Time he thus comes all Gifts are to be in Exercise, and as spiritual Gifts are thus in Exercise the Day of the Lord is known the Day of his Power, the Day of that great Appearance to change all Things into their first Form.

He that hath worked to this End doth work, and that Time is come that the Work will be accomplished. Blessed are they that are upon their Watch, and will not let it fall on any Hand ; for every Display of my Power so answers as that I draw nearer and nearer in that great Effusion of Light upon all Nature. Therefore blessed are they that wait, great is my Power, great is my Love who am the alone Shepherd come to make my powerful Hidings known : Yes, my divine Guidance by my Word the only Safety of mine ; in this way my Faithfulness is sufficient towards all.

Abide with me in Faith believing, and all Blessings are known that are of the Father yea and Amen to Christ.

Saith the great Lord, I have cast a Seed down upon the Earth, I will visit the same, commanding it to arise and the Increase shall be good ; the Life, the Virtue that is in the Seed, shall increase and multiply to the making me known God bringing mine forth in that new Creation. Hold fast every Word of Promise and the Blessing is your own ; for he that now speaketh, speaks in the Relation of an everlasting Father, and the Operation of my Power shall every way make known the Way to be good in which I speak and visit my People.

N U M B. XVII.

Worcester, Sunday-Morning, August 22, 1731.
at Mr. Costin's, at the Green-Dragon.

Exhortation, &c.

THE Messenger of the everlasting Covenant is sent forth, saying unto all, Come to the Word of the Lord ; because the Word of the Lord is of God to be made a divine Power, divine Power is ever in Operation, it will so be known, it cannot lye dead ; where it is received it makes that powerful Enterance as that it is known to possess an Habitation, by the Increase of divine Power is known a Habitation for God. In this Way, God speaking, the Purposes of his Goodness are known as they stand in the everlasting Covenant ; which Covenant is that Agreement that stands in Unity, no Breach to be made upon it, it is of the holy Assent and Consent. Therefore it must be known, as this Covenant is opened and revealed, how divine Will standeth, which is to be honoured every way, because the working of divine Will answers all the glorious Ends of God, as he is to be known in that Way of restoring Knowledge and Power unto Man. Knowledge that appears in the opening of the great Covenant is to be used for an entering into that Communion that answers to the present Manifestation : For every Appointment of God must be known the divine Presence known in all : For in no other Way can Man arise and obtain that State of Life which is to be known a Life compleat in the Operation of that Power which is eternal ; of which Power Man did receive his first Being.

This Way of God teaching is known to be one Way, by the Word that doth speak, because it is to be known to all that God must be known in every preparative Step, otherwise the Righteousness of God could not be fulfilled.

This

This Doctrine of the divine Word now in that glorious Way, as the Promise stands to the great Head and Antitype, does appear that the glorious Councils may all be seen how they stand in that Harmony and Unity which ever rejoices to receive into itself all that from the Call of the present Word uniteth into it, which is the Obedience that does answer agreeable as divine Will stands: Therefore the Exhortation of the Spirit is exceeding useful, as it is so made, to teach how all obtain that indeed hearken to the Call of the Word, that Word that comes forth as the particular Guide in the Light of divine Will leading into such Appointments as opens more gloriously that one glorious Covenant which is the glorious Agreement the *Holy Trinity* is concerned in. Therefore as this Covenant contains all divine Council, so the Covenant itself must be magnified in and by that Obedience thereto.

For in this Way it is the Recovery is seen a glorious Recovery: God in this Way having answered in sundry Appearances, it now becometh all, unto whom the Word comes, that they duly lay to Heart and consider how divine Will stands, which must be answered unto, in that Way that makes known divine Will to be the Operation of divine Love towards all. For thus it is that mine with me, saith the Lord, magnify the Council of the Father, and so are before him as his Delight. These Things are now gloriously to be known; therefore this Messenger is gone forth, saying unto all, Come unto the Word of the Lord, which Word contains all Manifestation suitable and serviceable to every Order of God's Creatures, whether in Heaven or on Earth: For heavenly Forms, saith the Lord, are to know a Passing into, or a Change from Glory to Glory.

In this Ministration there is that holy and righteous Zeal of *Jehovah* that doth work, which does maintain the Purity of the Doctrine; and as the Doctrine answers the holy Designs of God, so is the Doctrine itself a holy Doctrine: Therefore must be known to proceed of that one great Anoint-

ing that in displaying itself hath no Defect in it ; therefore the Doctrine will be received every way expressly in that Simplicity which becomes all waiting upon the Lord, and for the greater Revelation of his coming to dwell with Man : In order for that mutual Rejoycing together which is to be known the celebrating all Praise, for all Transactions that perfect that Recovery out of Darkness into that Light which must be known a perfect Delight, as the Will of the Father is the Maintainer of it.

Come, consider each one, and with all Simplicity render a pure Sacrifice to God, that it may be known how this great Recovery is to be risen into ; for the Ministration itself doth and will teach how the Resurrection is to be known. Being in it, saith the Lord, it will be known that I maintain the Operation of my own Divinity towards my own in this Resurrection, that they fall not out of it, but arise in that Order, the Orders of Christ are to know, following after him.

It is for my Honour and my Glory that all, who are thus taught, stand in a strong and a simple Dependence, waver not : The Strength of Faith manifesting itself in all Desire after the Increase, Faith will be known that Strength that has in it the divine Word which is Power ; then there can be no wavering from the present Manifestation. For unless the Mind and Spirit be in it the Advantage is not known. It is good to consider all Communication thus appears to be made useful : Then ye see how the Voice of God, which is that great Messenger of the Covenant, calls all to come to the Word ; there is that Coming to the Word which is most easy ; I require not hard Things but what is most easy. Let each Man present his own Nothingness in Simplicity, and the Word will inspire with Light and Understanding, the Word being received as that Word of the Lord in the Power of his Glory, he in the Father's Will hath entered into in order the same may be taught. In this Way all that wait for me must receive the highest Consolation, and so know that Hope strong and stedfast which

which ever fills the whole Man with Gladness, in thus hearing the Voice of the Lord. Then as this Word is gone forth, the whole Form of God's Creation is to hear the Voice of it, and likewise to know the Power.

But the Wisdom of God hath ever so appeared as that in the opening any particular Purpose there hath been such that in receiving the present Word and Appearance were privileged beyond those that did not hear, or in hearing did refuse.

But assuredly, the Work of God was not retarded, neither will it now; but however the holy Council that is to be brought together answering the holy Appointment this must and will be completed: And as it is so revealed, all do well, from a single Eye to the Holiness and Glory of God, to desire to be a Partaker, being persuaded it is an exceeding Privilege. And as it is so great a Privilege each Man make it his highest and chiefest End, so to be waiting ready to assent and consent, and so receive, and so arise uniting into my Doctrine that is to be known the stronger arising into that divine Light and Power which is to be the perfecting that Glory to that Formation of Man; that Glory Man is called to wait for, and thro' the Strength of Faith make it more sure as it is revealed.

To improve in such a Ministration will be known how the Lord is come, calling together such Companions that are to manifest the Power of this Resurrection to Life; which is to be for the Conversion of many: Yes, I say, there is to be known a Ministration proceeding in this Way, the Power of God to the Resurrection of the Dead.

Verily, as the Time draws nigh, all this must be known: I speak accordingly, and in speaking shew what is that Ministration proceeding of this great Minister of the Covenant; that the Ministration may be known the Power of Jesus opening the Darkness and dividing, so that the Light brought forth shall no more bow to the Darkness, but know that the Separation is for ever and for ever.

ever. Yes, and the Separation is made known that the Darknes may for ever be extinguished, be extinguished in that Way the Will of God admitteth of, according as his Power is to be known in and by Man; that Power, proceeding immediately of himself which is hid from the Wise and the Learned, that no Flesh may have to glory.

Make haste, saith the Word, to consider my Ministration, as it is for an appointed Time, so it does speak and cannot tarry or be retarded. But blessed are they who so hear as by hearing turn into divine Will, and so yield themselves, Soul, Body and Spirit. Towards such, saith the Lord, do I shew myself, and open the Secrets of my Pleasure; and thus God is known to dwell with Man.

Now, all ye that wait, rejoyce with that Joy which centers your whole Souls in God, in the Glory of he the glorious Head, as in divine Will he is revealed.

Whatever is necessary for mine to know, assuredly will be known, and I will hide nothing: But I must be simply espoused, because there is Degrees of Manifestation that all hang together in Unity; therefore all is of Use and must be used. Simple consenting and assenting in Acknowledgment of the divine Power, this answers what God requires.

From thus knowing, the Soul must be filled with great Joy and holy Resolution to abide before the divine illuminating Sun that more and more powerfully exerts itself, which Experience setteth in that holy Liberty, that there is no more lusting to hold Communion with what the divine Presence delivers from. Thus it is my Will that mine should know me in spiritual Communion, and so worship, which Worship is that Acknowledgment which increases the Power of divine Love, and so the Strength of that holy Reverence which disposes all to be as Children of Light before and towards their God and Father.

To whom I commit, saith the Lord, such Manifestations unto, they must confess themselves favoured

voured of the Lord, and so make it their highest and chiefest End to testify of God in acknowledging his Goodness, and the Working of his divine Will, which appears to manifest that glorious Unity in which alone his eternal Name can be magnified, so as to answer in full and perfect Testimony of all eternal Power and Wisdom, all which work by and from the Power of his Word which is eternal.

This is the Gospel that will be known the Power of God to all that are alive in the Light of the *Eternal Nature*, which Light governs sundry Orders; and the Ministration of the Word is to reveal all, because every Order of God, that is to shew forth how the restoring Virtue worketh, must be opened, brought to Light: and thus it is Man is to see how and in what Way he is near to his God, from his knowing his first Being.

I say, my Word fills the holy Orders with rejoicing, every Revelation of God is celebrated suitably unto it: Therefore, give in your Mite of Acknowledgment, crying out, Thou art worthy, O Lord God, to be acknowledged and testified of according as thou revealest thyself. Let every Soul say, So come, O Lord, making known how thy Presence fills both the Heavens and the Earth: The Majesty of thy Name as it is known and felt, addeth great Glory.

Intercession by Prayer and Praise.

O Lord, direct thy Children, their Hearts and their Minds into that Disposition of Fear and Love which shall receive the Revelation of thy Pleasure, and so know thy Power, for thou canst do nothing in vain.

Therefore thy Children desire to have Advantage from all Manifestation, for thou hast spoken in Truth and Righteousness, saying, My Doctrine shall not be despised. O Lord God, so great is thy Goodness, as that all which know it will trust and depend upon thee. So shall thy Children be

be upheld, in this Way they shall walk on and not be weary, neither shall any Thing turn them out of the Way of God.

Thus come, O divine Word, exert thyself in that righteous Authority inspiring every true Waiter, making ashamed all that slight or condemn thy Doctrine, or lightly esteem it ; so shall thy great Name be magnified, thy Power known as it is ; for in and by Mercy and Judgment thou wilt be known.

N U M B. XVIII.

Worcester, *the same Day, Sunday Afternoon, At Mr. Allut's and Facio's.*

Revelation and Exhortation.

THE Covenant that is, and is everlasting, as it is the Power of Unity in Unity, which is that of the glorious Trinity, the Covenant is sure. This is the Strength of all divine Workings, and of this Strength there is that partaking, which as it worketh in divine Will maketh known how the Covenant is sure, and how it stands in the Strength of that divine Word which from everlasting to everlasting hath a Being in itself. And the Being of this Word, as it exercises in divine Will, maketh known all Beings, the Power and Life of every Being, made to know the Movings of that Life which is the Breathings of divine Power ; which Life being brought forth by the divine Word, the Minister of God, is led into the Light of this Covenant, which stands sure every way : As to what is to be brought to pass by the Operation of that Virtue and Power this Covenant sendeth forth out of itself, according as it contains all Instruction for Consolation, all Power for Experience ; so all Wisdom, not only to inform by the Letter of the outward Word, but to inspire, by that Power, that Essence of Wisdom, which lives and cannot die. As it is now made manifest and brought forth, the Life of it is supplied for suitable

ble Exercise, that Life that is to know, must know a greater Purification, even from the first of its being brought forth ; which is that Purification by the Revelation of divine Power, which is that Voice of God to teach and shew the Way unto all, how they, by the Freeness and Readiness of the Overflowings of divine Love, that holy Covenant of God, are made Partakers ; Partakers thro' the Operation of Faith, in order to be Partakers of that divine Power, which makes compleat the Senses of the Formation of Man ; in order that all hid in God may so become manifest, and a mutual Communion known with God in all the sundry Ways of his Wisdom and Power.

And thus it must be known how the Coming into this Covenant, to partake of all Blessings it contains, is that great Pledge of divine Love, is that Power and Overshadowing of the Holy Ghost, which is to be known the bringing forth of that Infant begotten and born after the Spirit, to know the Blessings of a spiritual Relation ; which it hath pleased the most Holy in his Wisdom to shew forth, as an Emblem in and by the natural Relation.

But when the descending Power appears and is known, then there is another Exercise, known in each one, which is that the Life of the Spirit as it is thus to be known how the Creation of God becomes a new Creation ; and that by the sundry Operations of that divine Power that purifies and setteth in Liberty.

For the restoring Virtue which could not go into Darknesh with Man, the Darknesh he did fall into, this Virtue, containing living Properties, by the divine Wisdom and Goodness was called into its own Center ; that the Way might be a glorious, honourable Way of Man's again obtaining, which Way has been taught and brought to Light by, such Orders and such Appointments as God in Wisdom did make himself known in. Such Signs and such Ordinances that had indeed an extraordinary Shew in them, but did not make perfect the Observers thereof ;

thereof; notwithstanding it pointed out that glorious and perfect Way which afterward did appear. Which was your great Lord so ordained, and sent of the Father, that the great and glorious Privilege, now in your Day revealed and made known, might be known, unto all believing, their Privileges in that special Council of divine Love.

The Voice of God thus speaking, is that great Demonstration to his People of his being so come, no more to remove the Light that thus appears, but to increase it even until that Seven-fold Light is brought together, the Chosen of God being in it, from the First even unto the Seventh, they know how the Purification is that of Gold seven Times refined for the Use, and for the Pleasure of the Lord God who thus appointed.

And in the Time the Ministration of the eternal Sun thus comes unto Man, then it is to be known that Period that the Chosen are called no more to outward Observances: But to enter into Communion with the Ministration of the Word which is that holy Ordinance of God, every Ordinance which is of God teaches how it is to be known that Power that purifies the Mind, that does renew and does strengthen those Faculties that are of that spiritual Birth made to move by the Breathings of the Holy Ghost.

For thus to know the Power and Virtue in this new Creation of God: Verily all will be known as to that sanctifying Power that as well sanctifies and setteth in Liberty, and each one knows there is a Life born and brought forth that hath a Dependence upon God; and in the Time this depending Life is to know the Fulness of the Life it depends upon, then is all Ministration of Use, that is thus sent by the Power of the one Anointing, which Anointing, as it has prevailed, teaches the prevailing Way, setteth in Liberty and breaks all Bands; such that are the natural Bands the Enemy seeks to lay his Attacks against, and to draw nigh even to affright, and so if possible to cast into Bondage and Slavery.

But, saith the Lord, my Word hath so far been with mine in every Age, as that they have been taught how the Bands of Sin and Satan was broken, how the Enemy was cast out, so that there was a Way made for the restoring Virtue to return: and by the Return of it the inward Spirit being brought forth, which was to be known that of the divine Power, and so led into Communion, with the Power that brings it forth, to the very Center of all Power; that the Perfection may appear, so far as to give an holy Confidence, thro' a Like mindedness.

Understand ye, saith the Lord, what I speak? for my Voice is to be known the Appearance of my Glory, that Glory that can be no more obstructed; and the Darkness is so far weakened as that it cannot deface it as it now appears and is made manifest.

Therefore see now the Day of the Lord is to be known that Day all his Councils are to be opened: For the great Soul being loosed by he appointed all will arise, he being considered the eternal Son of the Father's Love, and all the Father's Council is to magnify and glorify him because by his Obedience he hath thus obtained. Therefore nothing is to be hid or to be with-held; and it is the Call of the Word, in this Period of Time, that all should hearken that they may be instructed, for their Joy and Consolation, and for the farther entertaining their Desires and Affections.

Thus Invisibles are near unto all, having the Eye of Faith opened in themselves, which by the Power of divine Love is moved and forced into Exercise; yes, that Exercise that breaks thro' all Clouds, that are these Clouds of Wisdom that are to try and to prove the Strength of Faith of each one. Wisdom worketh to this very End.

Blessed are they that understand Wisdom's Methods, and so are not easily moved, knowing the divine Word is come that shall give to every one sufficient: Yes, Wisdom and Understanding, that in the using of it that Knowledge may be perceived
which

which proceeds of God and draws unto him; for thus the eternal Sun works, and by his divine Rays hath visited, which Visitation is as the Sun upon the Breast; worketh up each one to that Fixedness and holy Resolution of resting and abiding even before this glorious Center. So the Sun Beams do go forth, and they exert their Power and draw nearer unto he the Fountain, who now appears to make known how he is come to live with his People, to be in them and with them, in this great Moment of Time the great Change is to be upon all Nature.

O consider me, I teach what I have obtained; then what hath been obtained by me, surely it is for mine; then let all come unto me and know, in this Day of my Visitation, that I do not upbraid; but am come to enlarge and to inject my Light and Wisdom into the most Weakest; that they may know where their Strength lies; and now pass forward, in this Day, in full Confidence of meeting the Lord in his Glory; inasmuch as the Sun is thus risen and does teach its own advance Degrees. Therefore the State of Nature is more plain, more manifestly revealed by the Voice of the great Interpreter: He that has given forth Scripture for Use comes to fulfil the same; yes, so to open it as that the Light and Spirit of Scripture may be seen; and whosoever is in the Spirit of Scripture, saith the Word, the Spirit will lead unto me. Thus ye have the Privilege of hearing how your Lord has been at work in this Period and hath not kept silent, and all his Works have been for the Advantage of his Chosen, and thus he is known all-conquering.

Then as he thus appears is it not most expedient that his Disciples follow him in Manifestation, to know how they stand in that all-conquering Power; and so arise into those States that are prepared by him, for Entrance into, when he himself appears to testify where he is as he is in the Glory: yes, in the Power, and in the Government the Father hath exalted him unto, that the same might

be revealed. Therefore, consider what can hinder him that is thus to be made manifest as he waits only in the Father's Will; there is nothing that can seek to work, can retard. Therefore it is vain, saith the Lord, for any to stand at a Distance; the Ministration of the Word is the Demonstration of Power; it is the great Sign that was to appear in the Day of the Lord: as the Sign of his Appearance was to be the Manifestation of his Power and Glory. The Heavens knowing that Sign, and the Holy Orders, the Signs do answer, and another Sign cannot. No.

Saith the Lord, my Voice is the Sign, as it is the Voice of my all-conquering Divinity: Therefore, saith the Word, if any will hear let them hear, for the Day of the Lord maketh haste. Such that are consoled in the Consideration of divine Love thus working, they do know how their Souls are inspired with that Love that even casteth them into Infiniteness, as they wait to be thus swallowed up in Infiniteness; where all will open in that Glory he the great Head and Antitype had with the Father.

From the Voice of the Lord all are to rejoyce that he the Lord is thus come, and the Testimony of the Word is that he will defend his own Glory; and in this Way all are defended and kept out of Temptation, even whilst the Operation of Faith is to purify the Heart and Mind, and so to work that Receptableness for the Inspiration of Wisdom, which is that Wisdom dwelling in the divine Nature.

I tell you the Day cannot pass away until all is known that I speak: Therefore every Moment I answer to my own Voice, and enlarge in my own Ministration. Faith unites into all, and thus there is a receiving of God. Here ye are taught to know the illuminating Virtue of the eternal Sun, which Sun by its own Operation is to make manifest all Degrees of Knowledge, that are Spirit, and so stand in the divine Word; Knowledge expedient and fitted for all in the Faith of God revealing,

vealing, which Faith is to increase and multiply, the Beams of the Sun descending visit to this very End: For by the Power of Faith the Strength of the Lord God is known, his Wisdom, and his great Love: The Love of God contains many Displays of Goodness, which as they are taught are all pure for Use; and it is I that must bring all unto my Chosen, and also raise up a Remembrance in them concerning what has been spoken.

Thus ye hear the great Work of this one great Anointing; therefore what wait ye for? the Lord is assuredly come; not long, saith the divine Word, but the Word will be spoken.

Let Light be in the Creation of God.

All Things appear in the Beauty of their first Beginning, to be more extraordinary glorified when the Beauty of the first Form shall arise in order to receive that Glory that is then to descend.

As all the Works of God are to know his Delight, being brought forth for his Delight. Unto Man this great Council is opened, that Man may now see the Greatness of the Darkness he fell into, by the Greatness of the Light that is made known unto him, which Light could not appear until he the great Head and Antitype did arise, ascend and enter.

Behold me as I thus come, for assuredly my Glory maketh haste; there is that knowing a being glorified with the Glory that has already appeared which was the Preparative Glory. O enter into Consideration, and with a fixed Eye to the great Lord now in Revelation, expect all to appear that of him and by him is to be revealed. There is great Improvements to be made, much to be obtained centering in me; such shall know I keep all for them; as I am made the Treasurer so all is certain. I cannot deceive as I am thus looked unto, see how all is safe in my Hand, as all good stands in the Covenant which is certain and sure;

the Word of the Lord is to be known as a greater Pledge, so am I known in due Time strengthening what already is formed of that living Power and Spirit which is of Jesus, who is now made manifest; therefore Joy and Rejoycing is to be in the Creation of God. For, saith the Word, I come to reach how there is no more Curse, no more Bitterness, he being come that hath taken it away, he the Lord of Life and Glory.

N U M B. XIX.

Birmingham, Tuesday, August 24, 1731.

Intercession by Prayer and Praise.

MOST high and glorious Lord God, the Infiniteness of Wisdom surrounds thee and proceeds of thy Lips, thy Eye is every where present, thy Will is all good for such that wait for thee in Simplicity as thou shalt shew thyself; O Lord the Considerations of all Blessing and Safety in these Streams of divine Light, which is that of thy Word thou hast given must raise up and exalt the Mind in humble Confession so that thy Children can say no less but good is the Lord all-wise and all-powerful, worketh in that Stream of Wisdom that is not to be found out by the Wisdom of the natural Man notwithstanding his natural Power may enlarge; but it is in another Sphere, O Lord, and thus it pleaseth thee to manifest the Wisdom and the Power of the free Descendings of thy Presence, thou art present with such which expect of thee and another perceives it not. Thus open the wonderful Councils of God; such that thus know thee they will acknowledge thee, O Lord, and desire thy Leadings every way. Graciously vouchsafe thy Presence to each one, thou wilt do it for thou hast spoken; each one, O Lord, that has felt the Power of thy Word and hath been made Partaker of a fresh Visitation of thy divine Presence. O gracious Lord, thy Affections are more strong than is the Affection of thine toward

ward thy Communications ; thou secretly givest & desire that thou mayest satisfy such Desires, and there can be no Desire of being fed in vain as thou appearest in this Day, and in this Way now thou feedest thine plentifully, there is no Enemy to make afraid because the Light of the Lord is not seen by the Enemy. O wonderful Privilege ! sure and certain Privilege ! this is the Privilege that cannot fail. Blessed are they that live in it and hope for it ; their Bread is sure and their Water is given in due Season ; they walk on and cannot faint, because it is in this Stream of divine Light and Love. Thus, O Lord, thy Chosen know thou feedest them with the Honey and the Honey-comb, and thy Word is as Apples of Gold in Pictures of Silver ; surely then the Spirit of the Lord is come to his People ; Thanks be to thy glorious Name, O holy, holy One, thou that hast commanded the glorious Orb of Light to open and send forth those all-powerful, all-healing Beams, make such a Visitation, O Lord, Power and Life, Light and Wisdom ; let it be known to be Light in keeping the Eye of the Soul for ever in itself. Thou art pleased to speak Peace, it is thy Right and thy Prerogative so to do, and when thou thus speakest it is in Truth and Faithfulness, therefore the Word of the Lord is that healing Balm, and where ever the Rage of the Enemy would pierce as with a Sword it cannot, it shall have no Power in it. O Lord thine know they are surrounded with thy Light because thou hast given them to know it many Ways and many Times and Seasons when it was the Will of the Enemy to have worked, but Wisdom manifesteth this Will every way, and thy Presence, O Lord, as a mighty Wind beats it back. Here is the Privilege of walking in the Stream of divine Light which is of the Word ; therefore, O Lord, nothing shall let or hinder thine of acknowledging thee, they shall speak aloud of thy Mercy and of thy Power and nothing shall make them afraid. Thus in the Spirit shall that Boldness be known that was of *David*, which Spirit is now to shew it-

self in more noble Exploits. So shall thy Name be known greater than from the beginning, because thy greater Wonders, O God, shall be shewd forth and spoken of, and the Lord shall be acknowledged to accomplish all, and thine shall say *Amen*. To thy Care and Leading, O Lord, thy Children commit themselves, desire to know the Power of thy Spirit, and in that Power and in that Knowledge, in that Wisdom to know one another; that this Knowledge may increase, O Lord, give a willing Heart and a willing Mind to each one, that the Knowledge reverse to this Knowledge may be made ashamed and cast out. Thy Visitation is exceeding good and most precious, so must it be known all-purifying; all that present themselves in passive Simplicity shall know thy Visitation to be Light and Love, Wisdom and Power. Work for the Glory of thy great Name, for verily thou art come with that Voice which is the same on Earth as it is in Heaven: Here's the great Blessing of the Chosen; in this Blessing keep thine, O Lord, for verily thou makest the Blessing to increase.

NUMB. XX.

Birmingham, Wednesday, August 25, 1731.

Intercession by Prayer and Praise.

MOST excellent is the Savour that is known and found in the Movings of the divine Word which is Light, which Movings are of its own Agency, therefore expressly do answer that Display of Wisdom that must be good, O God, as all thou doest is; but, O Lord, thy Children do know the express Necessity of Wisdom that they may most fully know what it is that is good every Way, good and for Advantage, so to know it as that Understanding may increase, in the Light of Understanding there may be that inward Comprehension sufficient, O Lord, to know how thy Will which containeth all Good worketh to shew forth thy

thy Power as it is absolute, for thy Power moving in thy Will it is equally absolute; therefore whatever thou doest by the Moving of Wisdom it shall absolutely make thee known and every Work that shall be brought to pass good, because it shall more expressly shew forth what God is in his sundry Ways and Methods of bringing his own Purposes to pass, which Purposes stand too deep to be found out or to be perceived in the least by any but such that have Wisdom's Light not only with them but in them. Most marvellously, O Lord, dost thou shew thyself; the Voice of the Lord is, and it does indeed cry aloud both in the Heavens and in the Earth, saying unto all, Come unto the Word of the Lord as the Word of the Lord is that Light, the Candle of the Lord set up for a Light; and concerning this Light and the Oneness of it both in Heaven and in Earth, what is there that can shew it forth or manifest it according as in divine Will it is that Light all must know and partake of? In order there may be a partaking thereof it is necessary the Word be considered as of God it is now sent, for verily it may be considered a Mediator both unto God and Man, for, O Lord, all must be reconciled to the Way of thy Pleasure; and how wonderful does thy Condescension work in sending the Word the Spirit intreating and beseeching all to be reconciled to the Way of God, that they may know God and so be before him receptible of partaking of that Light which is the Power of the great Anointing, which as it is one as to the Unity of it there is known of it to proceed those Degrees of Operation as are every way useful; for, O Lord, unless there be a Preparation agreeable, the Anointing will not exert its Power, neither can there be that Strength of Faith by which Exercise there is uniting into the Anointing as it displays itself the Light of the eternal Sun, and the Word teaches that as the Light is come forth it moveth continually and great is the Increase; therefore as there is such Increases there must be an Increase known for

walking in Communion, that Communion which rejoyceth both God and Man. So wonderful are thy Displays, O Lord, they are all-powerful, and there is Light in every Display, and there is also Light in and with thine that by the Displays of thy Light thou dost guide and instruct. Multiply thy Instructions that Strength and Wisdom may increase and nothing may be hard to thy Chosen ; for in whomsoever dwells the Light of God it will be known moving in the Breast when the greater Light looks down upon it. This is that great Blessing there is none to give but thyself, neither can any take away when thou givest, only, O Lord, it is good to know every Way the Movings and Workings of this Light as it is in Communion, which Communion is Life, therefore the Exercise of Life does know it is fed and does increase. Blessed be thy great Name, thou speakest not in Parables but most plainly, so that thy Children know that thy Teaching is worthy, and they do see that thy Teaching is to strengthen, and as they thus learn they will know a growing up in that Learning which shall be sufficient for them and in them that they may ever honour and glorify thy holy Name in receiving of thee having no Expectation to any Thing short of thyself ; such thou dost teach and wilt teach, nay, O Lord, such that desire thus to render themselves in waiting they shall know they do so obtain that Understanding which shall expressly give them to see how all is good God doth, and how he glorifies himself in the Display of his divine Will, for it is to be known the Display of thy Pleasure is teachable every way, to know it, O Lord, establish in thy Will, and thus to wait it must be in the Will of God, and it is the Joy of all that have thus rendered themselves that thou art thus come and that thou wilt thus guide ; so having committed all unto thee there is this holy, strong Expectation of knowing more and more the Power and the Increase of the increasing Effusion, because now thy Children are waiting wholly to be delivered from
Earth

Earth to Heaven in such a Deliverance as it is believed there must be a receiving of thee those Instructions suitable, this is that Life of Dependance as well that Life of Faith in God ; and verily thou art come, here does appear the Kingdom and the Glory, the Power and the Wisdom ; such that have known the Drops of this Morning and the Increase by such Drops do know the Shower hath followed, which Shower increaseth and becomes more and more extensive ; there's nothing can shake the Confidence of thine waiting in this View, for this Waiting is in full Expectation of that great Meeting of the Heaven and the Earth to know that most wonderful Purification more purer than yet hath been known. Inspire, O Lord God, to all Prayer and Supplication agreeable and suitable for the Blessing that is to open, will open, and the Promise of the Blessing does teach that now it shall open, and the Blessing is the Knowledge of the greater Anointing which is that Anointing precious every way ; all see it so that know whence it is and of whom it proceeds : Then blessed are all they that wait in Simplicity for this Anointing, knowing from the Teachings of the Word what means the Exhortation of Scripture concerning such that shall obtain and ascend having clean Hands and a pure Heart. O Lord, thy Word is full of Wisdom and Light, so full is the divine Word as that there is in it sufficient to all, and thus it is to be known how all partaking of the Fulness that thus moveth, and in partaking there is great Improvement to be known, and the Improvement is the great Liberty and Joy of the Chosen ; thus are they continually advancing and in this Way it is known the Lord is come, yes, and that he doth make haste. Thus to be with thee and thus to follow thee, O Lord, there is Light known on the Right hand and on the Left, and thus it is thy Chosen walk in Safety and are not, neither can they be made afraid, therefore they must acknowledge thee, shew forth what God hath done for them. In thy Wisdom. O Lord, thou openest

Ways that thine may thus acknowledge and in their Acknowledgement thou art with them, and it is to be known the holy Orders rejoice, for all that know how the Joy of the Lord moveth they also must rejoice, and there is this Communion to be more fully revealed, then such that are in it have great Advantage as the Word speaketh, and from the Light of the Word are filled with holy Boldness. Thus is God come down to dwell with Man, and where thou dost thus indwell in every Time of thy Pleasure, thou wilt move in this thy own Habitation for the Strength, Support and Joy of it; therefore when this shall be known and made manifest, thine shall not hold their Peace but shall cry aloud on the Right-hand and on the Left, and the Voice shall be that of the renowned King of Righteousness whose Kingdom is to be known, yes and the Dominion of this Kingdom also, for the Kingdom shall not, it cannot, be ignorant of the Dominion, Right and Rule of Government to Government. O Lord, blessed be thy Name thou art thus come, and wilt in this Moment shew Kindness to all pure in Heart, for thy Loving-kindness is for ever and for ever, and it shall not be hid from such thou wilt make it known unto. Visit, O Lord, the Prisoners of every kind and every degree; set in Liberty such whose Bands are loosed; verily such shall know what it is to skip as the young Roes. Now, O Lord, all shall come to pass in that Light which opens all Things; who can but render themselves unto thee that thus know thee and are called into the Way to know thee more fully? Work thy own Pleasure, increase the Anointing according to the Word of Promise, for all shall magnify thy Name and shew forth thy Glory.

Exhortation and Answer.

GOD speaking in Righteousness every Tittle of the Word does answer, because in Righteousness the divine Will is made known how it standeth

standeth in the Purity of that Power which is infinite and eternal ; therefore according as I shew abroad my Name so is the State and Standing of the Nations made manifest, for I am the Light of all Worlds and all Nations and by the Working of my Light which is my Word is all made manifest, and so it must be known, and this Manifestation cannot be in vain, but will answer to compleat and fulfil the Righteousness of God at all Times and Seasons, that I have thus spoken to this and still it hath been known a further Revelation which answers divine Will ; therefore it is my Will, saith the Lord, that my Chosen should always rejoyce considering that the Revelation of the Word is to glorify the Name of the exalted One, for the Word now speaking is to shew forth the Honour and Glory that is due, and God does shew how he glorifies his own Name in speaking, and this does and must rejoyce all in the Unity of that one Faith whatever the Event be. What I have taken in Hand, saith the Lord, that will I perfect in the Way of Wisdom, therefore Wisdom's Methods are to be learnt. Unity in the Methods of Wisdom I say convinces and converts, and I am all-sufficient thus to teach, yes and to work this Knowledge in all that my Word may be known Light and so be of Advantage, because I am come to teach in all Plainness and my Disciples do know my Doctrine is plain and familiar, therefore the Doctrine of God is unto all that believe the Enlargement of Light, by which Light the Darknes is seen that worketh, and it is seen also what is hid in the Darknes, for when the Darknes is thus made manifest then whatever is hid therein will appear. This is the great Blessing of dwelling in my Light, depending upon my Light, desiring my Light, which is to all that most sure Voice for a Guide ; and thus it will be known more express Faith in God, receiving all for use Faith gathers in divine Power and that from the Word, for the Word is come a Companion to this Faith in Man ; Faith sees and Faith knows, therefore through the Increase

crease of Faith much more and greater is to be known; and thus the Way to know, saith the Lord, is more fully revealed the Way in which this Knowledge is to be found, which is the Knowledge proceeding of God in this particular Visitation to know a Being in the Anointing and of the Anointing which is one according as it is taught proceeding in the Unity of the Holy Trinity, which Anointing is true every Way, and also appears to open all Truths to make manifest that Form which is to stand in the Truth and upon the Truth, that everlasting Foundation being laid for the Delight of God the Foundation could not be destroyed or hurt; but who considers the Guard that was set about it or the Place in which it was laid? It is the Happiness of all that there is such a Guide, the divine Word, which is that Power that hath kept and preserved, therefore it must be the same Word that worketh and ministreth sufficient from one Degree to another, and thus Knowledge opens one Degree after another until the Whole comes to Light.

As these Things have been truly and rightly considered, I have not been wanting, says the Word, but have continued to make more and more plain, so that my Doctrine hath demonstrated itself whence it was, and also what it comes to do; and, says the divine Word, my Delight is with all whose Delight is in and with me, and thus from their own Experience such do know also I am further known in a particular Privilege; there is no Multitude that can hinder or retard my Voice as it is known: Then from hence it is to be considered that now I am come to bring down all Powers of every Kind, that this most plain Way of the Lord may be known a Way that he himself did establish, a Way full of Light to all that have been in it; and the Word now comes to teach how the Light hath been a sure Light because it hath upheld and also worked a Preparation that according as the Moving of the Light hath been, the Faithful have been in it and with it. Verily, saith

saith the Lord, I am now greatly to be known in this Way gathering in by the Light of my immediate Word, that so my Power and my Glory may be shewn Abroad and all Nations may thus behold me: As the Word is thus come many and sundry Privileges are to be opened and my Strength to be known in them for the Word of the Lord goes forth in the Strength of the Lord, in his Power and in his Might; therefore there is Joy and Rejoycing to such as know the Word of the Lord goes forth as it is in the Strength and Might of the Lord, my Faithful are not careful. Thus I speak and thus I will be known, and it shall be accounted the highest and greatest Privilege in this Day to know what is the Word of the Lord as the Voice of the Lord now accomplishes all that hath been spoken, for that Word that further reveals is the Word that fulfils. Thus it standeth in the Council of the Lord God, therefore my Doctrine is of use to such that believe, and in all, I say, Blessed are they who from the Word observe and consider every Way, for the Lord being with his Chosen, all he shews and all he does is to lead into a stronger and into a deeper Light for understanding how the Orders in Communion stand and are, and how every Visitation is for a higher Exaltation, for thus must he be known who is Lord exalted. The Ministration of a Communion thus to be known must be seen the highest Way of God appearing unto Man, and the Visitation is full of Light, therefore the Word thus appearing it serves many Ways to unite Hearts and Minds into the Word and Promise of God. Thus walking with me there is Light on the Right-hand and on the Left, and every particular Visitation hath a Voice in it, Know the Lord, and how he appeareth who answers by every Appearance and by every Moving for the Glory of his own Name, and so for the Advantage of all in that Communion waiting to know the Fellowship enlarging, and the Light of the Fellowship in which Light Knowledge is found

found and possessed, which is that Knowledge of Christ in God.

N U M B. XXI.

Birmingham, Thursday, August 26, 1731.

Exhortation and Revelation.

WORKS of sundry Kinds and in diverse Ways that do shew themselves and must shew themselves are all to make me known God ; Mercy and Judgment worketh, and the Word proceeding of my Lips is only sufficient to teach the working of Judgment, the working of Mercy ; the Works of Mercy to whom Mercy is due in the Appointment of the Lord ; Judgment worketh, and the Works of Judgment overtake many, and will be known as a Flood in which many will be drowned ; Judgment worketh, but the Wisdom of Man will not teach him to consider tho' it should be told him what is the Work of Judgment he runneth into ; Man exalted in his own Heart thinketh of himself Mercy must be more his due, and the Work of Mercy, than it can be unto the Brute that perisheth, but, saith the Lord, the Displays of my Mercy answer for good to the very Brute that perisheth ; therefore it is good to know how in the Council of God his Goodness stands, for there is that Pity so to be known by the Works of Wisdom which is of another kind than the Pity that dwells in Man, which is only a Passion, and not a Disposition, because Pity and Anger work, and Man himself distinguisheth not.

Anger in Man which is Evil, the Ferment of Enmity ; therefore as this worketh and exerteth itself it as well manifests itself unto Man as Man's Fellow, as well as toward the Beast that perisheth ; but all my Works are in Wisdom and as well to justify the Essence of my divine Love, but that Man that turneth a deaf Ear to the Voice of the Lord teaching of Mercy and Judgment, sheweth how of himself he is a Fool and in his Folly he exerciseth

exerciseth those Senses and Faculties which Man would have accounted much greater than the Sense of the Beast that perisheth; which Beast I say is more worthy of Mercy than such who defile themselves and commit Adultery with their own Beast, live in that Adultery which is the great Abomination in my Sight, the Pollution that cannot co-habit where I am, neither can it unite unto my Word, that Word which is not to be defiled, and as my Word is Spirit, the Spirit cannot be defiled, neither does it nor will it offer the Power of its own living Essence to uphold or to maintain any one in any kind of Uncleanness, no, the Spirit flies. Verily I say unto you I behold many Things that I will bring to Light, the naming of my Name in Revelation shall not suffice; nay, I say that I will make it known an abominable Thing, yes, the great Abomination I will bring to Light and it must be ashamed. It will be well for such that easily become ashamed in order to know how that Purging must be that purges away the great Evil directly opposing me. Every Work I work in Righteousness will serve to make my glorious Name known, so also will it be for the bringing forth the true and faithful Disciple, and that in this Day, bringing him forth in the Power and Spirit of that Anointing which will be known the Princely Mien such shall bring forth with them, both the Sign and the Signet coming forth in the Power and Government of that great central Virtue, that Holiness to the Lord every way may be taught.

Who considers Mercy and Judgment as it worketh in the Heavens and in the Earth? or what the Form of these Heavens are which in Judgment and by Judgment must be purified? Now the Anointing of Wisdom must be only sufficient and the Word of God received as the Law of God, a Law that will admit of no Breach. Thus will it be known, saith the Lord, what means that Voice, Woe be to all that sit at Ease in Zion, calling themselves of Jerusalem; alas their Zion will appear the
Place

Place of Desolation and Darknes, a Place not inhabited by me the Lord.

Now behold I will spirit whom I will spirit, and they shall call forth the Strength of my outstretched Arm, for many Works are now to be done both of Mercy and Judgment, and it will be seen that Man is more brutish than the Beast that perisheth, that will bow and fall and worship according to his own Kind, all from the Effect of that Power that moves at and by the Command of God, both the Darknes and the multiplied Gender must appear, and in this Man will appear more brutish than the Beast that perisheth, because he himself will be found the Instrument of trimming, dressing and adorning that Gender; but, saith the Lord, I shall so work as that all may know because all are to be left without Excuse, and that Power to become manifest to be the direct Enemy of the Lord that Man seeks to justify himself in and by, all that I speak of this kind my Doctrine does contain, and it will accordingly open to the Use of all that simply use it or find in themselves a Disposition to know if God would reveal and be known God in the Word, but my Word must be considered God as it worketh the Preparation, and so is to be made useful as a Guide to lead in simple Expectation Hope and Desire, for the very Letter of the Word will do this being received and examined as the Word of God; but whoever puts this Word far from them they must know it is a putting far from them the Day of the Lord, so the Messenger the divine Word passeth forward in its own Way, and then what is to be found but the Thickness of the Darknes? the Gender hanging together even as those frozen Particles that hold in themselves according as this frozen Matter that holds together becomes more and more strong; who shall examine after these Things but I? for who is it that makes the dividing the Waters from the Waters, commanding the Ice and the Frost to gender together and as well to separate? Such that know me in Revelation will be delighted with
all

all I speak ; such will see a Beauty and a Comeliness in the Word, then it will be known how the State and Standing of such is that see neither Form nor Comeliness in the Word, that it may be desired. As the Word comes to teach of the Exaltation of Christ, the debasing and bringing down every Enemy of Christ unto Christ, that the Nature of Christ may be known what it contains and what it is that cannot unite into this Nature because it is not of it. My Eye sees and my Ear hears, and I have heard, saith the Lord, what is Abomination in my Sight, tho' such have said unto themselves and one another, We stand in a sure Ground, a Ground that shall not be moved even until the Empire of Christ taketh Possession: The Zeal of the Lord worketh so that he cannot wink as he hath done, and the Intercession that prevails cries aloud, and louder and louder will it be known to exert itself, which Intercession shall be known pleading for and pleading against. Blessed, blessed, blessed are all they now feeding under the Descending of my divine Presence, knowing my Presence is that gentle, delightful Shade that yields all Good, fresh Good continually, increasing Good, Good both in the Sight of God and Man, that Man in his thus waiting and being fed may become wise in that Wisdom which he the great Lord and Head was said to grow up in. Come hearken unto me, my Children, whom I have called and espoused to make my Power and Goodness known, many Ways to shew how the Word the Spirit is the Revealer of all Righteousness ; I am so deep in the Work that is to be perfected as that I must go forward, nothing can retard me, I must go forward as the great Interpreter to all and in all those Degrees and Orders that in Learning are to become perfect in the holy Discipline: Therefore, my Children, come boldly unto me at all Times knowing I cannot move in vain, for I cannot forget what I do which must rise up into Remembrance; such that are willingly ignorant of what I do must remain ignorant

ignorant until another kind of Discipline is known, but to abide with me there is great Improvement and much obtained, and as I am the faithful Keeper I shall not, I cannot, lessen any Obtainment, but it will increase and multiply more and more. Live in this Faith, rejoyce in this Faith, so will my rejoycing over you be your Enlargement, all in having the Word for your Guide which Word gives forth his own Light unto such to whom the Light belongeth, for another cannot enter into it as it is that Light that does lead the Faithful; so must the faithful Man's Obedience to his God be his Liberty and his Liberty his Obedience, and the same Obedience another cannot give; such that cannot give the same Obedience, cannot stand in the same Blessing of such Obedience. Many deceive themselves saying in their Hearts, We shall drink of the same Cup of Blessing, because the Cup of Blessing must be one. Says the Word, I teach of this Oneness and how this Cup of Blessing standeth, and what are the Blessings that proceed of this Cup of Blessing, and what Disposition it is that can drink of this Cup so as to be made a Partaker of the Blessing that brings nearer unto the Communion and Fellowship as that mutual Acknowledgment and Experience, for as one drinks of this Cup and gives Thanks there is the Voice *Amen*.

Thus Heaven and Earth commune together and I am known to teach of this Communion, and as I teach it I am greatly desired, and the Increase of my Teaching; and these are the Desires that engage me even whilst I myself am known first in the Engagement, yes and to the Engagement. Consider, my Children, and make Application to yourselves for yourselves, for I will glorify my own Name, and in this Way shall it be known that I am glorified by the Doctrine of which, saith the Lord, ye are my Instruments.

N U M B. XXII.

Birmingham, Friday, August 27, 1731.

Revelation and Exhortation.

THAT I may be known and my particular Visitation, I am not wanting to teach how the Wind of the Spirit moveth as now the Movings are to be known, which Wind of the Spirit having in it and with it the Light of the Sun, yes the Sun in its Light, the Sun as it is all-powerful diffusing and injecting itself in every Degree of that Operation which is the Wind of the Spirit, the Word is to be considered how all divine Movings are according as divine Appointment opens; all Movings that are immediate of God, and have been, must be known to contain lesser and greater, greater and lesser Degrees of Power and Light, and as it is to be known the Spirit the Word as a mighty Wind going forth in a particular Office, so must the Authority and Power of the Office be known to be the Strength of the Sun, the Sun and the Wind in a mutual Operation exerting itself it is known prevailing; and that it may be thus known in a Co-operation for the Use of Man does the Word sent to speak offer itself in such familiar Terms as that it may be understood and Application made; for as Wind divides and separates so must it be considered the Light and the Sun make manifest how the Separation is, and what it is the Sun gathers into itself, exerts its own Brightness into the Good that is so to contain that Light which must make the Good itself know how it is good, and unless there be a Separation the Good to itself cannot appear good according to the Spirit of it until there is known a putting on by the Operation of the Sun that does accompany that Wind that makes the Dividing and Separation, which Wind being perceived to be in and by the Strength of the Sun does not affright neither can it hurt, for it is known so still and so gentle as that
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it invites every Object it lighteth upon to become passive to its Operation ; so goes forth the Voice of the Lord moving and opening, that there may be known in each one to each one a drawing out of them to the Center because the Sun the Light of eternal Righteousness thus moves to make himself known, and the Virtue that in such a Moving touches and enlarges that by the Enlargement thus known in the Power of the Sun's Moving there may be a going into that all-powerful Light that fails not by its Operation to be useful to that learning those Sciences that are from the Purity and Fulness of Understanding that comprehends all Power and Wisdom that is to be used in the holy Orders of divine Appointment to become perfect taking every Step. The Visitation of God being thus come now to make perfect in Knowledge all such in the spiritual Labour who have known what it hath been to be caught up by the Power of the Sun upon that spiritual and holy Ladder which admits of no going back, having taken but the first Step in that divine Order and Appointment which must be considered to be in divine Will, the first Step thus taken is entering into the Knowledge of a spiritual Science, which indeed is known most absolute for good, because in such a Science there is taking hold of that divine Hand the descending of the Sun, so that here will be a holy Rest known that will ingage a holy Trust and a holy Resolution, then whenever the divine Sun moves there is a stepping forward, those Steps of divine Council stand so safe and so strong and are of themselves so pure as that the undefiled Hand can take hold : And thus I am come to teach most fully the States of my Light my Power and my Glory, in which there is a holy Rest known which is that my Chosen are no more to fall out of, for the Government admits of no falling away but the Increase of that rising into the greater Strength of the Rest upon which the greater Power of the Sun is in and upon, and the Center as it opens hath in itself as to the Certainty of being kept all that thus have known what
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it is to follow on to know such Leadings of divine Wisdom as have been submitted unto from that Knowledge of the divine Operation, which is the Power that unites into itself, and itself also into the Spirit of Man it visits to this very End; here is made known that special Call, that powerful, effectual Call the Disciple abiding with me works out for himself the Knowledge of it, for thus the divine Word terms this Obedience, therefore nothing can make void the Word or the Privilege of such called now to know the more and the greater exceeding Gifts of God to, in and by the Son of his eternal Love; he being thus revealed is known to all and in all, and so the Disciple now is to know he has entered into that Life and that Communion which is no more to go backward, but being called into this Liberty it is to be known what now is hid in God shews forth itself for the perfecting all in that Knowledge which is Holy: Thus mine complying, consenting and assenting, have Entrance into those holy Regions of Light, where Light will be known to preside that yields of its own Virtue sufficient to perfect that Rising into that very Body of that central Power the Strength of all divine Council, therefore must work the Perfection of all divine Will into and upon all Nature. Blessed are they that can so hear as in hearing to know the Authority of the Ministration calling for all uniting into it, for thus Light unites into Light, and the Movings of the Soul in Light, which is the Light made manifest in itself is unto a more exalted Light, and all to testify that by the Power and Operation of the Sun all shall be called and gathered into his Perfection as to the Fulness and Perfection of those Properties the Formation and Form of Man. Where's that Exercise of Man? What is the Object or Subject of his Consideration? I so appear as that all may have me in View, submitting to the Wind of the Spirit that is to open from the Operation of the Sun, this Operation of the Wind will open being submitted unto, and it matters

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not what is understood or comprehended so it does but open and bring forth a simple Disposition, and there is that Experience known of being passive as the Infant; for verily then the Operation of the Sun will work, it will exert itself with its divine quickening Rays, and thus it must be known how in the Visitation of God the Wind of the Spirit bloweth to divide and separate, and the Sun accompanies to quicken and make alive, yes, and to bring into itself the quickened Properties of Man that must learn all made manifest for Use, for under such a Visitation the Learning is accounted a holy Learning, a Learning profitable, a Learning that purifies and so advances; and now according to the Day of my exalted Power must every Visitation be thus considered, and the Power of the Sun known more strong, and therefore visits to a stronger Labour in the Spirit, even to the obtaining the Knowledge of these more excellent Councils of God that are to make his Chosen wise in that particular spiritual Science, for the Spirit in Man comes to know itself more strong, and more engaged to use all that is offered and made known, for it must be so in the spiritual Science, there must be that fixed Eye to know the divine Moving in all Manifestation for Use, and thus in a particular Visitation Man does know he standeth in that State of Waiting that his chief End is to know God and to glorify him in using what is given or made known to be divine Will. Thus to know the Ways of God there is great Obtainment to be known, and the Word itself which openeth, as well inviteth, the Invitations of the Word are to engage, therefore the Word shews how there is all Light in itself, being made a Companion will ever speak sufficient, which Voice of the Word is ever simple, innocent, sincere, faithful and true, delighting in the same Disposition to be wrought and brought forth; none need fear or be afraid of receiving me for a Companion and a Guide, for I do make all wise that thus espouse me, yes, and I make them to know my Wisdom inasmuch as they shall know themselves supplied to give answer to God according as he shall appear to

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enquire what is the Hope and Expectation to all Good revealed. The Inspiration of Wisdom is to be known as a Spring of Life, which Spring rises and shews itself according as the Finger of divine Power moveth for the Use of all such that they may know from the divine Moving they are indeed in Unity to divine Will. Such are able to rejoyce and shew forth a holy Confidence in God having this sure Witness in themselves, my Disciples must thus be furnished having the Power of Life in themselves that is thus to testify of me what I am and how I am come the only and alone One to shew forth the Glory of divine Will in all the Parts of its Working. Submitting to me, says the Word, will be known great Gain, because my Light is of great Use and in my Light all Learning must be, for verily the Life of Christ as he is exalted must be known the Life of Christ in the Dominion; so are mine to know how Christ liveth in them, and they live that Life answerable to testify how the obtaining Virtue worketh which in working does obtain, and is more and more powerful in its Operation to cast off all the Bands, Weights and Fetters that would hinder and clog each one, but being set in Liberty by the Power of the Sun the Liberty must shew itself, what it is and whence; and these Things are no Parable. I teach the Knowledge that all Nature must know and be prepared to know for the Time is come the Communion and Fellowship must be known and the Preparation must be wrought; therefore the Preparation being now taught, blessed are they that in hearing labour to know of a pure Disposition, a Disposition formed by the Spirit and the Power of the divine Word, for the Disposition that is so formed will know itself a Form that cannot be broken into, because there is such a Form that delights the Lord and draws from him the filling of that divine Light that is to be useful in that Day there is to be a Coming-up in the Light of the Sun in holy Sacrifice and holy Worship which is the Acknowledgment of the Righteousness of God
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working to be holy, pure and good ; so is the Increase of my Power and Glory to be known in such an Acknowledgment being brought forth, thus it must be the exalted Acknowledgment of the exalted Power appearing, and the Consideration of this engages every way in the Exercise of Faith; and thus it must be known what it is to live in a divine Government, the Power of the eternal Sun, a Government the Evil cannot break into, but in it all will be able not only to know every Enemy, but also to cast every Enemy out, and so know what it is to live in the Triumph of that holy Law. Thus I appear in the present Ministration useful and good which must be known the Power of God upon all ; then great is the Blessing to such that now know it the Power of God, the Wisdom of God, and so see how God in revealing glorifies himself, and how the Revelation of the Son is now more and more glorious. Thus receive me every way a Guide and Interpreter, considering what must be the Disposition of all when the Councils of God are opened, which Councils contain in themselves that everlasting Power of divine Will ; I say I can speak nothing in vain that is of this Kind, it does and it will inspire more and more ; from what is learnt and is obtained must it be known a being in the Blessing and a partaking of the Blessing, and the Blessing of the Lord is Wisdom and Understanding that as it indwells it will increase and be known as that threefold Band, so will the Engagement be innocent, simple and pure, and all Desires will thus work, and under such a Disposition much is obtained, for the Word is unto such, that Light and that Guide, sure every way of its Moving ; and because the Center in opening enlargeth, therefore the Moving of the Word is for Enlargement, and Enlargement is known being fixed in the Word, and the Power of the Word is more strong as there is stronger Resolution to dwell in it, for in this Way I shew how I am that sure Hiding-Place to all, for all, a sure Place none can be moved abiding in me, and besides the Glory

is sure to all such as it manifests itself, and the Increase thereof are to be the exalted Acknowledgment that centers in the exalted Glory of the Lord. Thus hear and consider, for my Visitation will search and try all, so will I be known God bringing to Light, and the Time is short, yes, says the Word, as I so speak to Man, Man will know the Time of his God is short. Blessed are all they that now hear for and to the Increase of Faith, that in this short Moment there may be a making sure of the great Blessing revealed, which is the Glory of the Lord to be upon all Nature.

N U M B. XXIII.

Birmingham, Saturday, August 28, 1731.

Intercession by Prayer and Praise.

INasmuch, O Lord, as thy Visitation is in a particular Way to thy Chosen that stand in the Expectation of that Hope and that Belief that centers purely and simply in thyself, this Visitation that is now thus known is the great Joy of all that from the Word are fed, the Joy of that Communion according as the Waiting is; and indeed, O Lord, it must be that Waiting that is fixed in the Light that is of the exalted Lord, because it is the Government of this Light that does raise up and exalt into divine Will, and this Light worketh more strong, every Moving of it is to manifest a stronger Degree of divine Power, and in this Way thou art known, O Lord, to lift up such that wait to know how thy Exaltedness does open all Blessings, and the Opening of Blessings is the Privilege there is entering into, and it is the Word and the Word only that does make known the Opening of every Blessing as the Leading of the Word is the Blessing in which all Blessing must be known.

From the Word it appears that every Doctrine appearing by the Word as it is the Doctrine of God it must be known and testified of, and as the Testi-

mony is according to the Doctrine of the Word answering thereto, so is the Testimony one in Earth and in Heaven; it must be so, for the Revelation of the Word unto the Children of Men in their Probation-State, which is as well a State of Preparation, is unto all the Chosen ones in the Government of divine Light their Increase of Joy and Understanding: It is what leads forward deeper into the Communion which is that Communion all must know, and must know a Compleatness in it answering to the Promise of the great Lord, that his Disciples should know as they were known of him. O Lord, wilt thou inspire with Wisdom that is only sufficient to guide and to direct in that Waiting agreeable to thy Pleasure which as thy Pleasure is answered unto every Order in divine Will must rejoyce, and the Joy must be known an united Joy. O Lord, to be ignorant of these Things is that Blindness of Eyes, that Hardness of Heart, that Deafness of Hearing, and so there can be no Understanding, but a receptible Disposition which is plainly taught that obtains all of God, learns all, having the Word, and the Power of the divine Word is known in that Overshadowing as that it keeps and defends even whilst it injecteth its own Power and Virtue into that passive Seat in Man; and as thou art thus known, the Strength that does arise from thus knowing is a Strength that seeks more and more to be resolved, it is a Strength that watches continually, it is that Strength that is made a Guard; thus it is known that Simplicity is the greatest Strength and the Disposition of the strongest Wisdom. Thus art thou, O Lord, to be known and thy Visitation to be understood every way to what End it is, what it is to accomplish, and what shall be brought to pass upon all Nature when the divine Presence thus comes forth as that all-powerful Sun exerting itself for the Use of all, for thy Light, O Lord, is that which from everlasting to everlasting must be the Light filling all Nature, and according as it worketh so there is the

the rising into it and possessing those Measures of it which is entering into these Blessings of Promise and so in that spiritual Rest, waiting those higher and greater Endowments which are time after time to descend and to be given in the Way of God: And thus all that know thee, O God, do wait in Singleness of Heart, and they cannot wait in vain; and that thy People may know they do thus wait, thou givest forth the Word of Manifestation which is for Instruction; being used, O Lord, none can be ignorant and it must be their Joy to know from the Operation of thy Word the Light that is sufficient to open and manifest all and to bring forth that Simplicity the Life of that Spirit, O Lord, that is of Jesus, which as it is enlarged finds more enlarged feeding: Thus to be in Communion with the divine Word most wonderful is the Advantage, thy Children, O Lord, obtain the Assurance of all invisible Good treasured up in the Fountain of all Good, being led thus to know, O Lord, there will be that innocent and simple Choice as that the Soul will know that in the Spirit it cries out, None but Jesus, none but he, for when the Soul speaks thus in the Spirit, then the Light of Jesus is near to it; but out of the Spirit, O Lord, thus to speak, the Word avails not; and now it is to be known what it is to be in the Spirit and Power of a living Communion; the Virtue of the Fellowship does offer every Way for use unto all; O Lord, being surrounded with the Light of the Word there will be that walking in the Light, and the Light will increase, then what it increaseth to do is known and it is to manifest the Darkness that thy Children walking in the Light may be well assured that they hold Communion with Light, notwithstanding the Light may be small as the twinkling of a Star, yet it will shew itself as that there will be entering into Communion with it, and thus thy Children are to know one another, and thou hast promised thou wilt bring together such a Family, O Lord, for which thy Children wait and thou knowest are every way desirous to

wait thy good Pleasure, and thy way of thus working, because it shall be to the Glory of thy own Name and for the great Liberty of thy Chosen; so that with a free Heart each one shall open his Bosom having this Light upon the Breast, this Power the divine Sun which is known the Power all-sufficient to open and as well to shut and keep shut at all Times. Most glorious are the Instructions that flow from thy Mouth, O blessed Word, is not this the Time the Prisoners shall be set free? not only set in Liberty, but sent forth to shew the Power of the Deliverance? O Lord, thou hast promised to hear and to hearken, with that hearing immediately to answer, and the Voice of Intercession it does sound in all the Orders of thy Creatures that wait in that Joy and in that Hope of obtaining the Blessing asked, which is Deliverance to acknowledge thy great Name and to shew abroad thy Power; whatever is asked, O Lord, as it is the Intercession that is known by the Power and Voice in it, the Answer is most sure and certain, all that hear it have no Doubt, no not the least but that it shall be according thereto; then, O Lord, great is the Answer to the Amen of thy Chosen called forth to the Exercise of Faith which is Light to see and to behold and Strength also together in, for it is thy Will thine should treasure up in the Seat of their Remembrance what is shewn unto them by the Light of that Word sent immediately of God to open his express Will as it stands in revealing the Power and Glory of the Son, the Center enlarging upon all such Worshippers it compasses them about. Wonderful are the Ways of thy Wisdom, unsearchable, too deep to be found out by any Power that seeks to glorify itself; for what thou revealest, O Lord, that serves to advance thy Glory, and the Acknowledgment is one as it enters into the Center in order the deeper central Power may move and exert itself for the Increase of that Testimony that liveth in it. O Lord God, thou knowest to what End thy Children desire to hear that they may increase in Understanding, knowing
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their inward Eye is fixed in thy Light and so there is a dwelling in the Word, this Word which is a strong dwelling Place, because it hath an Indwelling in thine, therefore they do walk in Safety, yes, in that Liberty that thou maintainest, which Liberty as it is of thyself is not spied out, O Lord, for thy Disciples did know thee in another Way than the Multitude did know that were Enemies to thy Doctrine. This is the marvellous Light now descended. Verily, the Word is God, and to hear the Word is there that Waiting in the View of God speaking, which does dispose the whole Man and keep all the Senses and Faculties in an united Operation; thus is there an open Bosom for thyself, O King Eternal, and that thy Children may know it is so the Manifestation appears in thy Will as thou art the first Mover, first to know so of thee thine do know; therefore all Honour and Glory belongs unto thee, thou that hast given this blessed and glorious Gift, the Word for a Guide; which Word is sufficient to inspire and as well to strengthen in the Holy Communion, for it works to draw into itself, and it is a blessed Disposition to know a living in the Word by the Power of the Word; this Life hath united Movings, and there is that Unity known which is of Use and for a Help. O Lord, the Revelation of these Things as it is known the Saviour of Life will draw, attract and invite all to render themselves a whole Burnt-Offering, not once doubting but the Answer shall be exceeding great, because the Gifts unto thine, O Lord, are to be known more exceeding great than thine can give unto thee. Wisdom's Voice is exceeding good, it moves many Ways, and the Power of it is indeed to bring forth that which is good in thy Sight; therefore blessed is that Disposition that presents itself to the Movings of Wisdom, having a whole Confidence in thy Goodness which does move in the Way of Wisdom, for Wisdom will be justified. Thus, O Lord, work in order to bring together thy Chosen

ones that they may know a mutual rejoycing together, which will be in the Strength of thy Anointing to shew forth thy Power and thy Glory, and that in and by the Operation of that divine Virtue which cannot be defiled ; therefore the Temple it dwelleth in must be pure, purified for thy Use. So come, O Lord, take up a greater Possession that thy Power and Glory may be made known, and thy Chosen may see the Increase which shall be the Increase of their Labour in the Lord.

Revelation and Answer of Exhortation.

SAYS the everlasting Word, as I am to be known the Light of all Nature, so of me must the Form of all Nature be made manifest and the working of that divine Power only sufficient to teach this Formation, for as the most High hath been delighted with the Increase of that Work which by the Word commanding did appear ; so the Time is now come that every Work in particular must know for itself how it was formed for the Delight of the Lord, and according as the State of all Works have stood as to the Knowledge they have been in, assuredly it is much short of what now is to be known ; therefore to know from the Word the Design of the Lord in revealing and ministring to his People, this Knowledge will bespeak and bring forth of each one that great and due Attention which will be of that Disposition only to hear the Voice of the Lord, because no Voice short can reveal the State and Standing of every Work in its Order, and the divine Council it is by its express Power that holds this Order that is to be known an Order of the Spirit ; the Spirit, as the Spirit is to bring forth in order that spiritual Increase and Multiplication, for the Increases of God they indeed as he is infinite are his Delight, but there is the Increases of God that have not known that Delight of God they are to know when all in their Orders possess the Light which is the Perfection, and so shew forth in that holy
Exercise

Exercise which must answer in the Unity and Fellowship of the Father and Son. It is to be known from the Doctrine of God concerning the Life and Operation of the Spirit, as the Spirit is to be in the Fulness of it, the very Life and Being of every Order in their Order which makes the Council of the eternal Father a compleat Council according to the working of his perfect Will: As these Things are now to be brought to Light it is high Time for all to give heed to the Light, to the Word which is now come that manifests itself to be the Word of eternal Life, because it comes to teach the Orders that are and must be known the Orders of Christ following after him in their Orders; which Orders, says the Word, as they are an united Order, so also it is to be known there is a rising into every Order by the great Blessing that is obtained thro' the Obedience of Faith, Faith ascending into the Revelation of divine Will; here is the Way of obtaining those free and glorious Blessings that stand in the Sun of Righteousness as this Sun is revealed in every Operation of its own divine Power, and the Word being a Minister is the Minister suitable to every Order even whilst the Light is revealed to be one, and the Word thus speaking testifies of itself how in this great and glorious Office it is sufficient every way to teach the Orders of Fathers and Elders, Men, Children and Babes, a glorious Manifestation greatly to be desired, shewing the Wisdom, Power and Love of God in the Unity in all that proceeds for Instruction, for a Light to draw the inward Mind into itself; the divine Power being understood and the sundry Degrees of it, the same being understood by an inward Sensation, there will be that holy Strife even to take hold of the strongest Degree of divine Power being in the Way to obtain it, because here is great Advantage; and in thus waiting and thus desiring, the whole Formation of Man becomes more pure, and Man becomes more wise to know it, the Operation of it, having the Light of Jesus revealed, being called to such a

Visitation it is to be known being in the Visitation
 how there is a rising higher and higher, because the
 Light being brought forth it knows that great Li-
 berty of ascending in the Promise which is Yea
 and Amen, which Promise is known as a descend-
 ing Beam or Ray of the divine Sun drawing up the
 inward Senses and Faculties which is that Tran-
 slation, so is the Revelation of all Glory desi-
 red and the Desire is the Fruit of the Life, for the
 Life sends it forth ; Therefore, saith the Lord,
 when I commune with my Disciples I am to be
 known in shewing them of these Things, and as
 well there is another kind of Communication that
 must be known the preparative Work for this glo-
 rious Blessing to usher in and usher down upon all
 in this glorious Testimony it may be easily under-
 stood how there is Variety of Manifestation in the
 Ministrations of one spiritual Gift as the Gift is in
 and of that great Anointing sufficient every Way,
 as well to minister Judgment as Mercy, for there
 is the different Ways that are preparative for the
 Light and Glory to take Place and all in and by
 the Exercise of one Gift ; but where I appear,
 saith the Lord, thus to teach and make myself
 known, the Privilege must be improved to streng-
 then and to prepare, for there is special Communi-
 cations that are to strengthen and establish, and
 from the Word instructing it is known by each
 one that they are indeed strengthened, and that the
 Preparation they are brought into is sufficient every
 way for the Call of divine Will, which Call will be
 known because of a Preparation afore wrought.
 And thus it is the Disciple is privileged, which
 Privilege draws into himself and upon himself the
 Blessing of that nearer Communion and a nearer
 Fellowship, so that whatever is the Lord's Will to
 do or to make known for the greater publishing his
 Name ; why ? the Disciple is not ignorant, having
 passed thro' these gradual Degrees of Preparation
 and maintained each one in himself for himself
 the Remembrance of all such can make no Delay,
 saith the Lord, for such are to know they are
 throughly

thoroughly instructed, therefore the Wisdom of the Lord appears every way, nay, the Wisdom of the Lord is known inasmuch as such that refuse become more dark and more ignorant; and in this Way, saith the Lord, I will be now known more than ever in the Methods of my Wisdom, for as I am God I cannot deceive, therefore when all is to be brought to Light it must be known how all is to be laid naked and bare, and what Wisdom might wink at will now no longer be winked at. Herein the Truth and Faithfulness of God is to be known towards his Faithful, faithful in waiting for the very Things promised, yes for the Blessing the Word containeth, for the Word containeth what it pointeth to, and the Blessing will answer to the full, because it will be the Answer of God, therefore it answers to the full. Simplicity resting and placing itself in the Promise engages me, saith the Lord, and thus the Promise is made the very Power of God.

Consider what I speak, for the Transactions of my Almighty Power will be such as will work a great Work, notwithstanding I say there will be a Difference in the Work that will be done, but the Disciple under all shall know it is his Lord, and the very Blessing the Disciple waited for from the Promise, and there is no Power that seeks to work that shall weaken my Disciple that makes the Promise his Strength, but the Blessing shall be much more great than from the Word is comprehended or hoped for. Consider I am infinite, therefore it must be so; many Signs now shew me forth, the Eye of Wisdom being opened will know every Sign and will find the Power of the eternal Sun in it. Thus, says the divine Word, my Ministration shall be acknowledged and glorified, working the Work that is to be done in Heaven and in Earth, and the Work I come to do as it is absolutely to shew forth itself, so by an absolute Power is it brought forth from the Ministration of the Word; the working of the divine Absoluteness is to be known, so must all Power rise and shew forth itself

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and it will so shew forth itself in that Sign never to be forgotten, because it is to bring forth the everlasting Remembrance. Rejoyce, O all ye that hear my Voice, saith the Lord, whose Ears being opened are also sanctified, that the Word of Holiness may enter for the Increase and Advance of all in the present Period and Moment of Time the divine Word goes forth to reveal all those everlasting Ages of living Orders that must all be known in their Orders a holy Generation to God : All Revelation of this kind, is of me, therefore in the appointed Time I bring it forth ; Wait, saith the Lord God, that ye may know, and in knowing be able to testify of me in that Joy which triumphs over every Enemy, for thus am I come to be known, and there's nothing can retard me ; Thus I testify of myself, and the Testimony will shew forth itself to be that of God speaking and the Thing comes to pass.

NUMB. XXIV.

Birmingham, Monday, August 30. 1731.

Revelation and Exhortation.

DEgrees of Preparation, verily I say Degrees of Preparation, which is that Preparation absolute in every Degree, absolutely necessary to be known Preparation leads into Preparation, and unless my Light be known as it is in every Preparation, my Light, says the divine Word that standeth in Unity and is of the great Anointing, the Preparation is not known neither can it be Preparation which is for and in order to contain and possess that increasing Virtue which is Spirit ; the possessing of it as to the beginning of such a Preparation is that Object that invites me as a Companion to be and to abide, as the spiritual Infant is so brought forth into my Guidance, my Arms, says the divine Word, I defend it, I keep it, I minister to it. I feed it as does the Parent the Child proceeding of himself, and whilst there is a living by my feeding

feeding there is cleaving unto one, a Centering in me, a Trust in me every Way; tho' being thus in my Hand, knowing my Care, knowing my Power what is to be obtained, is not known but from the Strength of the Unity, the Life of Desire is a fixed Life in Desire from this Experience it is known that there is a Resting in my Infoldings; and as I thus infold and keep, every Degree of Preparation is Ease and Rest, it is the Increase of Rest, it is a ceasing from that Labour the Life that is of the dark Gender laboureth in, which Labour for a Time may appear joyous and not grievous; but as this is a Labour every way unprofitable, so it must be known a Labour that sinks deeper and deeper into that Darkness that hath Power in it to exercise Terror, because the All-wise so suffers it; and this is that Horror and Terror that Man by his Labour worketh himself into, yes, and such are most liable to it that turn aside and fall out of that Faith which as from Man's Profession may be a Faith in God revealing, but what of Man is called Faith being made manifest by that Operation of Wisdom which is to divide and separate and bring into the Exercise the Faith pure in the Unity of Wisdom which are Properties which cannot be divided, then there is made manifest both the Shadow and the Substance, and he that thus worketh to prove all Workings of every kind will bring into the Light of its own Operation what is of the true Kind, though the smallest and weakest Spark in the sundry Methods of Wisdom are all now to prove the Righteousness of God in his People, and that by his teaching Righteousness and the Obedience that is Righteousness.

You have seen but little, but little, I say, of what ye are to be Instruments of, but according as I teach how Light touching Light, Spirit touching Spirit, Power touching Power to manifest the Unity, and to prove it to be divine and spiritual according to its Kind and Degree, this Knowledge, this Understanding must be known the Ground that from the Visitation of the Lord brings forth
unto

unto him the Increase. All must now look unto me to know how the divine Will in working is both just and holy, the Truth and Faithfulness of God must be known how it standeth in the Center of his eternal Wisdom, which Truth and Faithfulness fails not but performs to a Tittle; he of himself reveals, sends forth those glorious Signs of his Truth and Faithfulness which is the Call and Voice of God concerning the Time, and all Works being made manifest, there are invisible Workings, saith the Lord, I have cast out of their Places, because the Place was not to be their eternal Habitation; these Workings as they work in the Depth of their Subtilty and Guile are not so known as they are to be known in such Workings my Faithful must see are vain and a Lie and abominable; but here's the Safety, abide with me the Light and Guide who sees and knows all, and by the Power of my Office have I Command over all for the Safety, Preservation, and the greatest Use of my Disciples; I say again, whose Instrumentality is to hasten the open Appearance of all the Bands that are strong in the Darkness of the Darkness; Mine are able to see and also to know wherefore I keep Silence whilst these Bands and these Fetters become more strong, and such that are ty'd with them and in them glory in that they must know their Shame and deepest Confusion; that such Things may be brought to light have I been for my own Honour's sake upholding and keeping you in a Discipline that is your Blessing, because it answers divine Will and makes Way for the Advance of that glorious Light to triumph which appears in its Power to open and cast up the deepest Roots of the dark Gender, for there are such Roots as send forth a more seeming Form that hath a Shadow of Light, but the Likeness will not bear, neither can it stand the Measure or Light of the Word which of me proceeds, the measuring Word to mine and for them; and thus my Word will be known an exact Measure, what it brings to itself and into the Unity of its own working will stand before

before me as the true Measure, the Form of my Glory is certain, it is an exact Form, true every way as it operates to exert and strengthen its own Form in each Faithful which God in Wisdom so worketh that his Faithful may have a sure Measure in themselves by which they shall measure all and shall not be deceived, for what is good shall so unite into the very Soul of the faithful Man as that he shall know of the same Form tho' the Degree may not be so strong. Thus, saith the Lord, will I impower mine to do the Work I myself come to do, and in this Way of Wisdom many shall be confounded, tho' many shall be converted with that Conversion never more to fall from. Wondrous Workings! tremendous Workings! in the Depths of all Forms in every Kind am I, says the living Spirit of Power, as a sudden and a strong Tide shall I overtake many, that the Ground may be known safe and good, I call mine now to walk with me and to know the heavenly Powers open and move that are all in their Orders to bring forth their own Increase, that there may be a flocking unto the one great Anointing in which I now speak: All that put their Trust in me, says the Word, honour me, therefore the Promise is known sure, such God will honour, for such highly esteem his Precepts, therefore the high Esteem of his Goodness will be known the mighty Deliverance. It is my Will and my Delight also, saith the Lord, that ye be more and more strong in waiting for that Inspiration ye are appointed to possess which will move and will exert itself, for the Strength of the eternal Sun will bring it forth having made it sufficient every way: And, saith the Lord, I am filling more and more with this Inspiration, keeping my own divine Finger as a Seal upon the Breast, but in the Time of my Pleasure I loose the Seal, then will it be known Wisdom flowing as a Fountain unsealed by the Finger of God bringing forth what he himself hath lodged. Here's God and Man delighting together to shew forth that great and absolute Testimony how all the Works of eternal Nature

ture do work, and that to perfect the great Unity that is brought to Light by every Work in the Unity shewing forth itself upon which is the Glory of *Jehovah*. Here's the glorious Ministration perfecting a holy Conversion, and great will be the Blessing to know a holy Contrition. These Things are to be most familiar with my Disciples in this Day, therefore in the Time of my Pleasure I call such as the privileged ones to hear what is agreed upon in the most privy Council of that heavenly Order in which Order stands the Council of Father, Son and Spirit; the Anointings that this openeth will be known that holy Boldness for God and all his Works of Righteousness as that it will be as the Sword of the Lord cutting down, and the Fire of the Lord burning up, for in this Way is the Son of Man to be glorified, and his Power made manifest, therefore there's nothing can darken the Revelation of my Gospel, there's no Power to limit it as to the Time it will be known it cannot be obstructed.

Thus, says the Word, I exalt myself and that glorious Name that must reign in everlasting Memory, a Name to perform in Power to every Order that the holy Sciences of every Order may not only be learnt but perfectly be accomplished, to the full of all that Infiniteness did design for Nature proceeding of himself, as his Word is to be known all-creating, forming and making what is good and pure as is the Virtue and holy Tincture that is of the divine Breathings. Here's the Purpose of the Lord, and the Blessing is seen from the Word teaching how they stand, and unto whom they appear in the appointed Time when nothing can make void or retard; thus, says the Word, am I delighted to exalt myself in teaching the Exaltedness to and of the Communion of Faith in God revealing. Thus as a Father I give down Children's Bread, and it is given in the Way they cannot be robbed of it, and it is given to fix in holy Boldness and to strengthen every way that God in executing his divine Will may be glorified.

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Such as thus wait and center in me are the Instruments by which I will be glorified, and in this they also of me are highly honoured, and the Glory I bring to Light is their Glory. Treasure up my Word, rejoyce greatly in my Visitation, which will more and more bring forth Blessings, such Blessings the evil Hand cannot touch any way, Blessings that are to be used to maintain Joy and Peace, Tranquility of Mind; but I tell you many Works are yet to arise that have lain too deep for my own to comprehend or penetrate into, my own that have been preserved from the Evil such Works lodged in, but, I say, they are to appear as they are in my Sight, and that by the Works of my Wisdom, both the Way and the Instruments will be blessed, yes, and shall be honoured, my Movings prepare the Way, many Steps have I taken for Preparation both for myself and for my Faithful; the Meek in Spirit I will uphold, the Innocent before me shall be made glad, and thus shall it be known that I delight to lift up all that fear me the Lord, and wait to partake of the Blessings of this Day which indeed is the great Day of the Lord in which his Power and his Glory will perfect all comprehended in his eternal Council, that the Power which is and is everlasting may be known in all its Workings, bringing forth its own Form, bearing the Image of Holiness.

N U M B. XXV.

Birmingham, Tuesday, August 31, 1731.

Intercession, &c.

O Lord, thou art known by the Strength of that Disposition thou hast created, formed and made, and it is the great Blessing thy Children are in knowing a continual Waiting in themselves which is that all and that continual Prayer which does ever meet with those blessed Salutations of the divine Presence; as such a Disposition is wrought, **O** Lord, it is known the Power is of thyself, there.

therefore to thee is all the Glory; where thou art thus known thine rejoyce to know they are not their own but the Lord's, and as they are the Lord's they know also the Lord is their's. How wonderful, O Lord, does Infiniteness of Wisdom and Goodness display itself in such a particular Visitation! thus to know, O Lord, the stronger Confidence does increase in thee, upon the Account of the many Blessings that are thus, Yea and Amen; Blessings of this Kind are for the Use of thy Children every way, according as thou knowest the several States they are to pass thro'; being with the Lord there is that holy Confidence, that all Faith believing which obtains and as well disposeth to that Waiting suitable that is to obtain what it waits for. O Lord, thy Visitation upon thy Children it is now as the Rain from Heaven having brought forth the Increase in Measure of that blessed Seed thou didst cast into the deep Ground of thine, according as it springeth up, and this springing up increaseth in holy Strength and Confidence of thy Goodness, Power and Wisdom, it is known to thine that the Seed was good, and that indeed thou didst preserve and keep it; uphold thine that they may keep the same, O Lord, because it hath thus been, it must be known thy Visitation is now to ripen that Fruit brought forth and does indwel, ripen it for a greater and a further Use that it may be made manifest what the Kind of it is, that Fruit, O Lord, which standeth in thy Pleasure agreeable before thee to be made more fit for a greater Use to shew forth the Power of the Lord. Thy Visitation every way shews forth thy Wisdom as well thy Power and unchangeable Love, and it shall bring to pass to a Tittle all thy express Will designed. O Lord, thou hast many Times made thy Children glad in testifying unto them that thy Purpose was good toward them, and that it was such a Purpose of Goodness as nothing should make void, therefore the Disposition of simple Dependence hath been kept, maintained, and grown more strong, and thy Children

Children. do know it hath been by the Increase of that Anointing which fails not in the Hand that gives it; all thy Purposes shew forth thy Wisdom, the Obedient that answer to thy Word, O Lord, this so far engages thee as that thou takest Delight to increase and to multiply, and thus the Waiting of thy Children is their Strength, their Joy, their Peace, their Safety, and for the Increase of that Understanding which being led into Invisibles is not affrighted of what Kind soever Invisibles may shew themselves in and of is useful in thy Pleasure, and there is much more Strength obtained, Light and Understanding to see and to consider the different Workings Nature is liable to be led into. O marvellous and eternal Word of God, which is Light as it comes and overshadows, so in the Overshadowing of the Light wondrous Things open, and, O Lord, in a particular Way there does open in the Light of thy Word those Degrees of Communion and Fellowship which do and must engage every Heart in thy Discipline under thy Government and thy Leadings; knowing thy Leadings, O Lord, to be good there is a Casting into thy Leadings the whole Man, there's nothing with-held, O Lord, and thy Children are ready and are glad to make their Appeal unto thee that from thee they may know they do with-hold nothing; and thus there is a Disposition, O Lord, before thee that prefers the Manifestation of thy Word, yes the Speaking of thy Word to testify and to assure also to open and to enlighten that should any Thing be with-held God revealing it is there not a willing Heart, O Lord, to be wholly in thy Will every way inasmuch, O Lord, as thou shewest that in thy good Pleasure and according to thy own Purpose thou wilt glorify thyself by the Instrumentality of thine; thou knowest in hearing this thy Children have said, So let it be, O Lord, let it come to pass according to thy Word, and as well grant thy Children to know the great Increase of thy Light and Wisdom which from the Salutation of the Word they

they hope for in that Hope that is still striving to maintain for itself a strong Confidence for God, yes in the Word of the Promise, because in the Ministration of Promise, O Lord, thou hast appeared in order to dispose of, in order to strengthen, in order to lead on from one Degree to another in that Obedience, nothing doubting but according to the Word it shall come to pass. Surely, O Lord, the Showers of thy divine Goodness shall fully prepare as thou hast given a Heart to receive and also a Desire to contain what is given down, thy Children desire to appeal unto thee ; do they not use what thou hast given and would not use any Thing else, would not dishonour thee, O Lord, in calling in any Voice to interpret thy Voice, any Word to prove the Divinity of thy Word ; for verily the Word has proved its own Divinity many ways, and the Engagements of the Word are more and more strong, not only strong but more full of Light, so that the Way it does enlarge, and thy Children are not at a Loss concerning thy Will in such Things as thou appointest or requirest, which does appear most sure from the Light of thy Word ; thus in the Government of such a blessed Guide there is all Joy, all Peace, all Liberty, a Liberty that cannot be broken into, and it shall not be in vain. O Lord, that the Blessedness of this Liberty is known, it shall shew forth thy Power and it shall also bring many to desire a Partaking of such a Blessing as it shall teach the Excellency of a simple Trust in God, resolved Expectation to cleave more strong to the Voice of the Word so as to be swallowed up in it; and verily such that know the Power of the Word will thus rest and abide, and will not be afraid, but shall know and do know how the Power of the Word surroundeth them, it keeps out of all Kind of Temptation, there's nothing can work where there is such a blessed Barrier ; O Lord, knowing thy Goodness it is agreeable to thy Pleasure there should be such a Confession for the Voice of the Lord is, Ye that know my Name confess my Power, and

and testify of my Wisdom how it is the Light shining round about such whose Out-goings are ordered of the Lord, yes the Movings of their Senses and Faculties is ordered by the Power of the Word, therefore Light is in the Habitation of all such, and this Light is a sure Guide, because it is in Unity to the great eternal Light of all Nature.

Then, O Lord, it appears how there is that All-prayer which is that All-waiting, and that Waiting which is in all Prayer, Supplication and Thanksgiving must and will proceed from such who thus know the Lord and are fed of him continually; such shall be able, O Lord, to shew forth a Fateness and a Frangency, that of the Paradise of God. Shall thine more and more smell this Savour, find it abounding in themselves, then they shall be able to smell it in another; and, O Lord, it does so far abound in thy Children as that thou knowest in thy Will they stand in great Good-will, wishing the Anointing may extend itself, this blessed River that thus runs round about thy Faithful may be known and the Safety considered to be within its Banks, for surely, O Lord, thus to know is what can be rejoiced in, it must be the Joy of thine because thou hast so appointed it; having thus taught, O Lord, in the Way thou hast taught must there be all Peace and Safety expected; make thyself known in what Way thou plearest, for the Display of thy Pleasure will add to thy Glory and for Wisdom and Joy to thy Faithful; so knowing all God does is good much will be the Improvement, because the Testimony for God will grow more strong, and whatever works nothing can shake it, but Wisdom will make all a Means to make this Knowledge more strong that in the Strength of the Lord there may be a growing up in all Light and Understanding necessary for each one to go into the Exercise Wisdom hath appointed for such that have waited the full Instructions of Wisdom; and, O Lord, this is the Waiting of thine thou hast proved unto them that thou seest
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and knowest this is their waiting, therefore thou increasest in Goodness, Time after Time to shew how thy Truth and Faithfulness standeth, and thou art more and more delighted in that thy Children find Strength to plead more earnestly with thee for that descending Power which in the Name of the Lord is to be used to bring his Councils to pass, even to the full Delight of his Infiniteness. Hear and answer, O Lord, make the Cup of Blessing more strong in the Divinity of the exalted Lord ; that Cup that is now handed abroad is the only Life and the only Increase of thy chosen ones to manifest more fully unto them the Life they live is that of Christ in God : This Knowledge is to shew forth thy eternal Power and magnify God in the Blessings given. Thus, inspire, O Lord, with that Inspiration that shall move the Senses and Faculties of thine that they may ever speak to thy Glory and their own Edification ; Grant that thy Children may know one another in touching one another ; O Lord there shall be such a Knowledge, thou knowest whenever thou art touched, and this is a Gift thine shall be privileged with because thou didst thus know for thine ; O Lord, make every Manifestation a greater Means, a more prevailing Means, make it that Power that shall draw into Consideration, that Consideration that shall dwell in thy Power until it is furnished to act and move ; verily Wisdom is to be learnt by all thou speakest, for thy Word is full of Light and also it is easy to open, it will testify itself so to be ; the Word does not come sealed in this Day to such that open their Bosoms to it and for it ; Hence, O Lord, it is to be learnt that this is the Day of the increasing Power, therefore it shall be said, Verily the Lord is come, and in manifesting his Power he makes haste to accomplish.

Answer

Answer and Exhortation.

THE Power and Light of my Doctrine is to give Light and Spirit to my People; I say my Doctrine does not only give Light, but is known to increase Power and Spirit in the Light, that Light that is of the Doctrine of God, for in it is the Light that in the divine Will does enlighten in order it may be known the same Light is in each one, which from the eternal Center brings the Doctrine as it thus appears to shew what remaineth in the Center of divine Council, which Center hath contained the sundry and several Doctrines for the Use of Man from the beginning, therefore there can be no Doctrine but what must be considered of general Use, though unto mine it appears in a particular Way, but in this particular Way of revealing, I say, the Doctrine is of a general Use, therefore it is to be known that Doctrine is come which teaches that one Communion, the Knowledge of it does add great Joy to every Order of God's Creatures, and further it is to be seen how Man in this Day of the Lord's Visitation is to be a Companion with him in the revealing the Kingdom and the Glory and that through the obtaining the Power appointed thus to work. The Word of God coming forth it does appear in the appointed Bounds and Limits of his sovereign Will, but concerning these Bounds and these Limits maintained by the Holiness of the Lord, who is sufficient? The Word proceeding of him is for another Use than thus to comprehend the unsearchable One, but to be in the Leadings of the Word the Ministration of God in the Way of his eternal Appointment, that is enough for mine to know all Blessings that are revealed are by the Operation of his divine Will brought to Light according as every Visitation of God is in and of him is appointed to work that particular Work that answers his great End and Design, and to know the divine Power in thus working to answer any End or Design of God.

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This is the highest and greatest Blessing, and the Ministration, saith the Lord, that I have delighted to shew myself in, hath and doth answer for Blessing to all walking with me, for the Ministration itself must be the Light that must lead forward; then every Step, says the Word, must be taken because there is Perfection in my Moving, every Step must be known: perfect Step and so work a Degree of a perfect Preparation to that Measure of Wisdom which is to be every way sufficient to enter into the Blessing revealed, made known from the Word is the Blessing in the Communion and in the Fellowship which teacheth the setting together and the cementing, and how the Operation of this cementing Virtue worketh and weakens not, for there is a Strength in every Degree obtained; and thus it must be known that Strength goes into Strength, and in this Way it must be known there is no Defect no Weakness; and thus to consider will be known the highest Inducement to press after and seek for the Advantage there is in every Moving of the divine Word, for if the Call of the Word be espoused sufficient every way, then the Engagement will be more strong in Trust, in Confidence and holy Resolution to stand in and by the Testimony of the Word, because the Word thus being sent must thus be used, and in thus using the Word and in standing by the Power and Light of the Word which will for itself bear a true and a faithful Testimony, standing in it and by it the Testimony of the Word as it is true of itself it is true also for such that in Faithfulness have been with the Word and made it a Companion, there is that great Advantage that the Revelation of Invisibles is easy every way, it is not Darknes but Light, and thus to know testifieth a living in that Light, which of itself is all-sufficient to increase even to the Perfection.

Thus, says the Word, my Teachings are good, and it is the divine Will that they should be known, that the Acknowledgment may be to the Glory of the Lord, and to make the way more manifest in
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which all are to obtain those further Degrees and Supplies of the Spirit that yet have not been known, the Remainder of the Spirit that remains in him the exalted Lord to be given and to be communicated sufficient to work the Completion of Knowledge, Light and Understanding. And thus now there is opened a more glorious Way, however a Way more full of Glory, which is the Way the Fellowship and Communion is known entered into, lived in, even until that Life is obtained which is that of the Kingdom to exercise in the Dominion. Thus it is God is to be known dwelling in Man, and the Works that are thus to shew him forth are of diverse Kinds, though all Works will be known to stand and be of either Mercy or Judgment, the Ministration of Mercy and of Judgment contains all, saith the Lord, that is to appear; thus am I come and thus do I work, and I say I must thus teach and thus make myself known.

NUM B. XXVI.

Birmingham, Wednesday, September 1, 1731.

Revelation and Exhortation.

S AITH the Lord, that Wisdom that is from the Light of my Word hath for itself the Light, so that the Wisdom that thus is formed is ever so directed by the Power of divine Will as that there is most sure Movings agreeable, and what is agreeable is highly acceptable, and what is acceptable must be a Work in the Hand of God which does answer his Pleasure; he worketh by Wisdom that is of the Light of the Word as the Word is given a Companion, this is the Wisdom that is of the Spirit, which Spirit grows and increases to be known the Inspiration of the Almighty, and as this Increase is known it will be known how the Exercise of it is in the divine Will and to the divine Pleasure, because, saith the Lord, in this Day I have many Things to bring to Light that must rise into a manifest Motion that the
Moving

Moving of all may be known of what kind it is that is brought forth in the Wisdom and by the Wisdom of my Operation, all for the Instruction of the Disciple that from Manifestation knows what it is to be engaged by the Power of the divine Light that is in the divine Word, a Light suitable to such that of God are appointed to walk in the way of his Pleasure, and being in his Pleasure exercise themselves with all free Confidence, which Confidence and holy Boldness must make such ashamed that have not obtained the same inward Knowledge and Experience, for there is obtaining suitable to the Privileges offered. Every Moving of the Word as it is known the Word of God does offer sufficient, and whoever makes the Moving of the Word an Opportunity for Instruction it is so, saith the Lord; therefore the Improvement will shew forth itself so that it may be seen and understood, yes, comprehended by my Disciples, sufficient that there may be no fear or doubting in the Way of Judgment concerning what is from the Inspiration of Wisdom obtained by the Light and Power of the Word, for, saith the Lord, I so appear as that the Light of my Word may be the Guard and the Barrier; so shall I appear more strong and more express, all for the Use of the upright Man, whose Uprightness before the Lord and to the Lord will be known an Uprightness every way. This Disposition of Uprightness will be the Strength of every Man, and the Light of every Man; he will use it for himself every way, his God being the principal Object, because Uprightness must be known to be that which answers to the Word proceeding of God, for when God is thus known speaking, what can be Uprightness toward him, or Integrity, unless there is an Answer every way to the Lord in the way he reveals himself? Thus to know me, saith the Lord, and to abide with me in waiting to know more fully, is that Strength of Heart and Mind that is of my forming, creating and making for my own Use, and also to the great Honour and Benefit of such that
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are thus disposed, for being thus disposed there is found of the Lord all Simplicity, Lowly-Mindedness, Integrity and Uprightness; and to know this from my Testimony it must give the strongest Confidence in God, the highest Exaltedness of Mind, because this Exaltedness of Mind is humble Conformity to the Lord, but is used to abase all that proceeds of another Kind, or from another Gender which cannot hide itself but becomes manifest when this Light is used, and this Wisdom which is of this Inspiration, Integrity, Uprightness, for the Disposition formed by the Power and Light of the Word contains in itself all those Movings that move in their Orders to manifest the Truth and Certainty of the Form that is from and of the Spirit. In this Way will I make myself known discerning all Things, beholding all Things, both the Workings of the Evil and the Good, for the most hidden and deepest Workings of the Darkeness upon the Gender of the Darkeness or in the Gender of the Darkeness is seen unto me; I behold it and I have it in Derision; and that my Disciples may also hold it in Derision, I bring it forth to their View, to their Understanding, whilst the Disposition thus formed exercises itself, and it is my Will it should exercise itself, for now I say it shall be known what hath been spoken, God will not be mocked, neither does he accept the Offering of Obedience in any other Way, from any other End than the Word teacheth, but the Obedience that answers to the Light of the Word in the Light of the Word, I say it is in that all-powerful Light that now descends and ascends delighting the Lord, and as he is thus delighted his Delight returns seven-fold down into the Bosom. My Truth and Faithfulness, saith the Lord, must thus be known, how such that thus honour me shall be honoured by me and of me; and I cannot so honour another that is not true to me in the Discipline, that Discipline that must be used and a simple Conformity to it, for the Discipline of the divine Word which hath Power in itself, hath

in itself a righteous Zeal toward each one and for each one that submits to the Power of the Word, rejoyces to be guided by the Power of the Word, therefore to be thus compassed about with the Power of the Word, so that as it is to each one as if they were even buried in the Word, it is to be considered the Word is alive, then to be buried in that Life that will work a blessed Resurrection, is not this a high Blessing, is not this a Blessing worthy to be sought after? The Righteousness of God crys aloud, he that will know how he is righteous before the Lord let him give ear, for every Work of Righteousness is that Obedience that answers the present Call of God, whether it be in waiting to hear, to learn, or to act and move; the upright Man his Uprightness is brought forth and made known of his God, and as the Lord so brings it forth and makes it known, it must be to the Shame and Confusion of all such that will plead for an Uprightness whilst it is foreign and contrary to the Uprightness the Word teacheth. The upright Man, I say, walks safely, for of his God he knows how his Feet are set in a sure Place, and his Uprightness is manifested by a diligent seeking to abide strong and stedfast in that Degree of Light that is for a further Preparation; therefore as God so orders it, such are easily sensible when the Increase of the Light offers itself so that they stand not back, no not once to partly lest the Moment should be overpast, but in the Light there is Readiness immediately to co-operate with the Light and Power that comes thus to visit, to draw into a greater Strength of Unity, because every Display is more strong for a building up in the Pleasure of the Lord as there is a continual Resting and Waiting in the Purpose of the Lord which must be known from the Word, the Word speaking, saying, Great are the Purposes of the Lord now to open; there is Power and Light in that Word by which the Engagement is brought unto it, therefore all that have known such an Engagement must know the Light of the Word hath opened

opened unto them in stronger Terms than unto such that have not known, and if the Offer hath been a strong Offer as must be known from the Testimony of the Word, and what before was known was not used to lead deeper into the stronger Offer; why then, surely it may be said unto such, Ye have destroyed yourselves, ye have refused your own Mercies, for every Offer of the Word in the Time the Word speaketh, which is God, it is for Use, and such Offers that are general are universal. It is easy to conceive that such an Offer is unto all: Who can set Limits to it? Such that use it have the Advantage, and this is the Way, saith the Lord, I am now to be known, and the present State of that Communion which is a precious holy Communion and adds greatly to all that are in it, and so it will be towards all uniting into the Revelation of it, so as to know no other Communion but that which is revealed, which from Revelation is known consisting of sundry Degrees, but yet no Breach, no Spot, no Defect, no Blemish: And as there is such a Voice come that must be known the immediate Voice of the Lord, so assuredly the Voice will finish the Work it comes to do as to the opening and revealing the Privileges that are lived in, which is the Communion that is to be the exalted Communion, because this is the Time of an exalted Lord being revealed, an exalted Christ, as Christ is to be known in the Resurrection in order to enter into the Power of the Ascension, for Christ is now every way made known and the Way is opened how he is to be known, the Power and Operation taught that does know, because the Testimony and Witness of Christ must be in all Revelation that is to make him known. These Things I shew to quicken and to give those true Notices how the Day of the Lord standeth, and how the Holiness of the Lord displays itself in this Day; for the Lord exerting himself in Holiness, the Power of his divine Presence sanctifieth the Heart and Mind that there may be a coming up into the Holiness of the Lord to sanctify his holy Name

and shew it forth. Thus it must be known how the Wind of the Spirit bloweth, preparing for the Light to take Place that inspireth in all Knowledge and to all Knowledge that is necessary for each one to shew forth this Uprightness towards his God, which Uprightness, saith the Lord, is as a Light breaking forth every way to testify what is the Disposition of a Disciple waiting to know his Lord's Will, stands in the Will according as it appears from the Word as the Power and Light of the Word is known, which is that Light and that Power forming the Disposition of Uprightness so that Light may be in this Disposition to see and observe the Movings of the Word and how the Light does move and turn itself every way. What I teach must be understood, because in this Uprightness must every Disciple shew forth the Power and Glory of his Lord exercising himself in that Wisdom and Strength which is to shew forth God is espoused as God in Revelation, for God by the Power of his own Wisdom does continue to reveal and hath maintained this Way to be the Way in which he will be known and in which he will glorify himself; therefore it is enough that I speak, saith the Lord, for the keeping of my Word must all know the Increase of the Anointing upon them, and the Increase of the Anointing is to testify that there have been such Improvements as have delighted the Lord the Spirit.

What is necessary, saith the Lord, I speak, and what is good I do not withhold, therefore the Good is known in keeping the Word; thus shewing myself, saith the Word, it is the Safety of all to make haste unto the Strength of the Word that speaketh, which must be the Strength of every Faithful, that Strength in which he must testify of his God, testify of his God according to the Light given and obtained by the sundry Privileges that are known in my Leadings; In the Leadings of God are all the several Doctrines of divine Truth opened, given forth, that the Spirit of Faith which is divine Power in entering into Communion and
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standing in the Communion may know it is the Way to be lifted up, for the Opening of divine Doctrine must be known that drawing Power that draweth up from Earth to Heaven. Thus is the Son of Man revealed, and thus does his Power enlarge every Moment, that the very Form of his Appearance may be known more glorious, strong and prevailing; and thus is my Appearance the glorious Appearance promised unto all that know me; and by this Appearance is there that continual Addition to the holy Assembly and Family of God, of which, I say, there is Fathers, Elders, young Men and Babes, but all under and in the Dominion of one Anointing, and the Manifestation of the Word is unto all, and all do hear, therefore from the Improvement made all must know how they hear and to what End.

Thus I shew forth the necessary Doctrines that are for my Disciples, every Branch in its Order is in the Light of eternal Nature to make this Nature more manifest, for the Delight of the Lord is strong and powerful, rejoycing in what he possesseth and draws more and more strong into its own Possession, and also to make all know that do thus possess; then it is plain the eternal Light is come and all the Displays are in Motion, the Light that all must look unto which will be known the converting healing Light and Power of Jesus, ordained of old thus to be made manifest and his Virtue to be displayed in that glorious and honourable way of magnifying the divine Power in all its Operations.

Intercession by Prayer and Praise.

HIGH and Mighty Lord God, the Voice of thy Word is as the Flaming Sword turning every way; O Lord, as thou revealest thyself thou art to be acknowledged opening the wonderful Councils of thy eternal Pleasure, and the Display of Light is most wonderful, most powerful, for it does take Possession, it enlarges the Li-

berty of thine, O Lord, who in the Liberty of
 the Son wait to acknowledge thee and to
 know the Exercise in that holy Worship which de-
 lights thy Holiness, and thus there is obtaining
 more and more. O Lord send forth the Spirit,
 make it known as that more stronger Man tak-
 ing Possession of what is thy Right and thy Due. O
 Lord, thou knowest thy Children wait so to know
 thee, and if it may be agreeable in thy Will they
 would for ever be crying, Make haste, tarry not
 one Moment; but, O Lord, nevertheless work the
 Preparation suitable, grant that thy Children may
 obtain this Favour of thee, O Lord; graciously
 thou hast shewn thyself to comfort and to streng-
 then, nay to testify unto thine that they are so
 deep in thy Favour as that nothing shall draw them
 aside, no not for a Moment: Increase this Disposi-
 tion of Uprightness towards thyself, O Lord,
 which is strong and powerful, and is only careful
 to know the Light and Power of the Lord moves
 it; for being thus moved, O Lord, thy Wisdom
 shall be in the Moving, and thus shall the Work
 of the Lord increase and prosper in every Hand he
 puts it into. Thy Ways are Ways of Wisdom,
 thy Movings are in Righteousness, O Lord, and
 the Obedience of thy Children shall teach thy
 Righteousness; therefore, O Lord, thy Anointing
 is greatly desired, the Inspiration of Wisdom is
 that that opens the Center in Man that he himself
 may know in himself there is a Center that is com-
 municated unto, therefore there is that Hope aris-
 eth for Experience concerning the Certainty and
 Truth of the Unity, which being more and more
 known is as the Displays of Light that manifests
 the Darkness and that great Distance of the Dark-
 ness, so that however it works it cannot spot or
 defile. Blessed are all they that thus know thee
 and wait to know thee more express: Thou wilt
 teach such, thou dost teach them, and they shall
 know the Law of the Lord and shall honour it,
 and shall not depart out of the Government of
 this Law but shall be made Partakers of the Holi-
 ness

ness and Purity of it, because it is to be known in every Heart. O Lord, thou hast been speaking concerning thy Anointing to be known as the increasing Stream, a Stream that so runs as that the evil Hand cannot retard it or stop its Course, and thou art pleased to bring to Remembrance this Promise that it should be so, and as thy Children have found it they cannot keep Silence, they will not keep Silence, but to thy Glory they shall acknowledge that according as thou appearest so they have heard, therefore they know it is their God appearing suitably. O Lord, behold, thou dost find a strong Good-will in the Hearts of thine, nay, O Lord, thou beholdest Strength of Desire to be privileged with some particular Rays of divine Light, and the Agency of thy Word as it is divine Light is all-powerful, and as it is Light it is all-sufficient to center wherever thou shalt command it. Powerful Lord God, the Breathings of thy divine Power will form a-new to thy Pleasure; where thou hast been whispering, grant that thy Whisperings may prepare for a stronger Voice to be heard, because thy Voice must come forth in its Strength, the Day being come that all must be perfected. Blessed be thy Name, O Lord, for the Displays of Wisdom, Power and Love; for surely thy Children know thou art thus with them, therefore they eat and are satisfied, drink and praise thy Name, and the Praise shall be a continual Praise, so shall thy Children know a continual Conveyance for their Use; and in this way of Worshiping thee, O Lord, the Worship does become more and more pure, for to give unto thee from such Receivings what thou givest is pure, then it will purify as well as enlarge, so shall the Offerings of thy Children be pure in thy Sight, this Experience shall bring them nearer to the Habitation of thy Delight where the Will of the Lord shall be read, and that with all Understanding. Thanks be to thy great Name that thou so appearest; thy Appearance shall serve to strengthen thy Children, and what thou givest

unto them they will never forget, they cannot, O Lord, because they receive it of thee in full purpose of Heart to give unto thee according as thy Will shall appear, which is the Testimony of thy Word which shall be in Light and not in Darkness. Thus, O blessed Guide, thou knowest thy Guidance is esteemed and espoused, and from what hath been known, O Lord, thou hast heard thy Children say, the Privilege of thy Light is the surest and the strongest Guide. Thus thou hast given thy Children to know thee in this great and glorious Visitation of the exalted Divinity making itself known.

N U M B. XXVII.

Birmingham, Friday, September 3, 1731.

Revelation and Exhortation.

TO know my Doctrine in that Knowledge with that Knowledge which is divine Strength, by which from the Light of the Word there is a resting and a leaning upon me as that eternal Rock which never hath failed, neither can; to know my Doctrine which is the Doctrine that maintains and increases the Communion and Fellowship of Christ in those several Orders which are indeed Christ in their Orders, which Christ liveth in and by that holy Virtue Jesus the Light and the Delight of the Father, whose everlasting Power displays suitable to the Communion in that one Life that knows every Degree of Exercise suitable to make it perfect towards the Perfection that is to be the compleat Strength and whole Clothing of every Order of Christ in the Dominion and in the Government which must be known a glorious Government, a Government suited every way in the Wisdom of Eternity, so that every Blessing in its Place hath for itself a Degree of Power, which is the Power each one must exercise in in that Order the Obedience of Christ obtaineth. As my Doctrine is to be known that Doctrine that thus teacheth, it is to be considered how it is the only

only necessary Doctrine, the only useful Doctrine as it serves to one End of God both in the Heavens and in the Earth; yes, the Heavens as they stand and become more and more pure in and by the Increase of their holy Sacrifices, which must be understood to lift up nearer to the Center, and so the Center openeth which contains that Light to fill both the Heavens and the Earth: This Doctrine now being come is of so great Use, and so highly necessary it must be witnessed to, yes all that are to partake and do partake of the Blessing must see how they come into such a Blessing in the using the present Word and Doctrine, the Light and Power of the Word is every way strong and all-sufficient to be known as a Wall of Fire round about all living in the Light of the Doctrine, which Life is known that increasing Life growing up in all the Increases of God that are to be known proceeding from and out of the Nature of the Son of his eternal Love. The Doctrine teacheth its own Light and Power, and how the divine Will maintains it as it proceeds of divine Will; a child-like Disposition will enter into it with great Delight and great Rejoycing, every way acknowledging the Blessing that is that of the Father, whose Will is the Strength of all that so receive, as the divine Will is irresistible so it does assuredly yield of the same Power to uphold and to increase. Thus knows the single Eye, saith the Lord, which is to know how divine Light increaseth more and more to fill with Light; Light being thus revealed it is that it may be possessed, then the same Word that giveth is delighted as there is a taking in, because with the Word there must be that Testimony that brings the Delight of the Lord nearer to the Breast, to manifest the Strength of that Life that is that of Christ in God.

Since the Doctrine thus appears, which is that everlasting Gospel containing those Branches of Doctrine which are to make it known a complete and a perfect Ministration, sanctifying with that Sanctification which brings forth the Holiness to

the great Almighty One answering to all his Workings, it would be well for all did they truly consider what means the Word of the Lord, Be ye Holy as I am Holy ; to understand what this Holiness is, and from what Disposition it does proceed, will teach every way that Conformity of the highest Use, which will be the Honour and Glory of every Man in this Way of God: revealing to be every way conformable thereto, learning the Conformity from the present Doctrine as it teaches, because there is Degrees of Conformity, tho' the Blessing obtained is in one divine Appointment, therefore the Degree of Conformity makes the Obedience compleat. Now concerning my Doctrine, what hath gone before in the way of Revelation was of God, sent for Preparation to know God in the Preparation, so as to grow in Understanding, for which the Preparation worketh thus to open and to inlighten ; my Doctrine is easily received, and the receiving of the Doctrine is from the Light of that Understanding which before was wrought through a simple Compliance, for there must be a Compliance which is innocent and simple to the very Word of Instruction ; unless it be so, Instruction is not received as the Word of God : God speaking, calls for all Reverence and due Attention and deep Consideration to what he does speak. The Time of God's casting down the Seed of the Word, in order it may be gathered in, is to be known a Time God appears to open some deeper Councils, and the first Visitation in the Way immediate prepares by a Power descending, which is to open the inward Ground of Man, or cause him to know such a Moving in himself in order to know himself, which Knowledge convinces of the Necessity of a stronger and a deeper Light, and thus Man is become passive in Simplicity from a true Fear ; then, saith the Lord, the Word which is that living Seed being cast down, it enters by its own Power and Virtue and the Possession it takes is known strong of a spiritual Kind, therefore there remaineth a Remembrance

brance which maintains that simple Waiting that calls in all holy Desires for the farther Visitation; and thus to know there is known a living in a Preparation, and the Preparation is known when the Doctrine of the Word comes forth in more strong Terms, or the divine Word speaks in Doctrine; for all speaking is not Doctrine, but when the Word appears in Doctrine, if the Preparation be agreeable, the Doctrine is a stronger Enlightning, which Enlightning must be known by an Operation which is Spirit, for the Enlightning must be Spirit, and the spirituous Virtue exercising itself is ever ready to unite into Manifestation, because the Doctrine of the Spirit yielding to all sufficient what is yielded that is sufficient is the Disposition of Strength that again receives and so enters into Communion, which Communion must increase; and what is offered to strengthen Communion is joyfully received, because there is to be in Measure an equal Joy, Joy in Heaven, and Joy in the Earth, which cannot be but in that Unity agreeable, and does answer to the very Word that speaks, which is the great Messenger of God, a Messenger in the Heavens and in the Earth; and as I am thus come with this Ministration, I say, the Witness must be known One, and to whom I give thus to know, they, saith the Lord, must demonstrate, and their Testimony shall be that I the Almighty will witness unto; therefore, I say, Blessed, blessed, blessed is the Man moved by me to give forth such a blessed Report, whether the Report be believed or not, it will answer a great and a marvellous End, for I use it in order to bring Heaven and Earth together, and in this great Work there's nothing to retard my Hand one Moment. In vain, saith the Lord, do the heathen Powers rage, and imagine a vain Thing; the Vanity they work in must be their Confusion, because it is from that Anger in the Enmity which must eat as a consuming Fire, whilst the prevailing, cementing Power of my Anointing brings God and Man nearer together in that Joy strong and powerful which

as a Fire will burn up the Ruins of that Man of Sin, whose Foundation is cast up and is to have no more Room, no not in the Place it has boasted itself; for the Word it appears absolutely necessary the present Doctrine must be testified of as that Doctrine proceeding, in order to bring forth the absolute reigning Government of that Light and Power of all Nature as Nature standeth in the Delight of God, and so being endued with that Strength and that Wisdom sufficient for Man in his threefold Property to shew forth the Power and Glory, and as well the Wisdom of the divine eternal Will from whence Man had his first Form in the Unity of that Will which brought forth nothing in vain, which Will containeth for my Creatures, saith the Lord, all that is for their Use; and it is the great Blessing that the divine Will gives for use; then if the Blessing be considered, whatever the divine Will reveals is with Thanksgiving used, and unless it be so the Light for Understanding is not known notwithstanding it exercises itself in order to give forth its own Efficacy; there can be nothing lost in such a Visitation, for the Center contains what is not received, notwithstanding the Center freely openeth and the divine Call is a free Call, and it is as the Sun and the Rain upon the Ground that does present itself and is before the Face of this blessed Center as it openeth.

All that receive and have the Advantage must thus know, for in knowing the Will of God it standeth exceeding good toward such, and what they know in themselves of divine Power does give each one thus to know, and herein the Faithfulness of God appears; therefore I say again, Blessed is the Man, yes, blessed is the Man with all his Companions in the Testimony that he maketh of his God in this Day of the glorious and excellent Beauty there is in the present Word and Doctrine. I am in the Testimony working by my threefold Power and Operation strong and prevailing, that must bring to Light, and will bring to
Light

Light more expressely how the great End of God is answered ; in his thus shewing himself unto Man there is an expresse Call that taketh hold, which, I say, is no less than the Inspiration of God, which Inspiration is to shew forth from God the Glory and Beauty that is in the Doctrine of the present Word, as in this Call ; I, says the divine Word, have taken hold, and in moving have been espoused, my Choice as to chusing Companions is an absolute Choice, it is a defending Choice, it is a Choice that is to bring to Light many Wonders of God hid in the Council of his expresse Will that opens in the Fulness of Time, and it is known this is the Moment, for the Word speaketh not out of Season concerning the Work it is in, the Way of its Increase, and the Instrumentality which is the Instrumentality in such a Choice ; for in this Choice I thus have made, it is to be known there is no repenting on one Side or the other, because there hath been that Entrance into Communion and Fellowship which hath sealed the Certainty of it, therefore am I true in all my Guidance as I am the Word of God, and it is to be known how I guide, I guide and I direct, as I am the Guide and the Surety, though in divine Will mine are so to appear as having Power to guide themselves, and in this Way and in this Privilege am I near and will be ; therefore the Testimony is that of God, and as it is thus the Agency of the divine Word is in it, and with it, because this divine Agency is as the Messenger of divine Will accompanying all, and in a special Way that Testimony that stands in divine Will brought forth by the Power of Wisdom working, for Wisdom that is of the Spirit, lodges in the inward Temple of Man, and being moved upon is every Way sufficient moving ; by divine Will ; and in this Way shall my Will become more strong, and the Report of my Faithful shall be as certain as the Voice of the divine Word is in the holy Order, which Waiting is in the Light and no Darkness can come nigh ; but, says the Word, it is little considered

sidered what I am as I am testified of, but it shall
 be known the Testimony is, says the Word, suffi-
 cient to work in a suitable Way, as the Testimony
 either convinces or confounds; so must it be
 known I no longer keep Silence in Cases belonging
 to my Honour and Glory, as God comes in Reve-
 lation to teach the Kingdom and the exalted De-
 grees of the Kingdom, the State and the Glory of
 the State, the Ordinances that are to prepare for
 and to the Ordinances of the Kingdom; there is
 not one revealed for nought, but all in their Place
 and Order to shew forth the Orders of Christ more
 and more glorious, yes in the Resurrection, in
 which Resurrection it is to be known what the
 Power is that is to be obtained; because it is a
 Power that is to minister even for the Resurrection
 of the Dead; and in thus ministering I cannot
 minister in vain, neither can the Blessing become
 void. Then my Word teacheth how it must be
 used that it may give out of itself, and there may
 be known a mutual Joy living in the Word and by
 the Word. Much of this kind have I to reveal;
 blessed are all they that know the divine Power in
 this Moment, even to the putting on the Anoint-
 ing even as it proceedeth, which must be put on
 by casting off, and in this Way have I been teach-
 ing, therefore Wisdom will be known from what
 has been learnt, and the Wisdom obtained will
 suitably be communicated unto, because I cannot
 be wanting but will be known in a seven-fold De-
 gree returning unto all my simple ones, saith the
 Lord, who in their Simplicity have obtained, and
 so of God are brought forth to execute his Will
 and shew forth his Power, which must assuredly
 be known on Earth as it is in Heaven, being re-
 vealed in the Earth and to the Earth, the Heavens
 know and rejoyce; and thus to know of such a
 Communion must the Waiting expressly be. It is
 the Happiness of all before me, saith the Lord, in
 that Waiting that my divine Word guideth, the di-
 vine Light according to the Measure that is to be
 known resting and dwelling in each one. That
 Eye

Eye that is open and single unto me sees how every way his Bread is sure in divine Will, and the Hand that giveth cannot be deceived. Thus it is, says the Word, that I am heard with Understanding, because Understanding gathers me in; and thus is the most sure Word become able of itself to make all wise, because it is that Word of Life, the Breathings of God upon the dry Bones which are to be known by their Moving that they are breathed upon, for thus unto the Lord must all Thanksgiving be, Thanksgiving with Understanding, which Understanding dwells in the Light, and Light dwells in Understanding. Thus give, O Lord, more abundantly.

N U M B. XXVIII.

Birmingham, Saturday, September 4, 1731.

Intercession, &c.

A Ssuredly the eternal Word speaketh, that Word that comprehends all Light, which is the Light for Understanding; then at what Time soever this Word speaketh, Light does go forth in divine Will, and of itself it teacheth how it is useful, for the Displays of Light can be used in no other way to be useful, but according as the Light itself does manifest to be in Unity with this Light that so opens itself. Every Blessing in its Place and Order will so be known, as that thy Children, O God, will be made glad in seeing how thy Wisdom, Power and Love stands, and how in its working it is express and absolute; for thus to know worketh that Conformity every way meet before thee; and as thou hast graciously been pleased for the Understanding of thy Children to shew thyself in most plain Terms. thou knowest it is with Understanding, that Understanding that is a Fixedness in God, they present themselves in order to offer Praise and Thanksgiving, for the Power of thy Word hath so disposed as whatever thou revealest thy Children readily say Amen. O Lord, thou hast

hast given them thus to answer, therefore in all
 thou speakest there is a ready uniting into thy
 Will, not once looking this way or that way for
 Observation or Consideration; for being thus dis-
 posed, O God, thou beholdest this Disposition in
 that simple Conformity which hath in itself all
 Consideration that ever disposeth in holy Fear and
 Reverence, therefore this kind of Consideration
 never breaks out of the holy Limits, but is ever in
 Exercise ready to say Amen, so let it be, O Lord;
 therefore it shall not be in vain that the Voice of
 thy Children unto thee is, O Lord, we acknow-
 ledge thee, O Lord, we reverence and adore thy
 great Name, O Lord we ever wait to know thy
 Movings, and so are ready to confess thee, having
 as strong Desires in us (thou knowest) to acknow-
 ledge and confess as to receive. Wonderful are
 the Methods of thy Wisdom, to be acknowledged
 are all thy Displays; and verily according to the
 Word every Display of Light increaseth and is
 more strong, and the present Display shews the
 Usefulness of what has gone before it; so is thy
 Word known to bear in itself all that is to be of
 use to testify of God; therefore the Word must be
 more powerful, and more full of Glory, turning
 itself every way for use unto all thy Chosen,
 such that know themselves chosen of God in that
 they receive continually, in that they are supplied
 and know no other but that Almighty Hand that
 holds the Heavens and the Earth; for ever, O Lord,
 thy Name shall be acknowledged, not only won-
 derful Counsellor, but the most wonderful Coun-
 sellor, God and Father, unto thee does the Ac-
 knowledgment go that is thus given forth in thy
 Will, and, O Lord, as there is a Voice thus going
 unto thee it is known it comes from thee; how
 wonderful is this Display of Wisdom and Conde-
 scension! thus to know the Blessing there is in
 thus speaking, for in speaking it is known God
 first speaketh; in this way there is no vain speaking
 to thy Holiness, and it is known that thou standest
 in great good Will, nay in thy own Delight, for in

no other way dost thou move thy Children thus to speak: Thus to consider, O Lord, does and will dispose each one, that they shall know a Child-like Disposition, which Child-like Disposition is more and more strong; and as it is a Child-like Disposition it strengthens more and more in the Knowledge of that Communion and Fellowship which is that of the Father and Son. O Lord, thy Goodness breaks forth in such expresse Terms as that it lifteth up thy Children, yea even from Earth to Heaven, so that they desire to know no Dwelling-place but in divine Will, no Tent or Habitation to abide in but that of thy Appointment, for in this Way it shall be known what it is to dwell in Safety and sit down in Peace.

It appears from thy Word that thou art enlarging the Way of thy Children which is to be known the Way of God working; Thy will be done, thy Name alone shall be acknowledged, and the Word of the Lord which is Power and Light shall magnify itself, exerting its own Power to prove that Word is come forth, Let it be Light, and it shall be so. Thou wilt at all Times supply thy Children with that Acknowledgment they shall make of thy Power, of thy Wisdom; and, O Lord, at what Time soever it is thy Will thy Glory shall more and more be spoken of, then thy Faithful shall know the Vessel of their Mind full, and the Finger of divine Wisdom bringing forth, which divine Finger will accomplish. This will delight thy Faithful; O Lord, such will think themselves and confess themselves highly favour'd of God, and without all doubt the divine Power shall thus work and be known to be of the same Kind as is in thyself, which was in thyself when thou hadst Compassion on the Multitude; which Compassion is to answer a greater End than it did when it fed the natural Life of such a Multitude. Great are the Privileges of thine that are with thee in such spiritual Communications, that are to enlighten and to strengthen, and are to be as the Inspiration of the Lord, a Light every way teaching and as well empowering,

powering, to all thy exprefs Will, who art only to be acknowledged as thy Will is executed because it shall be known divine Will, and therefore brings to pass what was appointed in the Infiniteness of Wisdom; and in this Day thou wilt commune with every Babe, and in and by such thou wilt glorify thy self to the confounding the Wise and Learned, for there is that Language of the Babe in Christ that will be known a Language putting to Silence and making ashamed such that have been seeking to boast themselves, seeking to bring Honour to themselves that they might even be worshipped as Gods. This is that great Abomination, O Lord, thou wilt now visit. Blessed be thy Name; and thus thou wilt deliver the distressed ones and they shall know by what Hand the Bands are broken and their Fetters are cast off, and Liberty is proclaimed in their very Hearts. Come, O Lord, come quickly; surely thou dost hear the Desires of thine and their Desires to stand in thy Delight; Then thou wilt be moved, O Lord, and so shall it come to pass, and thy Chosen shall be able to fly in divine Light and Power even to the exhorting the Worlds and the Nations that are abroad to behold the King appearing in his Glory, that is the King that is to govern all Nature; therefore as thou art so to be known, O Lord, what can hinder? Speak and it comes to pass; Extend thy Loving-kindness in a particular Way to such that have espoused thee from the Experience of thy comforting Presence and a divine Power to be in thy Word. O Lord, thou knowest how to uphold such and to furnish them every way, that they may be Instruments to confess thee and stand in the Government of divine Power; All thou dost is good, therefore, O Lord, such that espouse thee shall partake of those gracious Methods of Goodness, and be made able thereby to stand in the Testimony of God revealing and the All-sufficiency of the Anointing proceeding of thy self, as all the Councils of the Lord come forth in that Unity of the glorious Trinity. These are the Councils that open and give forth

forth the Anointing that is sufficient every way to shew unto thy People how thy Councils stand and what is hid therein, to reveal the Glory of Christ and to manifest the Orders of Christ in that Glory that hath no Defect in it, no Spot, no Blemish; so is the Revelation, yes every Revelation of this Glory exceeding useful in its Place and Time. Increase the Anointing, inspire with Wisdom; where the Spirit of Wisdom, is there will be known all the Degrees of Wisdom in Exercise at what time soever Wisdom is necessary to shew forth itself.

Thus blessed be thy Name for this Promise of thy Word, it hath a continual Voice in it saying, Fear not, my Children, I am come and I will be with you; yes I say unto you, I have called, and ye shall know you have entered into a Covenant with me, a Covenant that stands sure and well ordered every Way.

Answer and Exhortation of Blessing.

T Herefore, saith the Lord God, it may well be consider'd and the Consideration serves to strengthen Faith, God having thus espoused there is none to separate, because the Espousal shews it self of what Kind and Nature it is; in it and by it many Things are to be brought to pass, and the Increase must be brought forth that is to answer that Will and Design of God hid in his Word and Promise; therefore I say as to my Espousals, be ye strong, and know that in the Methods of Wisdom I appear to strengthen, and am not wanting in teaching how these Espousals are to be kept pure and intire, and so that pure virgin Spirit brought forth to the Increase that will not admit of another Lover, no; or come near any moving or any working of any Power that would invite or intice. I say, I am the Lord God that have done what before I did design to do; therefore the Affinity is according to my Will, and the Method of my Wisdom hath brought it thus far into that Strength which is to know a stronger taking hold of Invisibles, and submiteth.

miteth not to manifest or visible Things that appear that proceed not of the same Wisdom, Light and Power, therefore it cannot cement into the same Oneness. Lift up your Heads and rejoyce, the Strength of the Lord God walks round about you, Wisdom whispers, and it is of the Spirit's Inspiration that in all Liberty which is that Liberty growing and increasing to the Fulness of Liberty in that Light and Understanding according to the Measure of it sufficient to be known the same that was in him whoever knew the Father's Will as it did appear; for, saith the Lord, what I have to do in this Day shall be known to be done upon the Foundation of my Truth laid, which Truth is to be known standing in Unity to the one great Design of God the Father. So must all his Transactions that are to be known the Transactions of Divine Power in what way soever they are done, I say they must be known to be the Transactions of God, therefore it may be seen what must be the Anointing and what must be that Will that is to rule and govern in Man, Man whose Instrumentality is in my Hand, therefore such are to consider whose they are and to whom they yield themselves every Way; Then, saith the Lord, as I behold a free Offering, I answer in Power, in Wisdom that which will be sufficient; Then, saith the Lord, there will proceed that Offering and Acknowledgment, which as it delights, the Lord will increase the Anointing in order to offer more and more strong that Offering in Light and Understanding. O God, we know thy Power, O God we observe thy Word, O God we act according thereto. Here's the Communion to be known, yes Communion with me, that the Answer of my Word may be the Increase of that holy Fire in the Breast to perfect that Baptism to the full which now, says the Word, I shall teach in all its united Parts. Thus does the Zeal of the Lord of Hosts work, that it may be known how he performs to a Tittle. Blessed, saith the Lord God, are all they who have a Part in this Anointing, in this Communion, and in this Fellowship;

ship; for behold, thus goes forth the Word, Blessed are all ye that obey my Gospel, being converted thereby to acknowledge the Lord and the Power of the Divine Word, for in this Way there will proceed a Sacrifice, by my inkindling, saith the Lord, that will purify such that cast themselves into it. Come before the Lord, with such a Sacrifice; It cannot be in vain, that I speak of these Things, for the Zeal is a righteous Zeal, and as it is so righteous working in the Faithful, it must be a Zeal for the Lord, for the Way of the Lord, and for the Word of the Lord; and notwithstanding I still say I am not extream in marking, yet I say I am jealous for my own Honour, and will maintain the Blessing I appear in, which is the Blessing of the Faithful in which and by which they are upheld and also prepared to do every Work appointed; and as I appear in good earnest, says the Word, so let it be considered the Time is short. Once it was the Voice of the Lord; Sleep on now and take your Rest, but what will that Voice be which by the Lord in his Exaltedness is so to be uttered? Does not all stand for Use? He that never speaks any Thing in vain or for nought?

A farther Revelation at the same Time.

BEhold, saith the Lord, I shew forth a Sign, the Heavens visit the Earth, and the Earth opens and gives unto the Heavens, for who considers what the Center of the Earth contains? All that walk with me will have the Advantage of all that proceeds from my Lips; and verily the Disciple is to know of his Lord and from his Lord the Way of the great Wonders of *Jehovah* opened, for every Wonder must be displayed as it stands and be acknowledged as it is the Wonder of God; and in this Acknowledgment there is to be, no vain Acknowledgment; and thus it must be known what is that Knowledge that stands in Communion with the Divine Power and Light that displays it self, and the Displays of this Power and Light is the Strength

Strength and Safety of all being with me in Communion, my Strength surroundeth that whatever may seek to shew it self foreign to me it cannot prevail.

Thus I say I speak, that I may encourage to all diligent seeking, in seeking also to know that child-like Disposition that hath in it no doubting, but seeking to strengthen it self finds stronger Power enter into it; and thus to know a growing up will be that growing in Wisdom and Understanding that will be supplied with all Ministration for Instruction, Edification and Consolation; and thus is known the great Advantage of communing with the Word and in the Word, the present Ministration of God which of him is appointed to make wise every way, that Wisdom may increase in that Light giving the Soul to look every Way and see the Wisdom and Power of God. Thus am I come, and thus will I assuredly uphold in all my whole Will, and the Glory of the Lord shall be known and appear to be that Glory brought forth and made manifest by divine Power, divine Will; therefore to be in Unity with the Word thus revealing, the Glory is known to increase which is that of the Lord exalted, because the Power of his Presence being in and with his Chosen, they become strong to speak of his Glory.

N U M B. XXIX.

Birmingham, Tuesday, September 7, 1731.

Revelation and Exhortation.

MY Voice is that of the great and glorious Bridegroom who hath been taking Possession, observing with all Exactness that Glory of these States which is a Glory that hath in it no Spot; the Possession he hath taken hath prepared the Way for that Return of his great and noble Voice, which in a most entertaining way is unto the Bride the Lamb's Wife; he who thus now appears is come to speak most plain, to tell the Order

der and Glory of every State in the most familiar way, so that all in hearing may be entertained, yes all, both small and great, Babes, young Men and Fathers; the Mien is a princely Mien, exact in every Form, so that there is nothing lacking, there's no Deficiency : Thus am I, says the divine Word, in the Wisdom and Power of the Eternal Divinity come to shew to the Nations of Mankind what is prepared and is now all ready, yes every way ready, no Entertainment lacking for the most noble, ingenuous Mind ; of me and from my Voice may all be congratulated and delighted, Joys that never cease, Sciences that wax not old, neither can the Exercise learnt therein weary and tire the Soul and Spirit of Man, no; behold there's a continual Increase, that opens continually for Entertainment, the most enlarged Mind finds Exercise suitable, yes, and greatly to be desired, and my Voice is, Come, my Beloved, let us commune together, I have observed, and I have beheld with great Delight the States that I have enter'd into, there's no Defilement, there's no Stain, there's no Spot; such that have obtained the more pure Attire and Clothing, they will find in their walking in and out the States of my Glory, that they will become more glorious, more bright, more pure, yes each one more desirable to himself, because in this Way he is more desired of his Lord. Now I open my Mouth, says the divine Word, the Minister of all Spiritual holy Sciences, shewing what is to be learnt, what is the Employment in every Science enter'd into, the Works of *Jehovah* are learnt, each one is employ'd in order; and as there is a Perfection brought forth in every holy Science, so the whole State is rejoyced and made glad, beholding each one in their Order to shew forth the Beauty and Excellency of that Knowledge that contains in it self the Perfection of Wisdom, nothing that appears is hard to be understood.

Thus beholding the Wonders of the Lord in the Light of his eternal Appointment, one after another opens and is presented, so is the most refined
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Eye delighted, entertained, various Kinds and Degrees, all in the Beauty of Holiness, because all is to be the Delight of Purity in that Infiniteness that can admit of no Spot, no not throughout the united Orders of Exercise Man is to employ himself in every Science; for unto Man will that which is perfect offer, but by Man must the Beauty and Glory of the Perfection be sent forth to God, yes put in the Places of divine Appointment; Who opens this Scene, but I, saith the Lord? and as the Scene it self opens, Heaven, and Earth is delighted; and that it may be now known this is the Moment Variety of Appearances will exercise and teach of themselves the very Intention of the Almighty, all to reveal the great Rejoycing there is to be in and with the Bride meeting the Bridegroom, whose very Appearance will be known to put on the princely Mien, so must the Bride come up acknowledging that glorious united Garment of Holiness and Perfection, of whom it is, how it is put on and received: Thus Holiness to the Lord must be known how it is obtained, yes Holiness to the Lord must be known to be that Holiness that must be found upon his chosen Disciples, that in the Holiness preparative to what now is to open may answer his Delight, and his Voice may be heard, Come, my Beloved, enter, enter, see, take a View, walk round about with me, see the Order of the State and behold here is yet a more glorious State. Thus know, says this great Lord, and behold the Glory I have entered into; as I am come to reveal, I am delighted to find the Hearts and Minds of mine cast themselves into my Voice, that they may be swallowed up in that Anointing more pure, more precious, more overcoming, having in it all the Perfumes, the Essence of all odorous Things partaking thereof there is a sending forth to the Delight of the Lord; and thus it is known that in mine dwells the Delight of God and Man, and that it is in Unity together, and my divine Presence is Peace, Peace; in the Strength of divine eternal Will there is that Peace to be known nothing

thing can break into, it is of a threefold Kind and of a threefold Strength thus known that it may increase. Verily, says the Spirit of Wisdom, I must have an Habitation in each one, and I take up an Abode where I am opened unto, and where I come to abide there I am continually whispering in order to entertain the increasing Desires that are all to be satisfied with me and in my Presence; for thus it is that I can reveal the Joys that are for ever and for ever, how in the Stream of divine Joy mine are living, moving, and know they go forward in the Power of that Joy that never ceases nor waxeth old, which Joy is in Wisdom and that deep Understanding that beholds whatever Wisdom openeth, and the Increase of mine is for their use, so that no sooner I open but there ariseth the Spirit of Discerning to look upon what I open, and it is known, yes the Name of it is known that is given of God, which Name was at first given in and by the Wisdom of God, which was the Name, saith the Lord, that was called into the deep Center, because it could live in nothing but that central Power and Light. This is the Name I come to give and the Increase of it, because it was brought forth in order a great Generation might proceed of it. Who considers what Man was first formed for, and the Works that were also formed for Man's use with all that was called forth and did appear? Verily that all may be used by this Creature Man must be known the Preparation, the Purification, the Refining for the very entering into such Sciences in which he shall use such Works that were formed at the first for Man's use. In and by my Revelations, says the divine Word, I will confound and make ashamed such that refuse to see Desireableness, Comeliness in my Doctrine, but wrap themselves about with the Bands of their own imaginary Reason, so that they refuse this holy Tincture whilst there must be a naked Bosom for my sprinkling.

I am delighted, saith the Lord, inasmuch as I find you at all Times ready to cast yourselves into

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the Light of my Word ; surely ye will ever find it strong bearing you up, my Voice the most desirable Entertainment, for my Voice hath in it the Sound of every Instrument of Musick, the Voice of *David* to cast out the evil Spirit, the Song of *Solomon* to triumph over the Enemy, the Wisdom of *Solomon* displaying itself in that every Work is seen and known in its Order ; for it is my Will there should be all Praise and all Rejoycing, seeing how every Enemy is made manifest, and how he that is stronger than all is come to cast out and to take up an Habitation ; all that I make known and do cast out, finds no more room to annoy my Chosen ; the Manifestation that I make of Powers of Darkness takes from them their Power, there's only the Ruin remains, which my Disciples are to look upon and to behold, knowing how it is Ashes under their Feet no more to rise up to hurt or annoy. It would be well if all would consider in what way the Form of my Creation must know itself a Form containing Power and Wisdom, Light also that shall for the Creation discern and know the Form to be an exact Form set together in that Unity of a perfect Order hath eternal Wisdom appointed a way in which he will appear to his Creatures to make them wise in this Knowledge ; then shall not each one know it is his indispensable Duty, as well as Blessing, to make the Way his Choice, his chiefest and principal Choice and End, and especially in the Time the Anointing is come, that of itself does testify it comes to this very End, and also that all may know how what has gone before has been preparative, how it has been preparative, what it has been preparative in what it has done, and so what has been preparative has been of the same Anointing, because the Anointing is one which must be known bringing the End and Beginning together in that Oneness of Perfection the glorious Trinity standeth in, which worketh and communicateth in order to make perfect the Works of all Nature ; thus knowing, is this the End of Man should I ask all, will

will not all be ready to say they desire it should be their chiefest End to know God as he reveals? but will it not appear, does it not appear, that Man stands in a Lye? and if so, he must be far from his God, yes, and out of the Way, or below the Operation of the Light in the Way which would be a Light for Man's Instruction, that in Light to his God he may speak the Truth and lye not. I will learn my Faithful, says the Word, I will learn, as I am a Guide, that they may defend themselves, and in good earnest reason for me; for, as I have said I would come, and say to the People, Come let us reason together of Mercy and Judgment, which indeed contain all I speak, this Reasoning of the Lord the Spirit shall be known by the Instrumentality of Man, and the Event shall answer; in this way I will speak nothing in vain, and in this way my Disciples shall learn Righteousness more and more, and in Righteousness shall execute their Lord's Will, and in this way the Disciples Companions shall learn Righteousness: So, saith the Lord, mine appearing for me shall make many Powers to tremble, the very Foundation upon which Powers build shall be cast up; nay, I say, mine shall see the Buildings upon a false Foundation shake to and fro as the Leaf; yes, and fall as the Leaf in the Time of Withering. The Righteousness of God worketh now to be known that flaming Sword turning every Way, for every Work of God shall be defended, and all that are in every Branch of my Anointing shall know that my Visitation is to strengthen, to nourish, and to bring forth; so stands the Operation of divine Love, every Operation of divine Love. It is my Will it should be known how it is Mercy and Truth every way, that Purity, that holy and pure Tincture that will suffer nothing to cement foreign to itself or of another kind; and yet it is to be known that all-healing Virtue inlivening, inlightning, strengthening, and as the Formation increaseth in Strength, this holy Virtue supplies and increaseth also.

Thus is the Blessing to be in my Visitation as a Visitation trusted in purely and entirely, a Visitation delighted in and accounted to be the Clothing of the princely Mien, a Readiness ever to enter into a higher Communion that learns the Council that is held in the Court of Heaven, where Father, Son and Spirit are One in Council and Communication, from whence there is made known a Liberty, Joy and Peace that worketh and exerciseth through the whole Formation of Man, that there may be known the Joy of Soul, Body and Spirit, and all in divine Will, which is to be known the Joy of the Bride and the Bridegroom; so entertaining am I come, the more I am desired it is to be known such take a stronger hold upon me, for Desires of this kind are raised up as I present myself near, even upon the Bosom, and thus it is known how Desires are brought forth, that mine are able to say, It is of the Lord that I will and do, therefore in this Strength, says the Disciple, I will hold fast my Integrity because I know it is in the Will of God; for God that reveals in his own Will, commands Light to accompany his Word, because the Light of the Word is to be a Light to the Disciple, then whoever walks in this Light walks in Safety, yes, walks most surely; and thus, saith the Lord, do I, will I maintain each faithful Man in the Race I have called him into, and nothing shall turn such aside, because I am with him having given the Word for a Guide and a Surety, it is given in that way in which the Voice of the Lord is, I have not repented myself, neither will I; also, saith the Lord, have I said to whom I have thus given, mine shall never repent, because the absolute Sovereignty of the Lord hath sent forth the Anointing, and it is this Anointing that must open those absolute Purposes and manifest the Blessing that is to that Obedience that answers the Call of the Word, for this Anointing that is thus given and maintained by the high and exalted Power of the Lord. Thus rejoyce that ye are thus visited, wait with me, for as I go on

on in this great Work I have enter'd into, ye will have all the Advantage, and ye must believe great will be the Advantage, because all will be perfected that hath been spoken, with much more yet that will appear by the all-commanding Word, by which Voice all Nature and the Works of all Nature openeth. Rejoyce in Faith, triumph in Believing, for the Word of the Lord comes in Triumph.

N U M B. XXX.

Birmingham, Wednesday, September 8, 1731.

Revelation and Exhortation.

THE Footsteps of the Lord as they are all in the Power and Light of his exalted Glory, every Footstep hath in it and upon it its own Light which is the Light to be known the Guidance of the Lord, therefore being in such a Guidance the Light that is in every Moving is to be considered that divine Power which holdeth each one; and as there is a Waiting to answer the Call of God, Strength is known to increase, because thus to be engaged, and thus to be bound, this divine Band, as it is absolute and all-powerful in him the Lord, so does it in following him become more sensibly to each one to be of that Strength which is the heavenly Power that lifteth up in those Liftings that are of the Son of Man, so that it is known impossible to fall out of the Engagement of such a divine Band, whilst at the same Time this blessed Tye and Engagement is ever in Operation by which it strengthens such that are in it, so it is known to be of the Lord, and the Place where he appeareth, though at the same Time as divine Will is so answered, the Acknowledgement of the Lord is the Obedience and Faithfulness of his Creatures; and thus it is made known how there is a living in that Obedience of Christ, which by the Operation of divine Will is

made known to be Righteousness, and according to the Degree and Measure of it before the Lord it ariseth and there is no Defect in it. If any will thus know how the Obedience of Christ is to them, and how they stand in it, it must be from the Manifestation of the divine Word in those expresse Terms and in that Order of divine Command, as that in knowing it, it gives all Assurance and strengthens that Dependance which is of a childlike Disposition toward the Father. In this way to know me there's nothing can prevail, because I teach how there's no Separation to be made, being made a Partaker of such uniting Powers that Light that draws into itself maintains the uniting Disposition in itself; and thus to know the Operation of divine Power, there is ever that Waiting to observe the Movings of the divine Word, that there may be Advantage in this way of obtaining that Knowledge which teacheth concerning the Workings of the regenerating Power, how there is a Perfection in that Operation of this Power, which is the Perfection, that of the Infant, that leads into the Increase of the divine Movings, which Movings are of that kind in the Strength of that Divinity which suffers nothing to fade away or fall out of it that is thus drawn into such a holy Discipline here to know every Answer by the Word that the Father in this Relation giveth forth for use; and in this way there is a being baptized with the Power of the divine Word, which is the Baptism that introduces into that holy Way, that more holy Way, where the Power increaseth in that Light of divine Appointment which does so teach for Instruction, for Understanding concerning the divine Strength and Power that hath thus touched; which Touches, says the divine Word, to make it more familiar, I call it that Baptism to and upon the Infant which is to be known a Preparation for that holy Communion that opens in this Way of being called to live in the Operation of that Life which is indeed Christ in God. This Life so made known

known and so brought forth, there is that Measure of Operation in it which is made of God sufficient so to move as that the descending upon it is taken in and the Disposition is more strong and more enlarged. Thus concerning the gradual Work of this heavenly Discipline more plain and more full of Light than it hath been revealed from the Beginning, because every Degree of this Light of Christ is to be known in an Exercise suitable to know that the Life is Christ descending of God, then, says the Word, I am the Minister to make more known to each one this Formation of Christ, as Christ is now to be known risen and ascended, returned in the Power and in the Glory. Here, says the Word, by my Voice are ye called to know how your Waiting stands in divine Will, and what is your Waiting accounted of God, for what is obtained in Waiting ye must know of me, and I say unto you, Waiting in direct Answer to revealed Will, ye take that further Step into the Footsteps of the Lord, which must be considered is a stronger Light than his first Moving in such a way. In thus following me, I say, it will be known more strong into the Power and Glory of the Kingdom, because where I speak there are mine led and brought in their Obedience to my Word; ye are to see how absolutely true the Word stands that thus revealeth, notwithstanding ye yourselves see not so as to comprehend what is the Degree of Blessing in the Advantage there is of so being with me, yet I tell you it is that obtaining, so that when ye have answered divine Will in yielding Obedience to every Step of divine Leading, then it is that all will open unto you, then it is ye will see round about you what express and absolute Profit and Gain ye have obtained to yourselves in thus waiting, for the Footsteps that ye take by my Leading when divine Will is thus answered, then ye will see Light and Glory in all, yes that Light and that Glory, had not ye passed through it ye could not have arrived to that State of Holiness and Power in which ye will meet me the Lord;

and then know what Offices ye are to exercise in, to shew forth what in the Obedience of Christ ye for yourselves have obtained, obtained through having so blessed a Guide and a Surety, for in thus obeying from that sincere espousing of me the Lord and King, ye are to know and ye will know how ye are defended, and how the Word the Spirit is given unto you in all Truth and Faithfulness, and so in your Obedience answers for you in all Truth and Faithfulness; and, says the Word, I cannot answer so for another whose Obedience is not of the same kind.

The single Eye thus to God, as it is single it is full of Light, and, says the Word, in this Light I am; then, saith the Lord, have not I a Dwelling-Place? Have not I so made myself known as that ye know the Temple of your Hearts are mine, and when I please I come, and when I come I make this Temple more strong? and I tell you my Design is that ye yourselves shall view and behold for yourselves and see how it is fashioned for my Pleasure, for in this way ye are appointed to see as I see, and it is your Happiness that I keep Possession even until I have thus made in mine the Form of this my Temple, a Form every way exact; but whilst I keep my own Possession I see myself engaged to weaken the Hand of every Enemy, yes to cut it off that would seek to intrude any way upon my own divine Right, for such that thus give up unto me do know and shall know that I engage myself, and in this way mine shall know as I accept of their devoting themselves, I have entered into a Covenant, and I keep Covenant for ever and for ever. This is a Ministration for my faithful Disciples, one in Spirit, one in the Exercise of Faith in God, being of one Mind in that Conformity which easily reconciles every Mind to the Word, and this Reconciliation must be known a ready uniting into the Word, the Word being considered as the divine Breathing that wants not the vain Imagination of Man to make Judgment upon it, no; saith the Lord, I am come and I cannot tarry, therefore it may be considered whilst
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the Lord speaketh let every Man hear with that Hearing which does unite; if the Waiting be true and in Simplicity it will be so, and where I find it agreeable whatever may seek to work if I speak and utter my Voice all Workings foreign to me are allayed and the Spring of Life riseth and uniteth. Thus the Lord is known in the Temple of Man a Seat for himself, and thus I am ready with all like-minded with me, says the Word, to help them to cast out of themselves, and thus to be found in such an Exercise here is great Goodwill found, saith the Lord; but then, says the Word, I must have the Pre-eminence, and be considered more wise, more strong than Man himself, who delights to use his natural Faculties and Senses which delight to be indulged; nay, delight to hide what is an Enemy; and as there is such a Liableness in Man, of whom will he know but of me, saith the Lord, whose Right it is to send Messengers suitable to search in order to find out what is the Enemy that works where it ought not, the Enemy that is indulged and is hid, which whilst it is indulged makes that Prey upon the Man that he himself must know how he opens himself to that Thief and that Robber that delights to steal from Man what is precious or might be a Help to him to hide and preserve the Preciousness which is offered, which would grow into a precious Jewel had it the true Possession it ought to have had. Here is a great Privilege to the Disciple in his faithful Obedience; the Disciple hath a Guide and a Guard that sees every such Thief or Robber that would be so; the Guide does not only turn them out of the way they are seeking (if possible) to make Spoil, but breaks down and cuts down their Power, raiseth up such a Barrier as that such Thieves and such Robbers cannot see through or look over. Here is that walking in Safety, Rest and Peace, which must be known that strong Wall and Bulwark of *Jerusalem*. It would have been well had all Instruction been laid to Heart, because where there hath been Instruction thus to

teach and thus to warn, it will be found a great Sin and a greater Iniquity with such and upon such than will be found in such that have not been thus privileged ; for if the Light has appeared and has been made manifest, and if it is departed, what can be said ? The Light that did appear did teach Righteousness, it sprung forth for the righteous Man's use, and in it and by it his Righteousness must be known to increase what was Righteousness preserved that it might enlarge. Thus ye see how my Voice is to be known, and the present Ministration to be fed upon, for surely what I give for Food now cannot offer the true Essence that is in it unto such that have not been prepared by what hath gone before, because there must be the Increase that is to enter into the Increase, for it must be known there is Advantage in every Footstep of the Lord to be in the Unity of that Light which is the Footstep of the Lord ; assuredly this will lead into a further ; and thus mine are to know there is in themselves a Breast-Plate that hath the Advantage of every Degree of the Sun, which is to take its Course round about the Breast-Plate, this blessed Sun-Dial upon the Table of the Heart, this being formed by my divine Finger and the Form brought into my Light there every Ray of the Sun manifests a suitable Advancement, and thus there is a looking directly forward ; thus the Expectation is with me, saith the Lord, that is to be made perfect in thus looking and waiting ; such being thus led, there is nothing of the Glory fails, neither will my Disciples be at a Loss when they have answered my Will in this way ; then all will open round about them and they will see a Holiness upon those Footsteps they have taken in order to lead them into the Holy of Holies, from whence the Power and the Glory hath been used that did exert itself ; to be in such a Call, verily my Disciples know how they are bound about with this divine Band, they go forward and know it an united Chain, and it must be in all Faithfulness, following of me that

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so great Blessings are known, to know the Power is known of God, it is accounted Man's Righteousness; verily it is his Righteousness and it is given of God to work such Works of Righteousness.

How great is the Blessing of thus knowing the Lord? Verily, saith the Lord, I am thus with you, and it must be known that whom I find faithful in what I commit unto them in that way they obtain exceedingly, for all Promise and all Blessing in the Increase must be known in the Light and Will of God; it is most reasonable it should be so, and it is Man's Blessing to obey whom he receives of. Thus, my Children, consider how the Word now speaking is Light sufficient every way, in which Light there must be a standing to observe what the divine Will will do, for the Disciples Will must move in the Will of his Lord, and, saith the Lord, my Will holds in itself the Will of the Disciple, and thus the Will of the Disciple is in my Will. Here's a Unity to be considered, for it must be known more express, thus to be with the Lord, there's nothing hard he speaketh, for whatever divine Will is sufficient to do, in my Will it is seen done, and thus to see is from the Word, and, says the Word, I am thus with you, for I am your Guide and your Interpreter; in Wisdom I bring many Things to Light for your Use, because, saith the Lord, I have absolutely said, my Disciples shall keep themselves pure, neither their Minds nor their Judgments shall be defiled, therefore whatever proceeds from any Power that hath any Defilement in it, it shall not come nigh my Disciples, it shall not enter into their Breast to defile my Temple, for I am now come to commune with my Disciples of Righteousness, and Mercy, and of Judgment, and of the Way of divine Will bringing to Light, and thus of me and by me, saith the Lord God, must all become naked and bare. Into this great ministerial Work, says the Word, am I entered, not only entered, for I have been in it, but now more express and more manifest; and as I do manifest the
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working of that Gender of the Darknes, I go on and I pursue so that it is to be known this is the Time that all shall be brought to Light, no hiding Place to remain a hiding Place, the Day will thus appear, for, saith the Lord, of me it is to be made manifest what is that Fear and Righteousness that will be the Salvation, the Salvation that breaks forth that will gather in and cover this Fear and this Righteousness, that so being hid the Hidings may be known a Preparation for the Glory that is to descend upon this Righteousness, which being after revealed, the Office of my Faithful will be known, and all Blessing in due Order, Time and Place; for it must be known there is great Gain and Profit in living the Life of a Disciple, in keeping that Word, admitting of the Word, of the Word speaking, that the Voice is the Voice of God, therefore the Word to be so received, all good heed given to it as the Light all-sufficient which the Disciple for himself sees every way the Mind and Will of his God for himself, and how another stands that hath not obtained such a Privilege; for now my Word, and the Light of my Word, is to be used and will be known powerful, precious every way.

To exercise in this Light it is the Will of God that the faithful Man should make many ashamed, but he himself cannot be ashamed. These Things must appear, for I have spoken nothing in vain.

Intercession with Prayer and Praise.

O mighty Lord God, surely thy Light is so come, so come forth for use, as that in it and by it all shall be seen that is to testify the all-discerning Eye of God that the Light of the Word is this all-discerning Eye of God. Most wonderful, O Lord, are the Ways and Methods of thy good Pleasure! It shall be known according to thy Word, O Lord, thy Children desire to acknowledge thy divine Power in that thou hast kept them in such a Preparation, that Time after Time as
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thou hast increased in Revelation, thy Children
 have not once resisted, but have rejoyced to see
 how the Power and Glory of the Lord worketh
 and how he himself will be acknowledged ; and
 the Power thine receive, it is that they may testify
 how all Power is of God, and from the discern-
 ing there is in the Light of thy Word thy Chil-
 dren see how this Power which is of God is
 brought forth in them, so that they are able to con-
 ceive that of God they are endued with Power, so
 is there a Power in them that being used directeth
 them into the stronger Power of the Lord which
 descends and moves for use ; thus to know the
 Exercise of divine Power, O Lord, thy Communi-
 cations are more desired ; thou speakest and it
 comes to pass, therefore when thou speakest of
 lifting up thy Children into the Possession of thy
 Glory, it must be so, therefore when they have
 known the full Preparation, then shall they see all
 open, and, O Lord, then they will be prepared to
 see also as to know it and to answer to God in
 that Communion and Fellowship. O Lord, let it
 be according to thy Word, to thee thy Chosen
 give up themselves, to thee, O Lord, to be led
 and governed every way, and to each other as
 Companions in divine Will that the great Work
 of thy divine Pleasure may be made manifest and
 thy sovereign Power display itself. O Lord,
 where thou takest Possession there thou art and
 there thou wilt abide, therefore it hath not been
 in vain and for nought that thy Children have
 offered themselves a free Offering, Soul, Body
 and Spirit ; Lord, they have reserved nothing,
 and they know thou hast accepted and they stand
 in the Blessing of thy Acceptation, no more to be
 judged by any Power, because they stand in thy
 Approvement. Thou wilt hide nothing necessary,
 O Lord, thy Children desire that they may be pri-
 vileged with the Increase of Light in themselves,
 privileged to know how it increases, that in the
 Light there may be that Exercise as shall find out
 Things too wonderful, too deep for the Exercise
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of the natural human Mind ; thou art come to shew unto thine how the Spirit stands in all Things that are to open, open to the Disciple that is with his Lord ; thou hast spoken and it must come to pass ; O Lord, there is a Hope that does arise in thy Word from the Power and Light of thy Word, this Hope as it makes glad cannot fade away but shall advance to the full Increase, for this Power that thou dost give, that thou hast given, it does increase and according to thy Word thine shall use it that thy Will may be answered for Blessing every way. Come, O Lord, lift up the Hearts and Souls of thy Children, touch them with that Joy which is in the Triumph of the Lord ; thou sayest to thy Children, Be ye joyful in the Lord ; where thou art, there must be Joy and Rejoycing ; through thy divine Goodness thy Children do know a Joy in themselves, and they shall know it more strong, that whenever any Scene of Darknes shall seek to shew itself, a Song shall arise because there is no more dark Shades to annoy, the Barrier of divine Light increaseth and enlargeth, and thou wilt give thy Children to know it is sufficient ; for as they walk along in thy Pleasure they shall glorify thy Name, they shall sing aloud of thy Goodness, crying continually, Behold the King of Glory, here he appears with all his royal Attendants, he hath sent forth such Messengers of Wisdom and divine Power as that every Enemy shall be made manifest that lieth in wait to betray ; so shall this great Day of the Lord be known, and every Enemy shall be made ashamed, yes such Enemies that may be brought to Light but refuse to lay down their Enmity ; whatever the Workings of thy Wisdom may be, they shall all be for the Advantage of thy Chosen, thy Disciples used in the Work shall rejoyce and triumph, in order to shew forth the Power and Glory of thy eternal Name ; dispose the Minds of thy Children to thy Will every way, for they desire to rest and abide with thee, and to be inspired to what is thy Pleasure ; and surely to such thou wilt give

give and wilt not with-hold, and the Way in which they shall obtain shall be a Way they shall perceive for themselves, and in this Way thy Children shall go forth and gather in, for thou wilt never fail them, thou canst not, O Lord; therefore in Faith and Expectation thy Children can say, We wait for thee, O Lord, we wait to know thy Power, we wait to see thy Almighty Arm casting thy Enemies into Confusion, for thou hast said it shall be so; and as thou hast so spoken in the Ears of thine giving them to see it, it shall answer their Expectations, which are, that the Will of the Lord may be done every Way; so grant the Increase of the Anointing which will be Understanding, Joy and Peace.

N U M B. XXXI.

Birmingham, Friday, September 10, 1731.

Revelation and Exhortation.

THE Stream of the divine Word is sufficient of itself to teach its own Work, and as well to teach the Way which is the present Way of the divine Stream running in the appointed Course that before was prepared and made, the turning of the divine Stream this way and that way is to visit every Place appointed, which Place, until the divine Stream did flow upon it and into it, did not know how it did stand in divine Appointment to be visited; every way of God revealing standeth in one way as to his divine Will that orders all, and in this one way which is to be known the perfecting of all and every Design which is known in a particular Visitation. These are the Secrets of the Almighty as a Harmony, a Beauty, a Glory in himself and of himself in which he liveth, liveth to be known in the Power of the Life, the Life revealed by the Operation of the divine Word, which Word is as a divine Stream having Banks and Borders for itself which are strong, most strong, so that nothing can break through

through such Banks to defile this Stream that moveth and increaseth in its Movings for Purification; and as the Stream of the divine Word thus worketh in its Operation which is known more and more a stronger Motion, it gathers into itself, and what it gathers into itself it giveth unto, because what this Stream does draw into itself it makes the more pure, more strong, more enlarged; and as this is thus known which is a coming into the divine Stream, it is known the Washing of divine Power, therefore what is thus found by a simple casting into me, I say each one finds in himself a great Return, and that it may be known, says the Word, I multiply every way for Instruction, for Understanding, because as I am this divine Stream I come to teach how there is a living in the same, and if there is a living in the divine Stream the same divine Stream is in the Center of Man, and if it be so and he knows the Life he thus liveth, lives thus to find more and more, why then every particular Visitation becomes more express and enlarged, and this Knowledge disposeth to that Waiting which is in the Exercise of Faith in God believing, waiting from this Knowledge, knowing God is; then the Soul becomes able knowing God is, to be entertained of the Lord with those Manifestations which are in the Opening of divine Council, which Council contains what is to be useful unto Man and for Man, when he hath known that Preparation in himself by the Purification of the divine Word that is necessary to know a Being in Communion with the divine Word in the exalted Power in which there is that all-powerful Light able to divide itself every way, and yet shew its own Oneness in the eternal Unity; and I say it is the Stream of the divine Word in Ministration that thus worketh to bring into this Light of Understanding, and the Stream of this Word draws into itself that there may be that feeding in it which each one shall know they themselves draw in the very same, then the Stream of the Word in
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this way becomes more strong and more large because the Increase aboundeth through Man's receiving and partaking of it ; and thus it is that the Word as well advances in Ministration, as Man advances in the Knowledge of Faith what it is, and what it is able to do, whilst it is thus taught, led in and out, which is to be considered Man coming in the Exercise of Faith into the Ministration of the Word, which indeed in the Time of God revealing must be Man's Center knowing whence the Stream in Man has nothing to do, but freely and with rejoycing to come into it as his own Privilege, knowing that by receiving the Unity becomes more plain and the Communion more strong ; then concerning this Stream of the divine Word, the Visitation of it must be duly considered however it flows, being known it finds for itself and cannot move in vain, then what the Word finds it gives unto, and it is known there is a finding in the Word what is worthy to be treasured up for use, kept in Memory, which Memory is a powerful spiritual Saviour ready whenever the same divine Stream shall move, knowing it there is that Meeting together, a mutual embracing, then the Increase is known, and the Increase that is known does know it is to be a growing Increase, and the Increase that is from being in Communion with the Stream of the divine Word this Increase is known of a kind that is simple and pure, therefore is ready to unite whenever the same Stream moveth because there is nothing else can be of use, and there is that Saviour which cannot be deceived because the Saviour of the divine Word seasoning the Senses and Faculties of Man, the same divine Word will come, it does come ; it is for my Honour and for my Glory, saith the Lord, that I make myself known thus to enlarge that Possession I have taken, and indeed mine are to know they take a Possession of me also.

Then concerning the Stream of the divine Word, as it thus testifies of itself and of all that belongs

belongs to it that is of its own Kind, or the great Benefit and Preservation of all that are waiting to know the sanctifying Virtue of this Stream within this holy and righteous Bank set round about it, it is to be known being made a Partaker of the Power and Virtue of it, and so brought into the way this divine Stream hath received Command to go forth and work, because it is that Stream all must know a living in and by; then, I say, partaking of it, it is known to be that useful Light opening itself as the eternal everlasting Orb of divine Power, the Light issuing forth becomes more enlarged as the Communion in it increaseth, for this Light cannot move but for the Increase, and the Increase partaking of the same knows how this Light turneth every way to furnish in such a Communion, which according to the Degree of it is a pure Communion, the Operation that feeds the Communion, becomes more and more strong to defend in the Communion, and that Stream of the Word to teach this Communion is powerful within its own Borders and Banks, therefore uniting into it is to be known a living in it and by the Power of it; then whatever this Stream gathers into itself to make known the Enlargement the Word itself reaches, and it is to be considered that what the Word draws and gathers into its own Ministration goes along with that Ministration and cannot work against it; and thus must it be known that my Voice is one, and every Word of God that hath proceeded of him is known to stand in the Witness of the present Word, which makes the present Word more strong for the Enlargement of the Doctrine which is to be considered the Stream of the divine Word that the Word shews of itself how it hath worked and what it hath done, then the Light is to such that are in it and with it, and another cannot so see, and thus it is the Word is known sufficient to justify all walking in Communion, and such indeed can see from the Light of the Word that the divine Stream which is their Guide and is their Purification,

Purification, their Light, how it teaches sufficient every way and how the Stream brings along with it all that was ever used for use, and does contain in it that more stronger Operation, because it brings along with it that Light in Ministration and in Doctrine which was of itself: and thus it is to be considered how in the Stream of the divine Word there is that rising in the Face of the Sun, and the Sun as it becomes more strong and more powerful draws more nearer to itself, and thus my Chosen know they have nothing to do, nor nothing to be afraid of; so being with me, so receiving of me to know the Increase of this Light in me and with me, is all Profit and all Gain to be known, and thus upon the Foundation laid, saith the Lord, do I work and shew my Almighty Hand, and what hath worked as the pure Flowings of this divine Stream it hath been known the Enlargement of that divine Light of the eternal Nature, but all the Orders of this Nature are now to be known in their Orders partaking of this one divine Stream which gives out of itself, and draws into itself, coming into it there is a deeper going into it, and thus the Stream of the divine Word prepares this Temple of God which is in Man for his Delight and for his Pleasure, and it is the Light of the divine Word that is only sufficient to make known what is the Preparation necessary and delightful to draw in this glorious Lord. He comes to behold and take a View of this Temple in order to be delighted with the Fragrancy of it, which is upon the Increase of those Branches of Knowledge springing up from the Power of the divine Word teaching, therefore the greater the Increase is known it is known he is drawn into this Temple, and as the Increase enlargeth he holds Communion; and in thus coming to the Temple of Man do I, says the great Lord, speak of more glorious Obtainments; according to the Degree I am known in, so do I appear, and still, says the divine Word, the Spring of Knowledge that thus riseth gives higher Expectation, more enlarged Views.

If

If any will know the Way of obtaining these blessed Favours and Visitations, they must so dwell in me and by me, says the Word, as that I must be the alone Minister, every way the Minister; whenever I utter my Voice it will be known I answer suitably to all in Communion with me how ever their Minds are fixed in any Branch of the divine Word, as it is a Branch of the Word that will yield sufficient, exerting its own Light and Power it will so entertain the seeking Mind as that it will shew of itself how it belongs to the divine Stream of the Word; though it is not in the Strength of the Stream, but partaking of it, there is no more Fear or Doubting, because the Word itself teaches of the Strength of its own Bank and Borders, and also it teacheth what is that Labour that is in vain against it; yes, I teach it now more plain that mine may not fear or be afraid, but may know each one for himself how that Building standeth in which the Labour is in vain, which is a Building that hath been delighted in, and many now delight in it being ignorant, says the Word, nay, willingly ignorant concerning the Course of divine Manifestation, concerning the Stream of the Word in Doctrine which teaches its own Flowings every way according to divine Appointment, because it is a Stream that brings along with it gathering into itself all that ever hath been a Light and a Ministration of God answering his divine Pleasure from the Beginning; then if this Stream brings with it and along with it, how vain a Thing is it to work and build on any Thing left behind? Now, I say, the Resurrection and the Life is made known; then knowing this Resurrection in the Face of the Sun brought to Light by the Stream of the divine Word, what is the Resurrection to? By what Power, says the Word, or Operation must this Resurrection be made known? The Light of eternal Nature being thus revealed in this glorious Visitation, Life is only known by being in it, that the Life of Christ according as he is to be known, there's nothing
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can retard the Work I am in, says the divine Word, but who can know as I speak, or who can be with me in Judgment but such that have walked with me; such that have lived in this Life I teach, and so have known how they have been Partakers being in the Strength of the divine Stream, because in every Moving there was the Advantage suitable. This Life is now to rise and exercise itself for God, knowing a Living a Moving every Way from the Wisdom and Power brought forth from the Indwelling of this Life. Whosoever is thus called to testify of me, saith the Lord, I am now come to make it known they are honoured with me and of me, for thus it must be known whom the Father delights to honour, and thus the Father's Love is revealed in and through the eternal Son in which Way all must know they partake.

Verily, I say, here is a Day that I the eternal Word am come to try all by my Operation, what is pure must be more pure, what is Light must branch forth more and more, that the Light may be known which is sufficient to teach how it is the Light that fills the whole Body and makes manifest how the Joints and Sinews are set together.

Thus, says the Word, am I entered into that Branch of divine Power that teaches every Branch of the Communion how there is a Oneness in it, and also a Fitness to be joyned in by the Finger of Wisdom. Is it not easy to be perceived what I am come to do and how I do work? and in my Working I do teach how vain a Thing it is for Man to build in the Place Light did once appear, for it must be known this increasing Stream hath in itself, because the Work is now to be compleated for which the Stream of the divine Word was sent, which Word in the Increase finds its own Way because the Way opens to the Word, being so opened in divine Will and Wisdom, therefore when the Word comes forth the Way does not resist. It is worthy of Consideration, says the Word, for my Delight is in instructing all, but my Movings will instruct, heed being given thereto; and every Moving of the divine Word is to bring forth those
Doctrines

Doctrines of God necessary in his divine Will for the bringing forth the Indwelling of that Light of the eternal Nature which reveals all Nature and as well teaches the Preparation necessary, that the Light thus moving as it descends may be known to rest and abide ; it is necessary and good, says the Word, to know my Travails, and as it is good to know them, surely it will be much greater Good to be with me, because in this Travail there is a going more and more into that Rest, Peace, and Joy ; there is a spiritual Labour and Travail, there is a ceasing from, because there is a going into a greater Degree, so there is no more a going into that Measure of that Travail. It is worthy to be considered, for the spiritual Travail must be passed through ; whoever thus delight to know shall know they are in the Promise of the Lord, No good Thing will I with-hold, because such thus with me, saith the Lord, are the upright ones whose Uprightness towards God he makes strong because he is in it ; therefore this Uprightness it neither moves on the Right-hand or on the Left, but is a Fixedness, for as there is a Fixedness in the Lord it must be known from a Fixedness in the Word knowing the Lord speaketh. The very Letter of the Word is a sufficient Tye and a Band, and the Letter of the Word will not fail, for the very Letter of the Word in divine Will, must be considered to contain in itself the Light of divine Will, then the Letter is given for Use, and the simple in Heart will use it and will not despise it, for in speaking, saith the Lord, I must be known by speaking that I am the Lord ; and in this Way I shew myself every way now to be come in that absolute Power of my own Sovereignty which upholds all both the Heavens and the Earth in their Form and in their Order ; and concerning this Form and this Order, saith the Lord, I am now shewing it to my Disciples, therefore there is a willing Heart and a willing Mind, saith the Lord, now to hear, that in hearing there may be uniting into that Word sent forth as a Guide, for as the Word

Word thus shews itself the Waiting is to take hold of it, and the Word fails not such no not in any Case; and, I say, I will be known God in revealing the Form and Orders of Christ in their Orders, because here is to be known the Blessing of such a Communion, a Communion, saith the Lord, I minister unto that I may be known in it, yes, the very Power of the Communion. Now Faith in the divine Word shall be made known it cannot exercise in vain or for nought, whatever be the Exercise the Word calls it to; then great is the Blessing, saith the Lord, of now waiting thus to know, yes to know the Expectation of knowing and not to swerve from it. I am come in absolute Terms, and as I thus appear in Absoluteness, the waiting to know me must be absolute in mine; and thus to be absolute, it will be known that deep and strong Simplicity, for there is Simplicity in what is absolute, and this Operation manifesting itself, saith the Lord, it shall be known the same in mine which is in me and of me. Thus shall my Disciples know I am near unto them; then whatever is to be revealed here is the Way made known, and thus, saith the Lord, in many Ways will I testify I am in the Earth as I am in Heaven; then surely thus to believe will be the strongest Inducement to abide in the Simplicity of the Waiting, which is only from the Light and Power of the Word, which Word encompasseth each one about that is thus waiting, for with such, says the divine Presence, I am.

N U M B. XXXII.

Birmingham, Saturday, September 11, 1731.

Intercession by Prayer and Praise.

K Nowing the Operation of the divine Presence at what Time soever it stands in thy Will, O God, such that in knowing become fully acquainted concerning the divine Pleasure, they in offering Praise and Thanksgiving do engage thy Strength, O Lord, so that it is known by its Engagement ready with all Delight to rejoyce in and

over

over such thou hast appointed shall be made Partakers of that Joy, which is the increasing Joy that is not for a Moment and then fades away, but the Increase is known so strong and so powerful as that under thy divine Overshadowing thy Children know what it is to stand in that Light, the everlasting Light of Jesus, exerting itself it opens into all the Forms of Nature, gives thine to perceive what shall more fully open unto them, but it is thy Will to entertain with that Entertainment of thy Wisdom which excels all that can be desired, for when the Light of thy Word displays itself and fixes but its influential Power, then, O Lord, the Heart and the Mind is lifted up and is compassed about with that divine Light which is Strength, so that the Blessing is known of standing in that Light which descendeth and ascendeth, and nothing can interrupt the Course thereof in such that thus are privileged, delight thy Holiness in confessing so particular a Favour, a Favour, O God, which is in the Relation of the Sonship. Thus art thou faithful, O eternal One, in the Manifestation that thus proceeds in thy Will; then as thy Children are thus privileged, surely with holy Boldness they become able to speak of their God and to shew forth his Power; for thou wilt give all such, O Lord, to speak in that Light that standeth and is of thy divine Will therefore the Acknowledgement is absolute, it is that Acknowledgement which does enlarge that blessed Liberty of approaching the holy Courts of the Lord; in this way thy Children look before them, and there they are entertained, and as they are thus entertained, O Lord, they do find a Spirit in themselves reaching beyond what they can conceive; by this, O Lord, it is known how that Band in the Communion is lasting, is everlasting and cannot be weakned, thou wilt not suffer it to be weakned; O Lord, where there is this growing Confidence in thyself, as many are the Steps in this Light of Wisdom, so there is much to be learnt, O Lord, as thou hast
set

set the Feet of thy Children in so sure a Place,
 they have known the Band so strong and so power-
 ful as that in waiting, their Feet have been lifted up,
 and they have taken those advancing Steps in the
 Power of the Anointing that is all-sufficient every
 way, it gives thy Children to discern what works
 on the right Hand and on the left, and in the
 Strength of the Sun they look forward ; these
 are thy gracious Leadings, O God, these are the
 sundry Privileges thy Children have known thee
 in ; such that thus know must stand ready to break
 forth in a continual Song of Praise, acknowledg-
 ing thy Power, thy Wisdom, thy Love in every
 Step ; graciously shew thyself in the way thou art
 now come to manifest thy Power and thy Glory,
 to shew unto thine how it is they are lifted up by
 that divine Power he the invisible Man Christ
 liveth in, moves in indeed that his may be lifted
 up also, he that is entered into the increasing
 Glory, he that is made manifest that it may be
 known as the glorious Increase unto him ; so is
 there an entering into the Increase ; now from
 the Power of this special Visitation, he the great
 Head, the Guide and the Leader, whenever in the
 Father's Will he advances to a higher Degree of
 Glory, then there is room for his Disciples to come
 into the Place where he was, and thus they are to
 know how they follow him, for so is the Increase
 of Glory now to be known, and thus there is a
 following after him with a Song of Triumph,
 acknowledging every way the Wisdom of the eter-
 nal One in this way of leading his Chosen so
 that they shall know how they partake with him,
 he making the first Entrance ; and as the Word in
 a particular way thus come to inspire with this
 Knowledge and this Understanding, it is known,
 O Lord, that there is an entering into that Mini-
 stration of Thanksgiving there shall be no more
 ceasing from thus singing to thy Honour and to thy
 Glory, because, O Lord, Thanksgiving in Acknow-
 ledgement is to break down those Powers that
 have a lusting in them to obstruct or to affright,

but, alas ! this Terror cannot come nigh, therefore as it is in the Enmity and so infectious, it must return from whence it came ; then, O Lord, the Enmity is that which bruises and hurts the Enmity it proceeded of. Gracious Lord God, wilt thou thus shew how powerful the Word the Spirit is to work in thy Disciples, so that they shall not only persevere in the obtaining the Blessing for themselves, but shall also be Instruments with thee, O mighty Lord, to bring down those Powers of Enmity, yes, O Lord, to cast out of their Places those vain assuming Powers that for a time have been suffered to work and in some Measure to carry away Captive ; but blessed be thy Name, the Time is come that thou wilt deliver, because thou hast said every Prison-Door shall open and the Prison-Bands shall break, and thine shall fly as for their Lives being set in Liberty by thy divine Command. Blessed are the Instruments to this great Work ; blessed are the Messengers that thus go forth with such Tidings from this Almighty King ; when this Voice thus goes forth, then, O Lord the Lame shall leap for Joy, yes shall run and nothing shall stop in this blessed Race, and the Sound of Victory, O Lord, shall be as a consuming Fire ; surely the Moment is come thou wilt thus send abroad these glad Tidings, yes there is such that are before thee ready to go forth at thy Command, whom thou givest Power thus to go forth they shall execute thy Will, and there shall be none that can assume the same Message, because the Zeal of the Lord God will accompany such a Message he sendeth ; then if any, O Lord, should pretend, it shall make way for the Anger and Fury of the Lord, therefore as thy Power is thus to be seen thy Chosen cannot fear, they cannot be afraid, being made Partakers in thy Wisdom of such a special Visitation as that they shall know from thy Mouth it shall come to pass according to thy Word O Lord, it appears from Manifestation that it is highly necessary for thine to be thoroughly instructed and to know

know in themselves for themselves that they are every way reconciled to the Methods of thy Discipline, and so know what that Conformity to divine Will is which rejoiceth to receive, and also to unite, being assured in Truth and Uprightness that the Revelation of divine Will is all Joy, for surely, O Lord, whomsoever thou sendest forth in thy Name, whatever is proclaimed in the Name of the Lord it shall appear, it shall be known to be that Voice that worketh either in Mercy or in Judgment. O Lord, thou hast appointed that thy Disciples before thee in such a Preparation shall be enabled to ask of thee and it shall come to pass, therefore whenever they may know the Work is great they shall be able to call unto thee to prove thyself the Almighty, for if in thy Will thine say, thus or thus shall the divine Power appear, verily, it must be so that thou mayest prove thyself God in speaking, and that it may be known he is now come according to the Promise in Scripture in his Power to manifest his Glory; then the Works that are to be done by divine Power must surely be accomplished, for, O Lord, so is thy Name to be proclaimed, therefore as it is now to be spoken of, so must it appear, because thou hast appointed, O God, this Name shall not be infringed upon. O Lord, maintain thy Word and Promise to thy Children as to that blessed Gift, the Word the Spirit for a Guide, and as well for a Surety. Thou knowest, O Lord, there is all Simplicity in thine, they desire no other Guide, no Strength but this of the divine Word, all-sufficient to inspire to the whole Will of God, which divine Will shall be a Light in thine for Understanding; and as the Power of thy Name, O all-conquering Lord, does uphold and does guide, thy Children shall see themselves in the Light of the Sun, that all powerful Sun no Cloud can eclipse the Rays of it, Thanks be to thy great Name that thy Children have learnt as they have learnt for the Guidance and Methods of thy Wisdom in the Visitation thou hast kept them in, for,

O Lord, it is from the Light of thy Word, and in that Light thy Children in searching and examining themselves they can with humble Boldness say unto thee they have not erred in a Tittle, but have kept thy Instructions with great Delight; thou knowest they did ever account it their Safety and they have found it their Joy and Peace, and thou hast not been wanting, O Lord, in the return of Blessing, speaking with that blessed Voice of Approvement, and it hath been so known and found, because the Anointing hath increased, therefore hadst thou not accepted the Obedience the Blessing should not thus have increased; what thou dost in and by the Obedience of thy Children, that they are not curious to know, but are made glad, inasmuch as thou dost testify it answers thy Will, then it does work for good, because thy Will is good toward thine; whatever is the Communion thou callest into, that Communion shall grow and increase in the way thou hast appointed; if thou delightest in the Obedience of thine, then thy Delight is made known by a greater Visitation of divine Light and Wisdom. Most deep are thy Designs, O God, but as they are deep in thyself, in a most familiar way thou acquaintest thy Disciples with them when such Designs of Wisdom are to be executed for the Increase of Blessing to that Communion thou delightest to strengthen and prepare for thyself in a higher exalted way of Revelation, a Ministration in the Anointing of God is every way useful both in Heaven and on Earth; O Lord, surely this must be the Period of Time all thy Purposes rise and open, in which Purposes there lieth contained that full and compleat Power of the eternal Son which is to fill all Nature with the Compleatness that the Order of all Nature may rise in Holiness. O Lord, where-ever thy Word is thus believed on, it will be known that all-forming creating Power, forming and creating according to thy Pleasure, for thy Pleasure; into the Power of the divine Word thus come do thy Children cast themselves with great Rejoycing, being

ing glad every way such a Visitation is come; and, O Lord, as thy Children are thus before thee they shall know the Spirit of Joy springing up more and more strong, that Joy that is of the Spirit and infuseth itself through the whole Form; this being known, O Lord, in what Frame and Disposition shall thy Children rejoice together, rejoice one over the other, and in the other? It shall be in that way as they shall know the Kingdom is come, and that in the Kingdom with the Lord are they; then the Ordinances of the Kingdom shall be known and great Joy shall there be in keeping the same, in the Ordinances of God he that is able to make glad his Companions shall rejoice, and all is to be teachable in this Day, for the Kingdom and the Glory shall increase; it is not spoken of in vain, the Law that rules the Kingdom is the Kingdom's Joy and Liberty, and as the Kingdom is known of thee, O Lord, so shall it be revealed and the Revelation shall not be in vain, neither shall it be despised, O Lord, therefore in Wisdom dost thou appear, and from thy Word much is to be learnt; where thou art espoused in Simplicity there thou wilt speak with a living powerful Voice, thy Voice shall ever be in the Temple of Man; for here thou art come to dwell, O Lord, Thanks be to thy Name; shew thyself stronger than all; cast out of thy own Possession, O mighty Lord, every Enemy of every kind that may rise up if possible to make Spoil upon the Out-parts of this Temple; but, O Lord, where thou takest Possession, there every Enemy shall fade away and shall have no Power, no not to lift up a Finger, and thus it must be that thou mayest be obeyed every Way, and that thy commanding Power may rule and reign in each one, and this will be known the great Deliverance hoped for; thus glorify thy eternal Name and this shall be to the Deliverance of thy People, yes to the Deliverance of the whole Earth, which is to be known an Habitation of Righteousness, and by the Earth is

Righteousness to be exerted; expecting and waiting to know these Things, O Lord, Hope and Expectation as it is all holy Reverence so it is Power sufficient, thus waiting the Increase the Preparation shall be every way according to thy Pleasure, and in this way all Blessing shall be known, and the Blessings that are to be known as they are to be Blessings of divine Power, so thy Will be done, O God, in what way soever thy Power is to be used. Confirm and establish thy Children more and more in thy divine Will which they learn from thy Word, for thou givest thy Word, O God, to preserve each one that they by the Power and Light of thy Word may defend themselves and testify of thee as is thy Pleasure; and in this way thy Children shall rejoyce, knowing the Increase of thy Strength; then it matters not what may seek to work or what may shew itself, all shall make way for thy Power and thy Glory knowing this thy Children say, Thy Will be done; work in every way of thy Pleasure.

Answer and Exhortation.

SAYS the divine Word, encompassed about with Power and Glory do I now appear, am I now come to open every Form of that Nature that must contain the Light of eternal Nature to know for itself that it is in the Exercise of that Life that did proceed of God.

I testify in Truth and Righteousness that I am the Messenger of God in this Visitation, therefore in speaking in a Ministration I shew how my Voice answers for the use of that Order of all Nature, because there is now to be known a Communion in the divine Word, with the divine Word, by the divine Word known that must grow in all the sundry Parts that are to make a spiritual Communion perfect and compleat, which is to be considered a holy Preparation for a higher and a greater Manifestation of Father, Son and Spirit, a Manifestation to that full Increase and Produce that

that is to be brought forth from the Power of this Anointing, of which, says the Word, my Companions with me in Ministration are not to be ignorant, because divine Will is more fully to be known to such where their Instrumentality is made useful to this End; therefore being called with such a Call, it must be known the Advantage is abiding in that Call, which by the Degrees of Manifestation works that Preparation that is receptive for and of the Anointing in the Fulness of that Light that must be displayed and will shew itself accompanying the Ministration of the Word, for the Ministration that is thus in the divine Hand will be known to be accompanied with divine Power and Light, and there is a set Time for the Disciples with their Lord to know how they are by his increasing Voice prepared thus to go forth in his Name, speaking of his Power and of his Glory, and accordingly it appears; then when this Appearance is to be, my Disciples will know that being with me in this Preparation their Obedience in the Preparation did obtain, and so, says the Word, such becoming Co-workers with me are made every way meet to partake of the Spirit and Power of that Gospel that by their Instrumentality goes forth. Here, saith the Lord, I am shewing the great End and Design of Goodness toward my called Ones, that they may be greatly strengthened in being privileged with such Communication for their use, and so see in my Leadings their Labour in the Lord cannot be in vain of what kind soever this Labour be, as it is in the Spirit of the Spirit it is made known the Power of God, that Power in and by which he effectually worketh to the Glory of his own Name; then there must be an Increase, and it must rejoice every Disciple to hear from my Mouth how he is in such a Blessing as his rendering himself in waiting answers to every Instruction. Let it be considered there is a Time for the Preparation of the Disciple, and in this Time of his Preparation the Disciple is to know himself engaged

in a mighty Work of God, so that in his Waiting the Completion of the Preparation there is great Advantage, not only to the Disciple in particular, but to all whom the Lord by the Instrumentality of the Disciple visiteth, and it is worthy of Consideration that the Visitation is of use both in Heaven and on Earth, and to know a growing in Knowledge from the Light of the Word will strengthen in that Knowledge which is the Knowledge one in Heaven and one on Earth, and the Strength of it is upheld by the Strength of the eternal Center, therefore this Knowledge fades not away, but as it so remains it is more and more to be known in the Strength of it. Thus to consider will engage to that Fixedness in God which must be in and upon the Word, because the Word is sent the Light for each one to look through, therefore the very Letter of the Word must be seen beautiful and precious handled with a simple and a pure Mind, because it will abide with such, and in such a way the Word is to be taken hold of, and it will not fly from such, no; says the Word, I am known in another Way than by the Hearing of the outward Ear, and where-ever I appear thus to instruct, the Instructions being used there will be Knowledge, there will be an Understanding, and as Light thus springs up in the Breast the Witness is, in each one that they keep the Instructions of the Lord, and in this Way each one is to know, and where there is this Knowledge the Testimony of the Word and this Testimony is one, and where there is this Knowledge it desireth the Testimony of the Word to strengthen it: Then, says the Word, where I am and thus indwell, I would that it should be considered I lay a Foundation upon which I will build, having a free Recourse, which is what I require, because it is my Will the Will should be one, for then whenever I come to lay upon this Foundation, I no sooner present myself, but mine are able to take hold and lay upon

upon the Foundation themselves. This is worthy to be considered, that it may be known more how the Voice of God worketh, how whenever it moveth it is heard and received for the Increase of that Understanding which works and exercises itself in that simple Conformity, so that the working in this Conformity is of that Nature, both as to Light and Power, as that there is nothing can arise that would break into this Disposition of Conformity, but it is cast out as it is perceived. Then here is the Spirit that labours in mine to maintain the Operation of divine Will, and so it is useful in all its Movings, and the Labour is of great Advantage; and as it is the Spirit that thus moves, there is a Will in mine that co-operates, and this draws down the greater Increase of Light, and in this Way mine become able to see the Darknes, so as to have the Command over it, and not to enter into Communion with it, no not for a Moment; and as there is Darknes of diverse Kinds and diverse Degrees, so the Light of the divine Word, that is only sufficient to manifest all, being desired, and also entertained, it will make itself known sufficient. Such a Companion, saith the Lord, do I freely give, which must be submitted to every Way, because the Word in exerting its Light is all-commanding, must be received all-commanding, and in this Way my Name is known more and more to be that glorious Name the King of Righteousness and Peace come now in a more extraordinary way to be known, thus bearing Rule and thus maintaining all those spiritual Rights and Privileges that are now to be made the Strength of my Chosen, their Wisdom and their Joy, and thus to know the Liftings up of the Son of Man, in which Liftings up the Glory of the Son of Man is revealed for the Increase of that Life that exercises in the Power of the Son, to know what it is to rise in that divine Light that forms the perfect Form of the Son. God having appointed his People should know him in such a Ministration, it is to be known

now in and under this Visitation of the exalted Lord and King, therefore all must know what is their principal and sole End in waiting, for Revelation will answer more and more to that Waiting which is direct in the Word to the Word, for the Knowledge of all the Word speaketh, and whilst I speak of these great Things the Disciple with his Lord must know and does know that his express and chief End in waiting is to know according as of God it is appointed all shall know. Thus the Ministration of the Word is every way entertaining, to such known of me, saith the Lord, have yielded themselves and do yield themselves, abiding with me there can be no deceiving, however wonderfully I speak and reveal the Power of the Word will engage; then, says the exalted Lord, I am the Strength of such Engagements and in this Strength do mine know, will they know more and more, what it is to be lifted up with me, and thus in this Way must the Glory be known to appear, for so standeth the Father's Will.

N U M B. XXXIII.

Birmingham, Monday, September 13. 1731.

Revelation and Exhortation.

THE Certainty of all Ministration is of the Word now speaking made so plain as that he who runs can and may read, because the Ministration hath so far enlarged itself and the Light of it has so worked as that none can be at a loss being within the Borders and Boundaries of the Ministration, which Ministration in Word and Doctrine testifying of itself proves itself to be God by the Increase of it, therefore, says Wisdom, it can be no Parable or hard Saying, inasmuch as I have been teaching, and I now do teach, that the Voice of the Lord is to be known, and that in his express Will from this Place or the other Place where he has appointed, and what is the

Appoint-

Appointment of God in this way that stands, and he repents not of his Choice, therefore the Voice that is so certain and so sure must be heard and received as it proceeded in divine Will, yes, received as it is sent in the Choice of God, and then it will answer and exert its own Power; therefore, says the Word, it is to be considered how I have spoken concerning the great Scene that has opened, which did contain in itself the Doctrines of God for Instruction and to answer a higher End than any Appearance of God ever yet hath done, for it answers one End of God in the Earth and in the Heavens, and where the Blessing is known of God thus speaking the Condescension of God greatly appears for such that have espoused him, they also know how he stands engaged to shew himself in Wisdom, instructing and directing; but, says the Word, as I am thus engaged it will be known that it is in the Behalf of such that having known me are ready to confess, and also the Voice of the Lord as it comes forth in the Place of his Appointment, let it be considered in this Way I answer more expressly to open and to fulfil the Way of my fundry Appearances, that the Acknowledgment of my Faithful of old may be used to learn Wisdom as there is their Acknowledgment kept in Memory of their knowing and hearing the Voice of the Lord from this or the other Place, which was the Place of his Pleasure; God in Wisdom does keep and bring together an united Testimony to the Voice and Ministration that is from the Place of his Pleasure. And thus I will be acknowledged, and the Blessings that shall surround my Faithful whose Strength is in that they stand in my Will shall convince, because it shall be known there shall be a Walking in the Liberty, in that Peace and that Joy which is as a Wall of Fire round about such that have rejoiced to know the Lord in the Way and Will of the Lord. Such, I say, are to appear in that princely Mien, so that the Power and Wisdom of God shall be seen

seen and read in the very natural Face, and this Boldness in the Lord, for the Lord shall be seen that it cannot be moved; but the Faithful that thus knows and is appointed to testify of me, will see for his strengthening Variety of Countenances one and another looking pale and wan, one and another appearing in the Face of Anger and Enmity, which brings up into the Face that dark and muddy Ferment. More of this I say Time after Time, for I am the Lord God come down upon the Seat of my Loftiness, turning every Way that shall be known a Way finding out and bringing to Light, and it is to be consider'd I do this for the Use of my Faithful, for I have said, As I see they shall see, tho' not in the Fulness of the Measure as I see, but yet they shall see sufficiently, not only to save themselves, but also to testify of me, in which such Faithful enlarge that growing Measure of Wisdom, which as it is used it more and more encreaseth in Strength for Use; the Ministration that is to answer the Designs of Wisdom cannot move in vain, not one Tittle of the Word is for nought, however the Word multiplies and increases in speaking. But, saith the Lord, whilst I thus appear, there is a vain Eagerness that worketh in the proud aspiring Form of the natural Man, which is a lusting to what it ought not, seeking to see through all, that he may look to the Event, or have the Event so set before his Eyes as that he may view it, consider of it, and judge of it. I want not such, saith the Lord; the very Doctrine of God serves to beat back such into their Darkeness more deep than before, and thus Righteousness worketh, and the Holiness of God rejoyleth, and in this Joy my Disciples shall know me, walk with me, exercise with me, and their Obedience shall be their justifying, because the Word thus speaks; therefore what can condemn or accuse? I am come to testify and witness for my Chosen in their Obedience to shew forth my Power, and in speaking I say it is absolutely true according to the Word gone out of my Mouth. I am every where present, yet I

say, from the Place of my Pleasure I will be known God; this in the Behalf of my chosen Disciples, because it is my Will they shall stand strong in the Ground I set their Feet, and shall not be driven to and fro as the Leaf which is moved by every Blast of Wind, but all that appears shall serve to strengthen, not only to strengthen but for the Increase of Strength, that the rooting of mine shall be known to be in the paradisaical Ground. The Doctrine of God displays its own Light, sufficient for the faithful Man to see how the End of God standeth, and that in his Wisdom he will perfect every End and every Design; this must be seen the Blessing of all, and thus waiting to know how every Blessing will open, which are Blessings the faithful Man is to exercise himself in, Wisdom's Communications will be of that divine Kind, as that they will be most sure and most certain; Thus Wisdom moves in Wisdom by the Instrumentality of Man, and Wisdom's Works praise the Lord, and Wisdom is justified in thus working, and in this Way, I say, I am acknowledged, and as to the Acknowledgment it does work the Enlargement for the divine Operation to be known every way. Who considers, saith the Lord, that as I am every where present, I hear and observe what Man speaks in his inward Parts, which is saying in his Heart, Wherefore does the Lord suffer this Thing or the other Thing to be done, or does he do it? Man thinks he saves himself in saying in his Heart, Why does the Lord suffer these Things? but I say, I hear him say in his Heart, Wherefore does the Lord this Thing or the other Thing? therefore this Man is altogether vain and a Lie, and must know how he has exercised in Vanity, therefore the Word of the Lips does not save him. Thus, saith the Lord God, I will make an open Way to shew the Necessity of Confession, yes that Confession not only to God, but to one another; for as the Will of God standeth in his Word, the Word that is to be fulfilled, the Word that will speak, saying, Now come hearken and hear, for now am I to be fulfilled in this or the other Way.

God

God hath made an equal and a righteous Way, the sundry Ways and Designs of God hid and contained in former Appearances must be openly fulfilled in that Way of Obedience and Conformity which is to glorify He the great Lord and Head who so fully obey'd the Father's Pleasure, the Father thus honouring and glorifying him, sends forth the Word of divine Power, which is of the Lord, to teach how all are to obey him that the Glory may exert itself, which Glory magnifies both Father and Son, and is the Glory upon Man partaking of it in the Way of holy Appointment. Faith in this my Doctrine will be that high persevering Power, by which Faith will be seen Obedience, yes the very Obedience of Christ, then Faith in God revealing directs and fixes all in the Word of Revelation, because the Word appears to make all wise in the Way of God, having proved my self God in any Way belonging to the divine Operation, must not this Knowledge be as the Spirit openeth in Man again and again to receive, which Spirit in Man does know and must know the greater Increase of Light and filling Power that there may be entering into Communion with the Word, and thus there will be a growing up in Light and Life, which is through the Inspiration of the Almighty containing Wisdom, Power and Love, whilst at the same time it is to be consider'd, this Love which is of God contains Power and Wisdom, as well Wisdom contains both, and Power moves in the Unity, therefore here is an engaged Mind, an engaged Will, and if so it is known to what End, and that this great End of Man may be more strong and fixed in divine Will, the Ministration of the Word is for his Use; then as the Word is used, Man knows for himself in stronger Terms and more enlarged Understanding, and here is the Foundation I build upon, a Building to appear and to be made manifest to answer in the Work of God, because the Instrumentality of Man is to be used, and that by a divine Power which is not that natural Hand of Man in using the Ax and the Hammer, no; the Inspiration

Inspiration of Wisdom is a greater and a stronger Means; in it, saith the Lord, there is the divine Breathing which is to be known sufficient to the Resurrection of the Dead. It is to be considered how the Spirit of Wisdom moveth every Way to defend and to enlighten, and to shew forth that beautiful Measure of my Work, as that the Form of it appears exceeding glorious, the Glory of it invites the ingaged Mind, so that the Eyes of such are ever fixed and cannot be invited to turn aside. Thus a Fixedness in God revealing is of great Advantage, and whosoever is thus fixed, know I speak to their Experience, for such can say, We behold thy Footsteps, O Lord, and they are full of Light.

Intercession.

THY Footsteps in the Morning of thy Appearance were glorious and desirable, but now much more exceeding glorious, therefore thus knowing there is Unity in Acknowledgment to thy Glory; and still, O Lord, thou knowest how thy Outgoings are desired in which way this great Banner of Love and Power is seen, and the Usefulness of it, therefore there is an intire Dependance upon it as it is Light for leading, as it is Power defending. O Lord thou art so come forth, thy Name shall be acknowledged for ever and forever, the Ends of the Earth shall be brought together to praise thee, praise thee in confessing thee every Way, because to such thou givest a Song of Praise, therefore they call one to another, saying, Come, let us praise the Lord our God, blest his Name that he gives us to know him and acknowledge him. Thus O Lord God, thy Chosen shall hear the Voices one of another, one shall call and another shall answer, and many shall join in to acknowledge thee. So let the Lord be known, and his Name be magnified, and every Word be duly consider'd, for thou speakest, and there is great Good in thy Word, the Good is found, O Lord, blessed are they that search for it, because there is all desireable Good to be found

found in thy Word, and thou shalt be acknowledged in giving forth thy Word, and it shall be testified that it is God; God is, and he speaketh, and his Word is full of Light and Glory more and more precious to all that know it. Command this all-powerful Word to go forth and whisper in the Ears of thine, whose Souls wait the Refreshments of the Lord, having tasted, wait the same all-powerful Voice, and are preserved, O Lord, by thy Power, so that they do not take in what might strive to mix itself to weaken that inward Testimony thou hast given. O Lord increase in each one truly waiting that Light which shall be sufficient to unite into the Light of the Word, and also to refuse what is not purely so; wonderfully hast thou been known in this Way of thy Goodness, and indeed it is a wonderful Privilege for which thou art acknowledged, O God, and according to thy Promise thy Children continually look to thee for the Increase of Wisdom, the Increase of that Light of God promised shall work in the Breast, and be as a Light sufficient to move and guide thine as thou plearest; therefore, O Lord, surely thou hast engaged thy self so to move and so to work as that thine shall ever abide in Safety, and shall know their Tent is surrounded, and the paradisaical Fruits unto such are so surely known as that they shall be able to gather, eat, and be strengthened, in order the Strength may be used. Thou all-powerful, eternal Word, draw nigh at all Times, thou dost; Glory be to the Lord God, his Name be praised for ever and for ever. He, the Lord is come, whose outstretched Arm is all Strength, the Strength of all Nations, therefore all that know thee, O Lord, continually sacrifice in Desire. Let the divine Will be done every Way, the Almighty be acknowledged, whose Transactions in the Fulness of Light display in their Order, and his Chosen walk in the midst of all, to shew forth that eternal Power and Goodness by which they are delivered and so saved. Make haste, O glorious, desirable Bride-groom, thou, and thou
alone,

alone, beholdest the State of thine in all Places and in all Orders, and now thou art come forth to plead in the Behalf of thy Chosen; blessed be thy Name, work every Work in Righteousness, for in this Way the whole Earth shall be clothed with Light and Glory.

N U M B. XXXIV.

Birmingham, Tuesday, September 14, 1731.

Revelation and Exhortation.

THE Word in Ministration is only sufficient, as the Word is God, it is only sufficient to teach and to make known how all Ministration hath been of God, and that no Ministration can avail, unless it be God the Word as it hath so taught, is now more expressly to be consider'd in that reigning, triumphing Dominion, which is to open and to teach how the Word, which is God, hath from the Beginning so taught, as that God from the Beginning was known in the magnifying his great Name and his holy Attributes; because that Name of the Lord, which is to be known of the Eternity, could not be confin'd or shut up in the Limits that were human, therefore concerning this Name, which is, I, says the eternal Word, in the sundry Degrees of my Power, which has been an all-conquering Office, hath the divine Will been executed, all hath been to preserve that Image which was of this Name, as the Name is from Everlasting to Everlasting, a Name that cannot be infring'd upon, as it is to make itself known, as it is to be known that Name that gives the Entrance into all those Degrees of Knowledge which are to be known the Increase from the Virtue of this everlasting Name. Says the divine exalted Word, of me and of my Ministration must Christ be known from the very Beginning of that Exercise of Christ which Christ hath lived in, that commanding Power which was of the living Word, for it was the living Word; then the living Word operating by its own Virtue hath been that Strength, that Life, which

which standing by divine Command in an Establishment that was its Preservation, the Darkness that was suffer'd could not break in, because the Establishment, which was the hiding Place, was only to give way to that Operation of divine Light which had its Being in the eternal Center, and so is known to communicate to what did belong to it self that was of a living existing Property; therefore the Essence the Property consisted of could not be defiled: But concerning this Revelation of Christ as to his being known God-man, it must be known how the invisible Man Christ hath by the Power communicated unto him, manifested the Power, which was that Power all-sufficient; for unless it had been a Power all-sufficient, it had failed in every Work. The Beginning of Manifestation is to my People to know, I say unto my People, it is known God lighting a Candle, which was the Light that by the Operation of divine Will did serve and had served, and the first Light that was thus given for a Light, which was Christ in the Father's Pleasure to him, by him was all the divine Leadings, and as there was nothing short of divine Leadings that could answer divine Will, so every Appearance as they have been the Leadings of God, they are to be considered how all were to reveal this Christ, that the Father's Will in him, and by him, might appear how he was the Christ; the Sent of God, ordained of the Father, to execute the Father's Pleasure in every Way that was to be a preparative Way. Thus, says the divine Word, the Ministration I now appear in fails not to teach how it comes in the divine Course, therefore it must be known that the Doctrine that thus speaks brings along with it all and every Work in that Office Christ has been in, and as it hath been known how Christ has stood in Obedience to the Father, surely it hath appear'd that this Man Christ did proceed of the Father, therefore the Father's Will was executed, all that a great Light might open; therefore Christ has so revealed, and by the divine Power has so been made known as that

that his Formation did appear to be of God, all in order to bring unto Man, and also to bring Man into that high and noble Office, receiving the Anointing sufficient, that in divine Will this invisible Man Christ should most fully be revealed, and all those Powers which are of the divine Essence, as the Increase unto Christ in the Perfection of that Formation which Man must know himself to be, because this Man Christ was the great Antitype thus appointed and sent of the Father, to bring the Father's Will to Light, and also to bring unto Man that Ministration of the Father's Will, Man obeying the same, was to know in the Obedience he did rise into the Blessing of that high spiritual Office the Antitype himself did purchase, and also did prepare and open the Way. Then concerning this Testimony and Witness of Christ, whence is it? whence must it be known to arise? It is to be consider'd what it is that the flaming Sword defendeth, and how the flaming Sword is to be useful to Man for his Learning, and as well for that Strength of Faith and Trust in God that cannot be made void, neither can it fail of the Blessing it is called to hope for when the divine Word appears, which is that Voice of Jesus Christ in the Father's Promise, he that did all by the Power that was divine, being enter'd into the full Possession of that Divinity of which he did proceed of, having so enter'd the Office of the Word, the Spirit was more enlarged; and as the Office was more enlarged, it must be known how it was more enlarged; because by the all-prevailing Operation of the Word the Spirit, the Chosen of God were preserved, even in a Time the Enemy was suffer'd to manifest himself, and exert himself in that Darkness, which was a Darkness the natural human Form of Man was liable to turn into; and herein it is to be known how the Power Divine and Almighty in the Time of God's Pleasure should come forth, rending and dividing all in the Behalf of this Christ in Man, that it might be known how in this Time and Period of Darkness this Man
Christ

Christ did live, by what he did live, and as he did thus live, Wisdom appointed it, and saw it most necessary, that in the Time this Life of Christ should be brought forth to know all those Privileges and Benefits that in the Father's Pleasure was so sure and certain ; then thro' the very hearing of such a Declaration, there should be that coming into the Voice, which coming into it there is known of the Word by its own Operation, as the divine Word hath a free Recourse to its own Seat and its own Center which is in Man, so the Word itself teaches in the Call and the Operation of the Word, in the Time the Power and Glory is revealed, which is Jesus ; then it is that there is obtaining thro' coming into this Light of the Word, as the Word is the Light sent, shews itself how it is the same as at the Beginning, and the Word is to be known that Light that manifesteth it self where it is received ; but what the Word manifesteth, which is Light, if not received, it is gather'd into itself, for the Word that is thus come forth, shews how in its own Office it contains all that is to make Man wise, yes wise in all the Appearances of God, for knowing God in the present Way of revealing that Light that is thus received will increase and manifest its All-sufficiency to each one, for each one ; and thus it is to be known how the Light of God, which is the Word, opens that inward Eye, that it may increase in Light, having a continual Expectation, Resting, Hoping, Trusting in the same Word of God, which is the Will of God, then the Light becomes so strong in mine, as they can look round about them, and see the Blessing of every Appearance of God in themselves, and how excellent this Life of Christ is to be known, and each one sees the Usefulness of it for himself to himself, all from the Ministration of the divine Word that assuredly proceeds of the holy Trinity, which united Voice and Ministration shews how there is that united Working and that united Operation which hath been from the very Beginning, and hath not divided itself ; but all that hath been by the Minister

Minister appointed, the Word the Spirit, in what way soever he did appear, was assuredly the Christ sent of God in that all-powerful Office, that did prepare and bring down the united Power in that open Manifestation as he the great Antitype did appear in; he taught his Disciples that they should learn of him and learn him, annexing the Promise to his teaching that the Spirit should come and reveal all Things, which Spirit hath been in Revelation exercising sufficient. It must be so known, and the Exercise of the Spirit has raised up and maintained that Witness for God, which has been the same on Earth as in Heaven; and thus the Operation and Ministration of the divine Presence hath been known in all its Works preparative; and let me tell you, there is a Preparation to be known here on Earth, as sure, certain, and as great as is known in the Orders of the living Ones, whose Obedience, the Word the Spirit hath testified did answer the very Call of God, and I say Christ believes all that is spoken, then know ye Christ as he is to be known in Man, and Man himself to know himself. Thus I speak no Parable. Now if any will be a Disciple here, let him come to me, and he may know all I speak, know all in that Voice and by that Voice which stands in the Father's Will, therefore is the Voice of the Son exalted, a Voice that is receiv'd in that View of the Promise being fulfilled, that a Tittle cannot fail. Says the Word the Spirit, my Ministration is for an appointed Time, as it is to compleat and to fulfil all Scripture, see it so to be most plain, because I say I am the Light that bring with me all Light; and thus in speaking, saith the Lord, the Promise is fulfilled, inasmuch as I the Lord am thus come to shew how every Testimony I did make was true, and how the Testimony was my Testimony in the Father's Pleasure, therefore now come, revealing the Glory that I have obtained and entered into, as every Testimony was true and faithful. These Things, saith the Lord, are now these higher and greater Privileges to be spoken of in the Orders of the

the Living, living in Light and in Power, live to praise the Lord, and to acknowledge the Wisdom of God in every Testimony made concerning that glorious Way of the Heavens and the Earth, being pure in the Sight of God, which Heavens and which Earth are to know a most blessed, exalted Communion, in which is the holy Presence continually, and in this Communion it will be known all Transactions from the Beginning will be spoken of, and there will be a holy Worship, commemorating all in their Order; this is the Kingdom. Let me tell you, all Transactions must have an appointed Time to be commemorated, every Transaction in its Order, notwithstanding divine Will will be known, fulfilled in and by the Ministration of the Word, as to the bringing into this Communion and Fellowship.

What think ye, in whom is this Memory hid? in what Form? there is nothing to be forgotten, and here is great Advantage, and great Advancement obtained in being with me now in Ministration. Faith in the Word uniting into the Word, with a simple Consent and Assent, it will be known a lifting up into those higher States in the Kingdom, as I shew you what will be the Kingdom Work; and as my Office stands and is to be executed, so it will be found good to each one that of me they know, which knowing must be from the Word that speaketh what the Word speaketh; and, says the Word that contains all Interpretation, I do not withhold the Interpretation of what I speak, because I the Word enter and take up a stronger In-dwelling; therefore, thus to be open for me, there is great Advantage, there is a continual Advantage, because the Seat I take Possession of, I am engaged to maintain that due Right and Authority that is righteous, therefore Faith in God is able to see how his Faithfulness stands, which Faithfulness of God stands just and equal every Way, both in the Works of Mercy and Judgment.

Says the Word the Spirit, I greatly delight myself, and also am delighted where I find a Disposition

tion that is made glad thro' my speaking, tho' I speak but in Syllables, all serves to make Way, and also to draw greatly every pure Mind into that Scene of Light and Power in which I am, which Scene to all that are in its turns every Way; whosoever are lifted up into this Sphere of divine Power, they cannot, they will not lust after what they leave behind them: the deeper any go into divine Knowledge, the stronger Footing do they find, so must the Strength be known that bears up, yes lifteth up from Earth to Heaven; Simplicity makes this Ground more strong, and the Descendings upon it more powerful. Then of me, says the Word, there is sufficient Entertainment, and my Entertainment is that divine Feeding which will endure, it is not the Shadow but the Substance; therefore there will be the Increase of that Hope that exerts itself, reaches higher and deeper, this delighteth The Lord, because this Exercise is from the Increase of what is given, and the Increase testifies the using of it. And thus in waiting divine Communication for Use, there is known Joy and Peace, in which Joy and Peace there is holy Ascending; such that thus know, do know and must confess that the Kingdom and the Glory is come, therefore the Kingdom and the Power will take its own Dominion. Thus in the Light of the Sun descending and revealing, entering into the Enlargement, there's nothing can work to rob any such of the Blessings they thus enter into, because, saith the Lord, it is where I am, and my Word thus speaking bears in itself all Authority, that Authority that cannot be infringed upon; all this is to be known from the Word, and the Word itself teaches how its own Letter is to be used, which Word opens most freely, yes rejoyces to open, therefore finding the Advantage it must be known that Faith is in Exercise, which is divine Power, which Faith stands and does endure when all moral and human Persuasion fades away, not having Power to gather the Spirit and Substance into itself. I cannot go out of my Course, says the Word, there-

therefore all must come unto me that in having Light they may have it more abundantly, desiring to have it that they may live in Obedience to me as I am to be obeyed, says the great Lord; and concerning my Doctrine, I say unto you the Essence is all-powerful, soon and it will appear what I have done by it, and a greater Increase will arise, that Increase which will not be at a Loss to unite together, because the Language will be one. I have been in a great Preparation, says the Word, my Travail hath been in the all-prevailing Power, because, says the Word, I am to be satisfied in every Degree of my Travail; and if any believe the Word the Spirit does thus appear and is thus come, then it is known that I am sufficient of myself to shew for Edification and for Instruction what is done both in Heaven and in the Earth; by the Word I preach, by the Doctrine I bring to light the high and exalted State of the Word as it teaches of itself how and where it ministers, from whence it hath its Authority, therefore I am come to say unto whom I find seeking to know the Kingdom, Whom seek ye; or, What would ye know? I am he come to speak of the Kingdom and of the Glory, come to shew the Formation of Man, who is this Kingdom and this Glory; and all this, says the Word the Spirit, must be known of me, for as I am the Kingdom and the Glory, so must all know that because they are mine, and I am theirs, therefore of me they do know what they are, and so in knowing obtain what I am.

NUMB. XXXV.

Birmingham, Wednesday, Septemb. 15, 1731.

Intercession, &c.

THE great Blessing of having the Word the Spirit ever furnishes with fresh Pledges of divine Goodness, such a blessed Gift freely given in divine Will it is ever increasing for the great Advan-

Advantage of such, because in this being privileged the divine Will standeth that all should be acknowledged, and that Acknowledgment which is in Answer to the Privileges that are known and are obtained, that is the Acknowledgment, O Lord, that can find Place in thy Presence, for thou canst not accept of any vain Sacrifice. O Lord, the increasing Light of thy Word given for a Guide does so wonderfully manifest and appear, as that the Light is more and more strong, more and more enlarged. Thus it is the divine Will opens, then the Blessing is exceeding great, O Lord, whence can it be but in thy good Pleasure to shew how thy fatherly Goodness stands? Thus, O Lord, being made sensible of such a gracious End of divine Goodness in giving so blessed a Companion, there will, there does, ascend up unto the holy Throne continual Acknowledgments, under and in the Manifestation of divine Light which is Love, there is known a continual ascending in Acknowledgement. Thus thy Children live in all Prayer and in all Praise; this Life thou hast brought forth, this Life thou hast manifested unto them that it is in them: What Tongue is sufficient to set forth such Gifts of God! such Endowments! O Lord, these are the Favours thou graciously increaseth upon thy Faithful that they may become strong, that they may know how the Spirit in them is that Spirit moved in holy Zeal for the Lord God as he is now pleased to reveal himself in this Day, in this Moment of Time, thy Almighty Arm is to be known every Way, notwithstanding, O Lord, the Darkness has so far prevailed as that all now are wandering in the Mystery of Iniquity and are not willing to let go their hold, and it is a Mystery that lies deep, therefore the deep Spirit of the Lord God from on high alone is sufficient to find it out; whom thou hast given thy Word thy Spirit unto for a Guide, O Lord, in the Spirit they see, they become able to find every Moving of this Mystery whatever Clothing it appears in, for there is nothing can

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avail,

avail, O Lord, but that waiting, seeking Disposition ready to center into the Word of the Lord, which is the Word he sendeth for Light that in his Outgoings he may be known, which Outgoings however he moveth all hang together as an united Chain ; but who can know, who can perceive but such, O Lord, that in the Government of the same Light and Power thy Movings are ? such are with thee and thou shewest by the Word how they are with thee. Unless thou didst so teach, O Lord, thy Children could not make Judgment for themselves in that Obedience they do know is simple to thyself, for Simplicity, O Lord, is a powerful Desire, Desire springing out of this Center of Simplicity the Desire goes up unto thee, and because it is agreeable therefore thou returnest such Answers as are to strengthen, thou sendest them to strengthen, therefore with Thanksgiving thy Children take hold. Should they not thus unite unto the Word of Promise or Instruction, how could they be assured ? But as thy Voice is every way sufficient, so from the Voice there is known sufficient such Waiting cannot be deceived. O Lord, when thou dost appear in the Way and Method of thy Wisdom to prove and try the Standing of all thine, the Advantage is seen to such that thus persevere on in the Way and Will of God, this Expectation must strengthen, and where thou art thus known there thou must be acknowledged and thou art worthy of being acknowledged, inasmuch as thou by thy own divine Power movest to acknowledge thee, for all is of God, yes the Power is of thee, O Lord, whilst the Advantage is unto thine, and it is that Advantage and that Obtainment thine, cannot be robbed of, they for themselves make it more strong and more powerful and so draw down more upon themselves. This is, O Lord, that faithful using what thou givest and thou wilt not take it away, no ; far be it from the Lord ; his Truth and his Faithfulness is of another kind, thou art not Man that thou shouldest deal either unjustly

unjustly or unkindly. Such that know the gracious Methods of Wisdom every Method is known to add Experience, and when Wisdom speaks of the sundry Methods that stand good in the Sight of God then it is Wisdom's Children learn many Things, they learn to defend themselves, they learn to maintain their own Privileges, they learn to acknowledge the Righteousness of God, and according to thy Word thou art known engaged by the Acknowledgment of thy Children when they acknowledge thee knowing for themselves what they do receive of thee ; desiring thus to receive thou makest this Waiting that greater Preservation, thou walkest round about such, thou holdest in Derision all seeking and all working that would touch such thy anointed Ones to hurt them ; and this is no Parable, O Lord, thy Children know it, they have found the Word of Promise more than they could desire or think for, therefore they are ready to acknowledge in thy Will, because there is that Acknowledgment that shall glorify God, glorify thee as it may serve to engage many thus to seek to know the Lord, that in the Gifts and by the Gifts of such Blessings that being obtained are acknowledged how they work, there may be a bowing and a falling before the Lord that the same Blessings may be obtained, and, O Lord, in all thou art acknowledged a free Giver ; the Agency of divine Power is ever acknowledged to be all-sufficient, and the Agency of this Power goes forth every way, the simple in Heart waiting for it will know it as a strong Beam of the everlasting Sun quickning and enlightning ; such a Visitation, O Lord, is of exceeding Profit, exceeding Advantage, and as thou now shewest thy Disciples that thou wilt thus visit, and that in Answer to their Supplication being in the Spirit and by the Spirit moved to ask this Visitation. O Lord, grant an Answer unto thine for their Encouragement for the Strength of their Faith, which is the Faith in God revealing, not only the Faith in

God revealing, but a Faith that God does increase in Revelation, and will no more cease in this way until he hath gathered into the Knowledge of Christ the Formation of God's Delight ; but, O Lord, thou hast promised to thy Disciples that they shall see and shall know such immediate Answers of their Desires as that they shall be well assured they are in the divine Guidance, not only in the divine Guidance, but stand in that Measure of divine Power that shall ask and receive that the Joy and Hope they stand in of seeing such Answers, the Answers appearing, their Joy may be made more full ; and, O Lord, thou knowest thou hast set thy Faithful's Feet upon this Ground, they are waiting thus to be filled with the Joy of the Lord, that Joy that greatly rejoiceth over all that are called to believe on the Name of the Lord as he appears, for thus to receive thee, thus to espouse thee, shews thee forth more and more Lord God exalted over and above all, therefore with thee, O Lord, shall thine be in beholding that overcoming Power that in working makes every Enemy a Footstool. O Lord, arise, command thy Light and thy Truth as a Banner to go forth, so to go forth as that it may invite many to come under the Government of it ; for what thou hast done, O Lord, in order to establish and to strengthen thine, they heartily give Thanks, desire to be found using the present Blessings according as the Liberty appears from the Light of the Word, which Word, O Lord, thou knowest is espoused as a Barrier and a Guide, yes as a Word full of Wisdom and full of Understanding sufficient to learn every Science now to be learned in this holy Government. The Word as it is given it is the Word containing all Inspiration, then it will one Degree after another inspire ; O Lord, which Inspiration is only sufficient for thine to bring to Light such Blessings they are to know an Improvement in. Behold and consider, O mighty Lord, how thy Children have rendered themselves unto thee, and to what End they wait under

under all thy divine Movings. Is it not Matter, of Joy? Yes, verily, O Lord, thou knowest it, that at all Times thou art pleased to answer suitably to the inward Workings of thy Children, that they may know from what Power they are moved, and to know they are moved by the divine Finger, this adds greatly to their Joy; thou hast graciously been pleased from the Voice of thy Word, which is all-powerful, to assure that thou wilt uphold, that thou wilt maintain thine in all thy whole Will, so let it come to pass, O Lord; when the Light of Wisdom that is all-powerful moveth, then Wisdom's Movings are brought forth, and where Wisdom is known to dwell, O Lord, there is no taking Thought what to ask or what to speak. God alone brings into this Light; it is thy Right, O Lord, to do it, and thou hast done it, therefore thy Name shall be acknowledged; and such that thus know, they are ever seeking to strengthen themselves and to keep close upon the Seat thou hast set them, neither move on the Right-Hand or on the Left, for they know assuredly the Beams of the Sun will increase upon their Breast, therefore they wait, O Lord, for the Increase of this Visitation. Graciously visit such that thou dost uphold by the Visitation of Wisdom; O Lord, much is to be learnt, give that Understanding sufficient, thou wilt do it because thou findest Sincerity; that Ground that has known the Waterings of thy Presence and the Increase of the Sun also upon it stands in an open Passiveness to receive thee; such, O Lord, are assured of thy Moving, and they will not use their own Hands natural, lest if it should be so they might turn into the Ruins of the Darkness; O Lord, then appear unto such, pour down sufficient that the Increase may be known, not only known, but may arise into that Strength that shall prevail, work a Preparation thus to look up to the Throne of thy Holiness and ask the sundry Blessings desired; when thou movest thus to ask, then thine will be assured thou wilt not be angry with them, but in

Wisdom and great Love wilt vouchsafe such Answers as that thine shall sit down in Peace, saying, I know the Lord God hath heard me and he will answer, therefore I will wait the Time of his Pleasure that I may know most perfectly every Moving that is in the paradisical Anointing; there are such, O Lord, that thou hast appointed Instruments for Good in thy Hand, such in their waiting shall know God will appear and bring the very Thing to pass; thy Whisperings, O Lord, are to strengthen, that there still shall be a holding on in the Way, waiting for what thou hast spoken. O Lord, this is the Way to find the Fulfilment, as the Fulfilment of Promise is to shew forth thy Power and Strength, such to whom the Promise is given.

Answer in Exhortation, &c.

S AITH the Lord God, Great am I in the Almightyness of my Power, by which in Wisdom I work; the Work is exceeding great in which my Almighty Arm is now in this your Day; all that know me from a being with me in Ministration will know they are prepared to testify of my Almightyness as God shewing forth those mighty Wonders of divine Power which are to fill my Creation with divine Light and Knowledge, that as a holy Creation formed of God, his Wisdom, Power and Glory may be shewn forth. This is the Creation I have formed for my Delight, and in great Wisdom I now teach what is the Form of this Creation, the perfect Parts of it every way that are to be set together by that Hand that laid the first Foundation; for there is to be known a living Creation formed of God, in which is to be found all Wisdom, all Holiness, yes, the Perfection of Wisdom, Wisdom that is to be employed, and to employ it self in this Creation: Now, saith the Lord, let all that know me rejoice in that Joy I teach, I the great Lord am in, for as the Increase of my Joy is made known, the Enemy is cast at a greater Distance, therefore

therefore looses Ground continually. Thus to know and thus to believe, will not this greatly induce all to hearken unto me, that they may learn the Advantage that is to be obtain'd of so being with me in the Operation of my divine Power? which Power that is of the Lord prevails, and as the Unity of his are in this Power, the Power is more powerful; and thus it is the great Work of the Lord is done, as to bringing down and casting out the Power of the Enemy and all his Inscriptions which are to be defaced; Love to the Lord and the Holiness of his Name strengthens and gives Joy in thus waiting. I am the Lord God, and will be known in the Councils of my almighty Power, for I am come in this way to make my self known by calling mine into Communion; and that Call that is in the Communion, as it is of the Lord, to what his Pleasure is in every Opportunity he does appear, and will appear, and being in the Call, the Manifestation of the Word is to increase that Strength that makes more strong, and fixes more deeper in the Communion; therefore thus to be found waiting, ye find the Increase of the Promise, as the Promise of the Lord stands as to Particulars, and as to more Generals, the Word in divine Will opens all, and such that are in the Strength of this Unity, says the Word, by a simple Assent and Consent, they do grow up and they do know the Increase of that Divinity which is of the Word, the Word immediate, which Word is known God by the sundry ways it worketh for Light, for Strength, for Understanding; whosoever thus moves in this Sphere of divine Appointment, does strengthen to himself, for himself, that divine Band of holy Engagement, according as the Word hath spoken, therefore it is my Will that my Disciples should be more strong, and that from the Light of the Word they should increase in that Testimony that glorifies the Lord, therefore it will make ashamed and as well convince and convert, for the Testimony of Faith thus worketh, because the divine Will thus guideth it;

therefore I say take Courage more and more; my Eye sees and my Ear hears, when the Divine Counsel thus openeth it narrowly scanneth into all Counsel, and that that Wisdom sees good to use is used, and what is to be made void is made void; this will be known in a general way, but in a particular way for my Faithful, I have worked, and I do work, for it shall be known there is sure Places for the Feet of the faithful Man, and these Places must increase. Here is the Blessing, saith the Lord, to be considered in the Multitude of my Promises, I guide the Word, and where there is Promises that as a Divine Finger pointeth, and the Finger is Light that gives Light to the faithful Man to make his Testimony, this Testimony is as surely guided by the Divine Finger, as the Divine Finger places the Blessing of the Word in the Breast that is to receive it: Here's the Anointing that is profitable, the whole of it every way whatever proceeds of it. Saith the Lord, I own and acknowledge it is for Joy and Strength that I reveal how the Anointing worketh which is one, and how the Anointing in its own Branches every Branch defends its self, because it has in it the Strength of the Whole as to that Unity that will not be infring'd upon, and as well there is nothing can cement into my Anointing that is not of it; here's the great Happiness and Safety to all that have simply and truly espoused me, and in following and abiding with me have proved their Espousals, in which way my Espousals are to be proved also, for it is my Will that mine should know me; and now I say, the sundry Methods of my Wisdom I will yet appear in, must bring to light what yet does not appear; but I say, I have engaged my self, having found such that account it their Blessing to be engaged of the Lord, I have engaged my self to prove my self God many ways, convincing and confounding, casting down that I may raise up, searching and trying that I may find what indeed is to be useful to Man, and for Man, and if there be a Spark, tho' it be never
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To deep, when in Wisdom and in Love I appear to search it out, then the End of God cannot be disappointed, the Way and the Means he useth will be known according to the Fruit that is produced, and there are Fruits that have Life in them, that Life that does not of a sudden appear; but if there does appear a standing still, or being gathered into Silence, that will be a kindly Appearance sufficient that it may be perceived the Spark is brought forth in a Readiness to take in the holy Inkindling. Where-ever this Disposition of Preparation appears, the Divine Finger hath been, because such a Disposition shews it self it hath not resisted or neglected, for there is a Neglect and a Slight, saith the Lord, that I abhor, especially where it works where it ought not; this must be brought to light so that it may be known and seen, for my Disciples shall know their Fellowship and their Communion, maintain it for themselves, and a Breach shall not be made in it or upon it. Verily the Day stands thus, therefore the greater is the Blessing to the Faithful in this blessed Walk, for it is the Increase of a holy Liberty, for there is a Liberty in which my Disciples do not offend in what they speak, in what they think, because all is that the Lord might be known, acknowledged as he is worthy; therefore it is to be known one speaketh and offends not, and another speaks and does offend; and I say, the Word teaches all to make Application, all my Companions with me, to which there are particular Blessings and Privileges to be used, and it must be known so more and more, and in this time, saith the Lord, I work and bring my Work to light, for I must be the Light in it, and be acknowledg'd the Light; and thus to know a Being set free and in Liberty, how great is the Privilege, unspeakably great! it is the Safety, that Ground that is safe being walked in and lived in, becomes more strong and full of Light, whosoever is thus in it will know themselves Conquerors, more than Conquerors every way to the Honour of the Lord, and to the spread-

ing abroad his Name. Thus in the opening of my Work I direct and guide, for as my Work openeth Light goes before the Faces of my People that they may walk in the Light. Thus rejoice ye that in the Divine Will are so highly privileged, rejoice, the Word being a Guide, becomes more strong in its Guidance, therefore rejoice continually, because it must be Joy to know my Name the Lord, the Lord exalted over all, the Lord now surely come to deliver, yes to partake of the Deliverance, no more Labour or Sorrow in the Creation of God, Strength to every holy Work, Wisdom to the Perfection of every holy Science; blessed of the Lord are all such called by his Word thus to know, that they may testify how wonderful the great Scene is that is opened, which is opened in order, not only to open Nature and all Orders of Nature, but also to fill with Light and Wisdom to every Work in the Kingdom.

N U M B. XXXVI.

Birmingham, Friday, September 17, 1731.

Intercessions and Praise.

IN thy Guidance, O Lord, there is Safety; to be in thy Guidance there is much learnt, and the Learning is useful, and the Blessing of thy Guidance is seen more expressly great; there's nothing appears or shews it self, but thine do learn and have Advantage, so that in thy Guidance, O Lord, there is that Increase of Knowledge and Understanding which is useful every way; thine being thus surrounded with divine Light, are themselves preserved in the Light, and by the Light, become able more plain and more express to divide and to separate, to chuse and to refuse. O Lord, this is the Blessing greatly desired, and thou dost not fail to give it where it is so desired, it is the Blessing of Liberty, and it is a Liberty where thou art ever present. Highly privileged are such who know for themselves Wisdom's Springs.

Springs run round about them, know it from the Springs of Wisdom being in them. This is the Knowledge to be used, and it is useful in all Things that do shew themselves, and are to shew themselves, to strengthen and to establish thy faithful Disciples, O Lord, unto whom thou shewest thy self in a higher and a more stronger and express way in the Light that is for Understanding; so that in following thee, O Lord, the continual Advantage shews it self, thine are able to confess how they grow up in Light and Understanding, which is that Light defending and as well to be exercised in, to see the Increase of the different Ground that sends out of itself, and thus manifesteth of what kind and nature it is. Who can thus perceive, O Lord, but such that have been made acquainted with those blessed Operations of Wisdom, those divine Teachings which are expressly useful in a time thou takest Delight to be with thy Disciples, in order to furnish them every way? Whom thou hast thus blessed, they must know, they do know thou hast appointed them to make thy self known in thy Workings, such Workings that are to testify of thy Divinity, and of the Agency of thy divine Power, which is Light opening every way. Being in this Anointing, as there is a Partaking more and more, so there is great use to be made of all: In thy Guidance, O Lord, there is a using what thou hast given, and thy Children come to see and to know the Excellency of such Leadings, that there is no Light like to the Light of the Word which openeth, O Lord, into the deep Ground, how strong soever the Ground of the natural Form may be, thine have that Privilege that they do perceive, and all is for their Advantage, and to strengthen their Faith in the Word and Doctrine of God, that verily thy Disciples have to say whatever appears, This is from the Outgoings of our Lord, his Footsteps have thus opened, therefore there is a greater Resolution still to follow thee, still to cleave unto thee, diligently to eye and observe, for verily, O Lord,

Lord, thou dost appear, and according to thy Word all things do appear that are to hasten that great Moment in which the eternal Sun shall open itself upon all Nature ; for thus, O Lord, must all Nature appear how it standeth, and the Form of it; by the Power and Operation of this Sun, there is to be seen the Joy and the Rejoicing, and as well the Confusion. O Lord, blessed be thy Name for the many Instructions of thy Pleasure, for the Word revealing, which Word thou hast given for a Guide, therefore all the Word appears to do is made known to such that are in the Guidance of the Word, have no other Lord to rule over them, neither submit to any other; faithful art thou, O Lord, thou must be acknowledged as thou art known; and that thou mayest make glad the sincere and upright Soul, thou graciously shewest thyself as thou art he that walkest in and out in the Temple thou hast made choice of for thy Delight, so in great Love dost thou speak in this Temple, utter thy Voice, that there may be a Rejoicing in the Lord, and a greater Liberty shew it self, because in thy Guidance it is thy Will thine should walk at Liberty ; there's nothing shall retard thy Pleasure, thou art God, and wilt bring thy own Purposes to pass, when thy divine Finger touches, there is no Band or Tye can hold; thus wilt thou set the Prisoners free of every kind, for in Wisdom, O Lord, are all the ways of thy working, when thou givest any to know the prevailing of such Bands that retard and hinder that Liberty of the Spirit, then they will rejoice to be loosed, and thou wilt loose such, O Lord, and they shall leap for Joy, and shall find in themselves a Song arise, and shall come forth in that Melody, that they shall perceive it to rise to thy holy Presence. This will make glad, O Lord, and fill with that lasting Joy and Peace which is not for a Moment and then pass away, but as the Beginning of this Joy is entertaining, the Increase shall be known and be desired ; then it shall be known what is the Fillings of divine Power moving the Senses and Faculties

of the inward Man, that he may fly aloft into those Regions of Light, and there be entertained with such Orders that stand in their princely Mien to entertain and as well to instruct. Every Method of thy Wisdom shall make glad thy Faithful, for verily thy promising Word shall be known how thy Disciples shall see the Increase of the Labour of their Desires that center alone in God, and are for the Increase of his Glory and Power to be known. Blessed are all such thus concerned for thy Honour, thou wilt increase in Wisdom, Wisdom's Visitation, which is the Visitation that entertains thy Children; Wisdom is to be seen every way, therefore there must be Liberty and Rejoicing, and under all thy Will, O Lord, so appearing serves greatly to strengthen, and the Anointing is all-sufficient; increase it, O Lord, it does increase according to thy Word, thou knowest thy Children would not be wanting in confessing to thy Glory, for whatsoever glorifies thy Name, that adds much, O Lord, to all that wait for thee; graciously extend thy outstretched Arm, that it may now be seen working those Works of Wonder that being known are to fill the Heavens and the Earth; and, O Lord, all must be known that thou comest to do, and thou comest to fill the Earth with divine Knowledge, blessed be thy Name for ever and for ever; O Lord, save thy People in this Moment, thy almighty Hand is sufficient, the Scene of divine Power that and that alone keeps in Safety, Rest and Peace; such that are in it knowing the great Blessing of it are filled with great Good-will, that many, many may be gathered in, and this Good-will that thus worketh, is it not the same, O Lord, that was in thy self? and as it was known to work in thee, were not thy Disciples also to know the same in themselves, when thou wouldst thus be known thus present with them, and they in the Government of the same Anointing? which Anointing is come, verily it is come; O mighty Lord, it does work, and it shall work, and in Righteousness it will appear and make itself known

known to be that only Anointing poured upon the Head that runs down to the Feet. O blessed Lord, thus knowing thee, thou art greatly desired; come then and satisfy our Souls, draw up, O Lord, every seeking Desire into this Anointing, which is Wisdom and Understanding; in it, O Lord, all is to be found that answers for present and future Good, the Blessing of this Anointing is that Peace that passeth not away, neither can it fade, for it is that Peace that hath its Being in that Unity spiritual that cannot be divided. As the Word thus appeareth, is it not greatly desired? for the Voice of the Word is sufficient to whatever thou shalt command it, O God; and as it is known all-sufficient, so thy Children intreat that thou wouldst speak and it shall come to pass, they continually cry, Speak Lord in the Time of thy Pleasure, because that is the Time the Word shall be seen to work divine Will every way; and the Works that are to appear that are to manifest this new Creation, they shall be visible and open Works, visible to every Eye; O Lord, in this Privilege of this great Anointing, that Government holy, thy Guidance is a holy Government, as it is so, O Lord, there is all Safety, and there is Safety, because the Power and the Light of the divine Word is with such; most wonderful is this blessed Gift! Lord, it is the Clothing of thy Chosen, it lifteth up their Feet, and they fear nothing, neither can any thing make such afraid; strengthen in this blessed Communion, thou art continually opening the Privileges that are in it and of it; who can but desire thee? O Lord, thus knowing thee there's nothing can invite thine to turn aside one Moment; thus shall the Stedfastness of thy Children prepare the Way of their God to exert his divine Authority as Lord of Lords and King of Kings; so let it be, O Lord.

Exhortation

Exhortation and Answer.

SAys the divine Word, I have been teaching and I do teach the Ministration of Christ, what it hath been, and how it hath not failed as it was a preparative Ministration; and being a preparative Ministration, I say, there was a Perfection in the Ministration, because all Ministration of Christ hath in it Perfection, and now it is most expressely to be taught how the Glory of the Lord in the present Ministration opens, reveals, and teaches the compleat Perfection of Christ, therefore the coming forth of this Ministration is with a greater Demonstration of divine Power than any Ministration that did forerun it; the Ministration of the Word is the Ministration of Christ in the exalted Glory of the Father, which Glory He, Christ the Head and Antitype, enter'd into as the Father's Promise was; and that it may be known to what End and for the bringing in the Perfection of Righteousness is Christ now taught, and the Ministration come forth which is to make known the exalted Christ; Christ Jesus the Father's Delight being revealed in the Fellowship and Unity, for the Communion and Fellowship branches forth from the Power and Glory of the Unity, which Revelation of this Fellowship lodging in the deep Center of that Unity in which all Blessing hath been preserved, which was to be known Blessing to the Orders of Christ when they by the divine Call and Ministration should be ministr'd unto, to know the Advantage there was to be obtained in that Order of Christ following after him the great Fore-runner, to whom as the Blessings were, they stand; therefore all Blessing revealed must be a Ministration of Christ, in him, by him, and through him, in the Perfection of that Glory which is of the Sonship, which Gospel being now come to light, Behold, says the divine Word, it is to be known how the exalted Glory displays it self, and how the Displays of this Glory in their Operation set in Liberty, and

and all such that are thus set in Liberty are from the Ministration of the Word to know it the Liberty of the Sons of God, and so in Liberty to be built up in the Communion, that the Operation of the Power and Virtue of the Son may be known to increase, which is only to be useful in this great and blessed Communion, in which all Privileges are open and revealed that are of the eternal Love of the Father, that he himself for himself did chuse and also appoint to make the feeding unto the Manhood; therefore, says the Word, I am to teach how there is nothing short of my Ministration, the Power and Virtue of it working, nothing short I say is sufficient, and that my Ministration may be understood Manifestation opens every way, and the Word teacheth how Manifestation is useful both in Heaven and on Earth, because there is a joint Communion; assuredly it is thus to be known, therefore hath been the Ministration of Christ in the Earth, when Christ himself was on the Earth. Whosoever give themselves up to me, says the Word, will know my All-sufficiency to teach, and in teaching will know this is the Moment all Scripture is fulfilled, and the Increase of all Knowledge must be from the present Blessing of God revealing, and thus it will appear most plain, in and by and from the Ministration of Christ, that the present Ministration brings along with it the very Working of that higher and greater divine Power than yet from the Beginning hath worked; verily it is so, and I make it so to appear in most plain Terms to the Spirit of Faith in Exercise, which Faith as it is known is no less than the Spirit of Christ, and thus the Faith of *Abraham* was the Spirit of Christ: Whosoever will know me, must know I am risen up and come forth in the Loftiness of that Power that hath already conquer'd, rent the Veil; therefore as I shew myself to be He, all must know of me, and I am not wanting to shew my self to such that espouse me according to my own Testimony I make; and it is my Will that my Disciples should
grow

grow in this Testimony, be strong in it, and from the Testimony of the Word is the Testimony of Faith to work greatly in divine Will; and thus every faithful Man is made of God a Minister for God in the great Ministration of Christ exalted; therefore, says the Word, I speak that Scripture which in reading is to be understood, therefore, says the Word, I say understand ye what ye hear, for verily my Doctrine proceeds out of the united Center of all divine Council, therefore the Ministration immediate serves to teach the Father's Will in the Son, and by the Son, and how the Will of Father and Son is one; therefore of me there is sufficient, says the Word, to entertain, and in entertaining I am known Meat and Drink, Life and Strength, that Meat and that Drink that perfects the Growth, yes the spiritual Growth to the Manhood; then having partaked of me, says the Word, the Blessing is known to increase through the uniting in me with all Desire and Affection: Knowing this Fixedness, here's a Knowledge will spring up that will make glad thro' a perceiving that Oneness, Father, Son, and Spirit; to be alive in this Oneness, quickned, raised, brought into it, the waiting more to know is all Joy and all Peace, accompanied with the most diligent Search; and because such a Life is raised up to search after what it desireth, the Word the Spirit furnisheth with Manifestation suitable and sufficient, because by Manifestation and in Manifestation the Exhortation of the Spirit should be known, Grow in Grace and in the Knowledge of Christ Jesus the Lord, that in this way Joy may increase, which is that Joy in Heaven and on Earth. Consider and ponder well my Word, and so know what I am, and whence I come, that thus in knowing me your Hearts and Minds may be more and more purified, the Senses and Members of the inward Man in lively Exercise, which is that Exercise that enters into the Regions of Light, knowing by what Power the Veils are rent for a freer Recourse, and more express in the time the Word the Spirit thus

thus calls. This is the Ministration that cannot appear in vain or for nought, it is of God to answer his Pleasure, therefore all that partake of it by an inward Sensation will know me, says the Word, the Word of Life in dwelling richly in them, also maintaining my Power as I have Power to turn out all that would make Spoil upon that Temple I am come to dwell in. Using my Power, says the Word, the Out-parts of this Temple are commanded to exercise in their due Limits and Place. Blessed, blessed, says the Word, are all they that rejoice in this great Privilege of having my Voice, for indeed it is that Blessing that cannot fail, neither can any lack any good thing that are thus with me, and I am delighted, says the Lord the Spirit, to find this Disposition of Faith working, believing there is none like to He the Lord now come forth; therefore in having the Word, the Blessing of the Word is maintained in using it according as it directeth. So hold me fast, because in Wisdom I must try the Spirit and the Strength of the Spirit in each one; being thus in my Hand, I am known the best Monitor, a Monitor that fails not, and herein the great Love of God exerts it self, which of him cannot work in vain, but is useful in all its Methods; from the Exercise of Faith there is great Improvement, and the Improvement answers both for God and Man, and thus all Instruction and Exhortation as it appears in the way is highly useful for the Disciple, there must be the Increase of Knowledge, there will be, and the Blessing will be seen of such a particular Discipline, so that Wisdom's Methods are seen more and more glorious; then, saith the Lord God, be strong ye that know me, for as I am, so I appear and shew my self, and shall do it more and more, bringing to light for the Increase of Faith in God revealing, bringing to light what is the Enemy, or the lusting in the Enmity, that if possible would find out the Life of Faith even to slay it, but the Day of the Lord is now to bring such Enemies to light, that they may be slain before

fore him, and this will appear more and more, because the Kingdom advanceth ; therefore hearken ye my Chosen, in the Kingdom do I speak, here am I, therefore I send forth the Doctrine you hear, believe, and give Glory to God,

NUMB. XXXVII.

Birmingham, Saturday, Septemb. 18, 1731.

Revelation and Exhortation.

FROM the Light of the Word in Ministration must it be known how the divine Will standeth, which is absolute and irresistible, because it will manifest it self all forming, all creating, as to the compleating that Form of that Creation that is to appear in the divine Government by the Power of divine Light ; in this time of God revealing from the Word, it must be known concerning such Branches of Doctrine that have a Being in that Anointing which is of the Unity, the Unity in and of the Trinity. There are the certain Branches all in their Time and Place a Light that is Almighty, because divine, Almighty in its Place, for whatever proceeds of God to answer his divine Will as a Light for Instruction, teaching and leading, this is divine and Almighty, because it is of the Almightyness of God. Now consider whereby and wherein the great Advantage is to be known, and is to be obtained ; every Branch of Doctrine necessary to teach the Formation of Christ, hath its due Time and its due Property in its working and in its displaying that Virtue it consists of, which Virtue operating as it is revealed by a Branch of Doctrine that contains divine Will, this Virtue proceeds of Jesus, for thus the Father's Will standeth, and the several Branches of Doctrine being in divine Will sent unto Man in the Blessing of the Anointing promised, which is that Effusion of divine Power which is Spirit, here is a greater Light as a Branch of Doctrine that comes to be a
Light,

Light, and it stands in its Place waiting the moving of the same Author, until every Branch of Doctrine hath in divine Will manifested it self; for every Branch must now be known to stand in its Place, it is not called in for a Ministration for another Day, no, I say it stands in its Place, and every Branch uniteth into the Branch that went before it, so the Doctrine of God waits the Fulfilment of God; and his Chosen waiting in the same way stand in the same Certainty of receiving the Answer to the Fulfilment, which is a Perfection upon and in the very Purposes of God; then, says the Word, I must be known the alone Minister bringing forth such a Ministration, and as divine Will makes more and more haste to send forth every Branch of Doctrine, which is a certain Number, which Number must appear in the Unity of divine Council, so will it come to pass the Center that did contain all, openeth upon every Branch and every Order that in knowing the Power of the Doctrine of God is in the Possession of the Blessing and Advantage, every Doctrine now to answer divine Will is to be considered that everlasting Gospel, because it is the Gospel of Jesus; therefore a holy absolute Declaration of a holy and a divine Order, which cannot be infringed upon or a Breach made upon it, therefore as unto the Chosen this Order is enlarged, which must be known by my Ministration, and that through a uniting into me with that Exercise of Fixedness in God upon the Foot of his Truth and Faithfulness to accomplish all Promise that hath an united Being in that divine Council, Father, Son, and Spirit, is concerned in, as one eternal Purpose and Choice not to be divided, the Glory that is in this Council of God is of that express and pure kind, greater in its Power than what hath gone before it which prepares the way, tho' the Preparation that answers is a holy Preparation, and the Revelation of the Preparation in divine Will is appointed to increase Knowledge and Understanding, which is of a divine kind as it is unto Man
and

and in Man, as Man must know himself the Formation of Christ ; Man know himself of his God, and from the Operation of that Virtue which is Jesus, Man must know himself by that Name *Emanuel*. Every Branch of Doctrine of this great Anointing now appearing, I say it does appear, stands in its Place, for the very Center it self to light upon it ; then how openeth the Word of God ? unto what does it open ? upon what does the Power of the Word of God light, that the Formation of the divine Word may be known ? and what the Word formeth, that the Form may become able to commune with the Word, which is to reveal the Perfection of the Form, that of the Word it may be known which is God. Now answerable to my Communications must my Faithful appear manifesting themselves, that as God reveals so they believe, and God reveals to teach what he is unto his People, yes, what he is unto Christ in the Fulness of his Delight and Love, which is Jesus the divine Clothing and Filling. The Ministration of the Word it cannot make any vain dividing, tho' in the Power of its own Unitedness it appears to teach Man how to himself, for himself, he may divide, that he may bring the Exercises of his inward Senses into the Unity of that Ministration, which Ministration teaches how it is a useful Ministration in the Unity it proceeds of. What is that Faith sufficient to that hath for it self an Expectation of being a Companion in Communion with the Head of its Glory and Perfection, that in being thus a Companion, there may be an Advance in this Glory to a higher Glorification ? The Light of the great Center in Ministration consisteth of that divine Power, as that the present Branch of Doctrine breaks forth in that Light which is many ways useful to the Spirit of Man, in that Life of Exercise which Man is convinced is for his higher Enlargement, so that as that Branch of Doctrine shews it self whence it is, it does bring along with it the Light of the greater, nay, the Light of the greatest which is to swallow up

up all. Thus to consider, saith the Lord, Consideration works a passive Disposition, which Disposition is ministred unto, answering the Word of the Lord and his Promise. My Peace I give, my Peace to uphold, to strengthen, to keep in due Reverence and Fear, because of a Conformity which must be known, which is that of Christ, a Conformity which is the Deliverance and the Liberty that of the Kingdom; verily it is the Kingdom thus to know how He the exalted One appears, and the Revelation in Wisdom he appears in is the more expresse way to teach the Working of the Trinity, Father, Son, and Spirit, a Ministration proceeding of that Glory this glorious Head and Antitype is enter'd into for his Chosen; for thus it must be considered in order to know him the Head and Antitype in such an Appearance, which must be known from the Ministration of the Word, the Word that now exerciseth by divine Command, and that by the Instrumentality of the Creature. All is to serve answering divine Will, that Christ may be known every way, what are the Blessings to him, and of him, the Blessings to him in the way of Obedience, which Blessings indeed in this way from the great Love of the Father will exceedingly magnify themselves, and will be known much greater as to the Increase of Glory than they could be known then when by Faith they were received; and indeed herein appears the great Wisdom of an infinite Being, and as well is his Power proved to be divine to all, in all, that from the expresse Call of God are made to know him, and in knowing him and the Ministration of his Pleasure. Thus follow on to know in receiving; grow up to receive by what is received, that the Life Man now liveth may be to confess the Power and Wisdom of his God, to shew it forth, and so to live in that Advance, growing up in Wisdom and Understanding; being with the Lord in Communion there will be a growing up in Wisdom and Understanding, in that Measure, as that it is to be said of the Faithful as was said of He

He the Lord. Verily, says the Word, consider me and know that I am He, opening all Blessings that the Advantage may be seen, teaching how all Promise stands. and how sure the Ground is it stands in, and how the promising Word is made of God, that divine Shower from his holy Presence as does preserve and also strengthen the Springs of Life in their sundry Increases, and as the Increase is known in the Exercise of ascending to the Center, the Word of Promise is the Light given, which Light having its Being in the Center will lead by its own divine Property, and in this way every Word of God is useful, is used for great Advantage. Now consider how every Method of God in Wisdom is to make him known, and the Methods of divine Wisdom are to draw Wisdom's Children more strong into that divine Light, which is to prepare all to read and understand with Wisdom itself in the Time those Records of Heaven are read, which are now read for the Advantage of all, and there is Advantage of knowing, because what is now revealed is absolutely necessary for and to that great Use to know the Formation of Christ in God and of God, unto whom, says the Word, there is revealed Jesus the Fulness of God's Delight; in him, by him, and through him, who is the Wisdom in one and one in Wisdom, is there all made known that is to make perfect every Work of God in its Order, and according to its kind, that Formation of Man descending of God coming to know from and by the Ministration appointed, what in the Choice of God was for his Use as the most noblest part of God's Creation. Surely Man now thus ministered unto, will account it his Advantage to become conformable every way to the great Voice now speaking which ministers of all the Privileges, and it is most reasonable to consider of a suitable Preparation to exercise in Privileges that are holy and cannot be defiled. Is not my Ministration a Ministration worthy to be received? Yes, every Title of it with a full Resolution, for, says the Spirit, what

what I am to speak I speak ; then surely Man becoming resolved to hear and consider will be accounted an Instrument stirring up his Affections and Desires, because so appears the Will of God; therefore, says the faithful Man, what I hear of the Word the Minister of God, that will I hearken unto, that I may see more and more how the Good standeth, which is that Good the Righteousness of God defendeth; therefore as God in Righteousness reveals it, there is a free Call to enter into it; and thus, says the Word, am I the Minister of God opening his Councils in the time, the certain Call is a Call in which none can look in vain or wait in vain, for the Call is absolute, therefore the Advantage of the Call and in the Call will be known the Increase of that divine Power which will absolutely preserve, not only preserve, but also engage to that Exercise which is to be of a high Use, drawing down the Enlargement of divine Knowledge, which is a growing up into the Strength of that Power which is of the divine Nature, because the divine Nature is to be known; then the Operation of it preserves, not only preserves, but works more and more that Receptibleness for the higher Visitation of the Word, which is that Word that speaketh Life in and to the Formation of Man; and thus is the Word to be known proceeding of God, which Word now comes to teach the Kingdom, for the Kingdom must be revealed, because the Glory which is the Glory of the Kingdom now works and increases, every Veil is done away; therefore, I say, it is now high time. Blessed are they that give heed to my Voice, see every way how there's none but the divine Word that is worthy to be considered, for the Word offers it self for Communion, Commune with me, says the Word the Spirit, and be at Peace, because I come to reveal that Peace the Kingdom is to arise in, and the Peace is that Peace of which there is to be an extraordinary Increase, and Man must be the Instrument of this Increase; and I say unto you, this Voice fills the holy Orders with

Joy

Joy and holy Reverence, the holy Sacrifices increase; then consider the Usefulness of Faith in God, Faith being ministred unto by the Word of God, which Word teaches the Nearness of the Communion, the Oneness of it, and where the Oneness of it is, tho' it be never so small or fine a Thread, it is made sufficient to hold fast; desiring so to do the weaker will know to draw the stronger into itself. Thus try and prove me, saith the Lord, concerning what I speak of is now to be known of the all-powerful Descendings of the Son of Man, for I tell you the Over-shadowing of divine Power and Presence is to be known most strong and prevailing, injecting that Virtue that will make haste to bring forth a compleat and a perfect Child in the New-birth to be known; for the Over-shadowings are now to be considered more powerful than at the Beginning; because they are to be known bringing forth to the Increase what for a Time hath lain hid that was preserved, but was not brought into the Exercise of that Light in which there was to be a seeing every way Christ Jesus the Son of the Father's Eternal Love, and the Spirit of Jesus the Minister of Righteousness, but behold now all appears. Then what wait ye for? I am come, saith the Lord, according to the very Voice of the Spirit, which Voice did uphold, strengthen and prepare, and the Faith that was in it was to the Faithful the Resurrection, the Power of the Resurrection unto the Promise, so that the Promise could not be made void. Now to hope for me, what can affright to see me as I now appear? Surely it is to be seen the Heavens open, the Son of Man ascending and descending, and that in the Power and Glory the Promise was he should appear in. Thus I come, saith the Lord; rejoice in all that hath been spoken concerning the translating Power working, and a Life being known in and of this Power to that Exercise answering the Will of God in revealing. Faith in me will continually be gathering in that Joy, which is the Joy to the Increase that no more

sinks into the Element of Darkness, for where Darkness is there is Fear and there is Dread, but in the Light, saith the Lord, there is Joy and there is Peace, and it is known that it may be more desired, and to desire thro' a knowing my Joy and my Peace, assuredly Desire is answer'd. I am pleased, saith the Lord, that mine make me their All, for then every Revelation I make is so entertaining, as that I cannot be forgotten; here's the Promise of a mutual Communion; verily it is so known, therefore in this Communion I speak of Things too wonderful for them without to know or have the Use of, but with me, saith the Lord, all is useful, for mine have a Spirit in themselves that makes all useful; thus hold me fast, says the Word, I am the true Guide of Life, I am the faithful Witness every way, that in all Joy and rejoicing I may be depended upon. It is my Will that mine should know how sure my Testimony is; what I speak, says the Word, cannot fall to the Ground, it comes to prepare the Way for the Kingdom to rise and exercise it self, so it will appear, saith the Lord, therefore this is the Moment to obtain all Knowledge necessary and useful; and by every Appearance I make, says the Word, I shew my Readiness to work in each one to will and to do, that they also seeing how the divine Will standeth, may with all Readiness take hold of me the Minister of divine Will; and I say, my Commission increaseth Day after Day, therefore the appointed Messenger of God waiting his divine Pleasure, receiving Commission executes the same and fails not.

Intercession with Prayer and Praise.

ALL powerful Word of Eternal Light, there is Light where thou art, thy Voice is Light, thy Voice opens several Branches of Light, and, O Lord, they are all useful, and as they are useful, they become more strong for a greater Use. This is the great Blessing, O God, thy Chosen are in, they

they ever hear for their Profit and Advantage, and the very Savour of thy Word is known that Savour of Life ; O Lord, as it is thus known it is more desired, therefore Desires from thus knowing assuredly is the Motion of that Life that lives in thy self, and in this Unity there is a Drawing from thee to thy great Delight. O Lord, graciously shew thy self ; as thou hast given forth the Word that is all-powerful, command it to exert Power proper for the Use of each one, thy Will be done, O Lord, every Way of thy Wisdom is good, thou art gracious, and thou delightest to shew Mercy, thy Loving-kindness cannot fail, but the Increase of it, O Lord, is to be known in the Way of thy Pleasure, most reasonable it should be so ; wilt thou, O Lord, grant in the Methods of thy Wisdom thy Presence, so to be known as that it may be desired and espoused, that all-preserving Power, that Power worthy to be desired continually, that Power greater than all, where it takes Possession of its own Due it turns out all. Thus come, O mighty One, come rest and abide, rule and reign. O Lord, thou knowest it will greatly rejoice the Soul to know that thou dost thus enlarge thy divine Power and exercise the same ; O Lord, it is exceeding good to offer unto thee in Simplicity, there is an Offering that must be profitable, as it is in the Power and Light of the Spirit that now ministers, and verily, O Lord, the Light is come that is sufficient, then in this Light thy Children desire to abide, and as they partake of it, there will be that Increase of Offering to God, which shall not be in vain ; uphold with thy free Spirit, form by thy all-creating Word, and grant that such a Form may be known and the Exercise of it, for, O Lord, where there is a Heart and a Mind formed by thee, there will be an Exercise suitable to engage thy divine Presence more and more ; this is the great Advantage of exercising in divine Will, of having the Desires and Affections over-ruled and guided ; thus work in each one to will and to do, thy Spirit is sufficient

cient, and it is as well ever ready; verily, O Lord, thy Children have so tasted the Sweetness of thy divine Presence as that they cannot forget this is of thy great Goodness, Lord grant it may stir up much more earnest Desires, waiting Expectations, all in the Light of thy Word, for thus it is thy Will that in this Way thy Children should know the sundry Methods of thy Wisdom that they are to know for their Use, to strengthen them in the Power and Coming of the Lord, which to know, O Lord, will yield all Joy and Satisfaction as can be desired, as thy Children are waiting to partake of the sundry blessed Gifts that now are freely given for an extraordinary Use; and thou knowest the Day requires such Gifts to be given and be in Exercise, therefore thy Will, O Lord, is that exceeding Blessing thy Children desire to be in; vouchsafe thy Presence and it shall be enough, what can be lacking where thou art? Thou hast not been wanting, O Lord, to testify what the Voice is that now speaketh, knowing it to be the Voice of God, and coming into it as the Voice of God, thou canst not deny thy self, O Lord, but unto such thou dost appear, thou wilt appear, and in their waiting they shall have to say, All is good God does, verily it is so; therefore thus believing there must be Acknowledgment of thy Wisdom and Goodness; O Lord, thy Will be done, Father, thy Will be done, glorify thy self in the sundry Methods of thy Wisdom, because all shall be for the Advantage of thine; so dispose every Heart and Mind, O Lord, for the Time is at hand; surely the Time is near, O God, and thine shall have to rejoice, looking every Way a Scene of Joy shall appear to the Faithful, however in Righteousness thy Works may be, O God, to manifest how the divine Attribute of Justice glorifies it self. Thus to thy Guidance, O Lord, thy Children commit themselves, desiring to say continually, O Lord, direct our Hearts and Minds into that waiting for thee, that in waiting we may know thee, and so be able to acknowledge thee more and more.

Numb.

NUM B. XXXVIII.

Birmingham, Monday, September 10, 1731.

Intercession, &c.

Wisdom in speaking makes known how Wisdom is in that Commission that in giving answers divine Will, and it is to be known as there is a receiving of Wisdom, that Wisdom does increase in giving, Wisdom does give that pure Wine which is of that paradisical Fruit; notwithstanding the Fruits this Wine is of are of a certain Number, yet there is that true Likeness and true Savour, that being together in order to be given for Use, it is known that pure Mixture that exceedingly answers to revive and to strengthen the living Properties of Man, that by the same Knowledge and Experience he may know in and by receiving he contains the same Spirit as is in this blessed Mixture which cannot be separated or divided, tho' it is known a Mixture that does contain the great Advantage all obtain in thus receiving this Wine for ever new, new, because in it there is a Perfection; and as Wisdom thus giveth of this Wine, Wisdom teaches wherefore 'tis given, and that it is the Wine proceeding of those united Fruits of this glorious perfect Paradise, the eternal Sun being in it, and the Fruit brought forth for Man's Use by this Operation all-prevailing Wisdom giving, that in and by receiving a Paradise for God may be known in Man, and it may be known to what End Wisdom now so giveth, that in receiving there may be that blessed Increase and rising in that paradisical Savour, as that Savour may enter into Savour. O blessed Day of the Lord! for now it is thus known, and, O Lord, in Wisdom thou shewest thy self, and what thou thus givest it so appears as that it is absolutely directed, and what appears of this divine Savour the Agency of it is that which uniteth into nothing

but what is of its own kind, and where it is known thus to unite there must be great Joy, and it delights thy Holiness that thou art acknowledged in all the sundry Ways of thy Pleasure, and there can be no Acknowledgment that delights thy holy Presence, but that, O Lord, which is from a knowing that there is a Receiving; thou acceptest of Acknowledgment from such that have the Advantage, and thou wilt also be pleased as the sundry Gifts of thy Pleasure move to that Seeking which is a casting all down before the Lord; because his Voice makes Proclamation how his Will standeth concerning such Gifts of Blessing, for where any present their own Nothingness, there, O Lord, thou findest a Disposition waiting for such a descending Power as shall be esteemed all-sufficient; tho' it be but a Drop, if it be a Drop of this Wine, it will be known to have in it self a living Essence, and a Drop is sufficient to tincture the Vessel of Man's Heart, and to abide under the Sense of it, the Descendings will be known more enlarged or the Drop will be commanded to increase, and it will increase, O Lord, as there is a making it the Touch of thy divine Finger, and so wait in that Impression of thy Finger suffering nothing to touch it, for every Man must prove himself faithful to his God and himself in this way, and unless it be so, Man will be proved his own Betrayer, and in Wisdom thou hast taught these Things, O Lord; and inasmuch as thou testifiest to thy Children thou dost nothing in vain, they would not murmur, nay, they have not with murmuring said unto thee, Who hath believed our Report? but still in Sincerity of Heart have been saying, The Will of the Lord be done; and, O Lord, as thou hast found such a Disposition of Conformity, thou hast taken Delight to open thy self in another Way to thy Children for their Understanding, than thou hast to them not yet brought into the same Liberty but are without; it appears they are without, because they stand ignorant and have not acquainted themselves with the

the sundry Steps of thy Wisdom, nay, thy express Will which hath been the great Advantage to thy Chosen, and in this Way thou hast been teaching how this Advantage hath been an increasing Advantage, and it hath been a Blessing both in Heaven and as well on Earth; if so, O Lord, the Blessing must be exceeding great thy Children are in, and if they are the particular Objects before thee they draw down such Revelation, why then it appears plain as many have the Advantage, so many call thy Children blessed of the Lord; assuredly here's this strong Band of Unity, that with humble Boldness thy Children see it is a Band not to be broken, and it cannot be touched by any Power that lusteth against it, because it is the flaming Sword against such Powers. This Band is of a divine Form therefore it is strong, it is of a three-fold Work which makes it compleat, whilst it appears in that Equalness as one. Blessed Lord, as thou thus appearest thou art to be acknowledged, there is that Acknowledgment which is in a particular Way to thy self for particular Manifestation; also there is that Acknowledgment to be made which is to serve for a more general Design; and, O Lord, being made Parrakers of this Cup of Blessing in the Hand of Wisdom, there is the Increase of Wisdom and Understanding, because the Spirit and Virtue that is thus taken in, guideth, stirreth up to all Acknowledgment that which is more particular and that which is more general of thee, O Lord, all is now received, and it appears from Wisdom's Voice, that Wisdom as a Messenger waiteth to minister both for particular Use and Uses more general, and thy Wisdom is to be acknowledged in all, and such that partake can acknowledge answerable to thy Pleasure; and thus, O Lord, thou delightest to shew thy self, and it appears that all is to make manifest and bring forth a Spirit in thine that shall be ready to answer to thy Pleasure, and this is the Spirit that shall be filled with the Inspiration of the Almighty; being made Partakers, O Lord, the

Band is known so strong, that there is no Temptation whatsoever may shew it self or seek to work can draw aside thine, no verily, to thy Glory it is spoken, and the Glory of the Lord shall break forth answering to the great Joy and Consolation of the Faithful, because Wisdom that is immediate of God will exercise in the Testimony of the Faithful, as Wisdom is that Monitor that learneth, Wisdom bringeth a rich Treasure, and fails not to put it into that Temple that is in a particular Way to be prepared for the Lord to have a full Possession, a reigning, a ruling Possession, that so all the Exercise of the Faithful may be known to be the Exercise of the Lord. Verily it shall be so; then, O Lord, it is highly necessary to be ever in that Waiting that thus expecteth, expecteth from the Word of Promise, and when thou appearest to shew the Form and the Fashion of this Temple in which thou wilt delight to dwell, surely it must, it does stir up to all Diligence and Searching in and with the Light of the Word, and whilst thine are in this Exercise thou art near unto them, and they shall know thou makest haste and dost come with all thy noble and royal Attendants; for this thy Chosen wait, and whilst they are in the Blessing of thy Overshadowing, they become strong in this waiting and are resolved in themselves that they will acknowledge thee; nay, O Lord, thy Overshadowings are known so strong and so prevailing, as that thy Children are overpowered, and are so far in that Power which is of thy Overshadowing, as that they move not, no not a Finger, for the gentle Movings of thy divine Presence are so attracting and overcoming, that thy Children are fixed in their Waiting that they may most perfectly know, and whilst thou art thus injecting in order to bring the Spirits of thine into Motion, they do find Power to suppress all foreign to the Movings of thy holy Presence; there is great Advantage, O Lord, in thus knowing a being with thee to be instructed; O Lord, there is a continual Disposition thus before thee, then
when

when the Anointing moveth in order to send forth Doctrine, the Stream of the Word floweth freely in its own Channel, and whilst it is so, O Lord, as it is the Word of Life, there flows and rises from it a living Saviour by which all in their Waiting partake. O Lord, these Things thou hast graciously been acquainting thy Chosen with, then this Saviour which is of the divine Word assuredly is that all-powerful Agent, the Agency of it is sufficient to center in the Heavens and to center upon the Earth, and this shall be known the Way of God teaching; therefore as thou revealest the Way, verily this serves to strengthen thine, and they return an Answer unto thee, Here will we wait, O Lord, here will we abide, we know this is the Ground the Sun visits, therefore here's our Place, here shall we receive, that the Fruits brought forth may be strengthened, we our selves may see them grow and increase in that Light, Power and Operation of the Sun that is to ripen the Fruits that delight both God and Man, these are the Fruits that can be presented as a Delight, and thou dost freely of thy self give, therefore thou art worthy to be acknowledged, for thou teachest the very Nature of every Gift given that it may be known of what Kind it is, nay, and of what Use it is in the Exercise of it. O Lord, thou teachest all Things being so come, thy Name shall be exalted, all Worlds and Nations shall know thy Name, and acknowledge the same as it is the Life, the Strength, the Wisdom, that hath in it self all Understanding, and thine are so to know it, therefore in knowing they wait to become perfect; Thanks be to thy great Name for thy Appearance in the Methods of thy own Wisdom teaching Righteousness, this Teaching shall not be in vain, thou hast said many shall learn Righteousness in the Time thou wilt reveal what Righteousness is, testifying of the righteous Man that he worketh the Works of Righteousness, worketh all thy whole Will. Blessed are such Instruments that are chosen of God to bring to Light the Works of Darkness

and of Light, for all being so made manifest, the Day of the Lord shall be known, and what is to be every Work in this Day of the Lord to work the Deliverance promised; O Lord, thou dost save with a great Salvation all that offer themselves freely to God, offer that Offering that is now most plainly taught to be the Offering that is not despised but is accepted; whatever thou acceptest, O Lord, there is a Return of great Advantage, the Advantage, O Lord, proveth to each one that their Offering is accepted, and by thus knowing, thine become more wise and more receptible to enlarge in their Offering, and this is the Improvement thou requirest, and in this Way thou addest much more, and thus thy Children confess they have been with thee, they must do it.

Exhortation and Answer.

NOW speaks the Voice of God, saying, I am come to make my self known in that Truth and that Faithfulness which brings to Light and makes manifest the State and Standing of all in this Day; the Faithfulness of God brings the Multitude of Blessings and the increased Favour of his unchangeable Goodness bringing them to Light, how they are, and how they stand in and toward all in that Obedience which is to be known the Obedience of Christ; and as the Truth and Faithfulness of God thus works, verily also, says the Word, does the same Work of God manifest how Judgment is of his Truth and Faithfulness, Judgment in the sundry Ways it is to be made known, as there is the Word and Voice of Judgment to go forth, and as well that Work of Judgment that must exercise it self upon all that comply not to the Voice of Judgment, and from the Power of the Voice of Judgment bow and fall before the Lord; for I tell you there will be known a Difference, the Word of Judgment, the Voice of Judgment as it is to be known a Preparation for the Works of Mercy to break forth, verily the Righteousness

teousness of God manifests it self, and is more and more revealed Time after Time; for, saith the Lord, who now appears to work every Work for the Deliverance of the whole Earth, in Mercy and in Judgment am I to be known in that Truth and Faithfulness that cannot work or save in any other way, but as it justifies all the holy Attributes. What is God's Salvation? the Salvation with which all are saved being revealed all make it their Salvation, thus goes forth the Son of Righteousness in all the exalted Degrees of Operation to be a Light enlightening, to be a Power to defend, preserve and keep, that being enlightened from the Rays of this divine Sun, it may be known there is no more a going into Darkness; so am I come, saith the Lord, to revive and to raise up the increasing Seed of the Promise, which Seed hath had a dwelling Place, which Place and which Ground hath been watered by me, saith the Lord, opening the Fountain that hath sent forth its living Springs, and now I call forth the living Increase to the Multiplication in the Unity of one undivided Light and Operation, and my Disciples are thus to know me and be with me as Instruments to bring to pass this great Work as I appear in this Ministration; the Time of this Day increases to the Work that is now to be perfected, therefore as I move the Day does make haste, it is worthy that there be that Waiting to know from my Voice how now I reveal what it is to walk round about the Center, to obtain that Blessing of the deep central Power as it moves rising and springing forth, and all partake in every Appearance, saith the Lord, I call into Communion with my self, for the Blessing to the Disciple is, that now he knows where his Lord is, and is also with him. It is a good Disposition, saith the Lord, that is continually casting it self into my Word; ever searching there is ever finding, for the Word is sufficient to entertain in holy Council, and being entertained of me, says the Word, such cannot move from me but will know me with them in all Movings; never-

Nevertheless I require that all hold me fast, I give my self to this very End, and where I am known there is all Delight and Willingness to hold me fast, and to use me at all Times. What greater Joy can there be than to know my Light, says the Word, in the Breast? this is that Blessing none can give but God, neither can they take it away, and it is known by its own Voice what it is given for and to, and it is necessary that all know, and in knowing so use me as the best of Helps. Great is the Blessing, says the Word, to know that my Agency is the Mover, for unless this be known there is no Moving that can yield Consolation, but there is a lasting Joy and Peace in knowing me the pure and intire Mover; Peace rests in the Breast continually, it cannot be taken away, because I am come to manifest my self greater than all; and such that do know me greater than all, will depend upon me every way, and great is the Advantage, and much greater will it be; and thus the Truth and Faithfulness of God will be the Liberry and the Deliverance of each Faithful, his Promise will be the faithful Man's Song continually. Thus ye that know me acknowledge me, for I am God, I change not, but in the Way of my unchangeable Wisdom do I work many Works, and in every Work there appears a Glory to the faithful Man; and thus it is known the Glory of the Lord will increase, does increase that Glory which is to be one in the Heavens and on the Earth.

N U M B. XXXIX.

Birmingham, Tuesday, September 27, 1737.

Revelation and Exhortation.

THE Gospel of Jesus, the everlasting Gospel which must be known that working Operation, that in the Time it enters into the triumphing Travail or Race it is appointed to run, the great Necessity of being made acquainted with it
and

and the working of it must be known and be confess'd by all, because there is no Deliverance into those reigning Offices which are those glorious Privileges that stand sure in that everlasting Law that cannot be alter'd, changed or turned to another way of exercising it self. These Things must be known as they are absolutely necessary, the Truth and Faithfulness of God hath maintained such Privileges, and is revealed in revealing them; then it is to be known a vain Pretence, a lifeless and a vain Profession to be in the Faith, or to be in that Waiting which by the Exercise of Faith in God revealing must be maintained and upheld according as the Voice is Infiniteness moving and speaking to make known what is to be brought forth that is to know Infiniteness, what is thus to be acquainted must know it ought not to refuse, because what is acquainted with the Voice of Infiniteness is no way of it self sufficient to comprehend the Ways of Infiniteness in bringing to light and sending forth for a Guide in the Light that is revealed, for when Infiniteness openeth any further Purpose that is to answer for Instruction, then it is to be known a greater Light opens, and the Word must be the Guide unto it, and as the Word is considered it is both the Light and the Guide, and unless it be so used to this very End, what can be understood? Understanding will increase in using what is given to that End, therefore as it hath been taught, the Light of Scripture does serve sufficient as it is used for a Means of leading into that Communion the Word immediate is sent to teach; whosoever hath in him the Light of Scripture and this Light prevailing, will know to what End the Light of Scripture is to be used, and unless there be a ready Harkening, which will be a ready Compliance for the Increase of Light, I do testify, and I shall testify, that if ever the Light of Scripture was in Exercise it is now departed; because the Light of this Gospel is now come which is to prove all and every Degree of Light which is of the Scriptures of God; the
 Light

Light of Scripture hath been extraordinary useful, that I readily teach and confess, nay the Light of Scripture hath been useful to maintain a true Fear and Reverence to God as God, tho' it did not fully enlighten or so far exert its Strength as it was the Light of God to work a ready Preparation, for where the Light of Scripture was thus in due Exercise, it is to be known that such were in a living Communion, and therefore their Communion must be known to be answering that express Will of God which did make the Way more open and more strong for the greater Light of this Gospel to exert it self, magnify it self in greater Measures to such a Communion, and so also to bring in suitable Companions that the divine Will in speaking might work the full Increase as every Time of God's speaking must be known to bring together a greater Number, and so a stronger Testimony; but as from Scripture it is plain there should be suffer'd the prevailing Mystery of that Iniquity which, notwithstanding the Root was cut, yet Wisdom sees it good there should be that Increase to fill up a Measure suffer'd, and the Increase would so far work, as that there should be known a Slumber and a Sleep, and the Slumber, as I am come to teach it, will be known that it was a defending Privilege, but unless there is good Regard given to my Voice so that it may be known, the Time of the Spirit being come to awake, and thereby the Movings of it be yielded unto, thus as the Operation causeth many Shakings the Shakings are to awake, therefore under such Shakings what is awaked must know it must so awake, and receive Time after Time that Voice which after, as the Voice is of God, it hath thoroughly awaked that the inward Senses may become capable to exercise, and so receptible to receive for Exercise, then the Visitation that so far worked having answered this End of God must by each one be left, and then he must consider to what End the Grave was opened he did thus slumber in, and not expect that there was a Resurrection made known to use
for

for hiding or for Defence any Power, any seeming Light that might remain in the Grave opened, no, the Resurrection must be known from the Increase of Strength that is the rising Strength made to use, to keep under and in Subjection that Grave opened, notwithstanding the Form of it for a Time may stand, and there will be a Learning much for Use, because both the inward and outward Form will be more and more learnt and a Blessing to both, all from the Ministration of the divine Word, when the Word which is Jesus comes forth in that lofty Triumph of shewing abroad the Deliverance and proclaiming the Liberty unto all the Captives of every Form and every Degree.

This everlasting Gospel, wherefore is it Everlasting none are to be ignorant, but to have a ready Answer to all such Questions; and that it may be so, Christ the great Prophet now speaks more plain than from the Beginning, that in his now speaking all is seen that hath been spoken; therefore there is Answers, and there will be Answers, that the Communion may be known to be that Communion the divine Council is present with, then the Appearance of this Gospel inspires all to give suitable and ready Answers as it is everlasting, what it hath done, and what it leads into, therefore it is a glorious Gospel, for what is everlasting is glorious; then what is the Life the Power of this Gospel appears unto, infuses it self into, and brings it also into the very Hidings which must be known Almighty, the Gospel it self hath been hid in the Increase of this Gospel is to be known as the defending all-conquering Sun, that Sun by its own divine Power exalting it self also is exalted, and every State of Exaltedness hath by the Sun been visited; therefore every Visitation works a greater Enlargement, even until every degree of Enlargement is brought into the Unity the Perfection of the Sun makes compleat and perfect. This may be considered and be made teachable, concerning the sundry Ministrations of Christ, which all in their Places have been out of and from the very Fullness

ness and Compleatness of this Gospel of Life which is Jesus, for it must be seen thus, and without so seeing the Life of Christ is not known, neither can it be found out, that Life proceeding of God, God in Man, and Man in God, for the Glory of that high-exalted Name is this Ministration now brought forth; the Time is the Time of God, yes the Time the united Divinity so speaketh which cannot be retarded but always moves in due Time, and thus it must be known how Times and Seasons rest and stand in the divine Pleasure, because I say Christ must know himself the Spirit and Power of the Name *Emanuel*, which is not now to be found or to be known by or in the Traditions of Men. I am that great Minister all-sufficient to admit into Communion, and I do it truly and righteously, so that whomsoever I bring into Communion there is nothing to accuse or to upbraid, because I am the alone Minister, I my self come and read the Holy Law, and the Branches of it are suitable to the Orders in this Communion, which is the Liberty that brings into the Communion all that is to make glad, because there is Variety of Entertainment that must be known, is the increasing Privileges unto Christ in the Time Christ in every Order puts on that Clothing which is every Way compleat, as it answers to and shews forth the Power, the Glory, the Perfection of the united Trinity; here Man must know he standeth in that which was not formed by his own human Hand, tho' Man will know he obtaineth by his ready Compliance to every Branch of Revelation that brings unto Man the Knowledge that is to work in him the Perfection, and the Life that thus increaseh will be able to manifest itself a Life born and brought forth to a higher Exercise than his natural Form can be employ'd in, tho' the natural Form increaseh to a Blessing and a Glory after its own kind, as it is from the prevailing Exercise of the inward Man that stands in the Dominion, it is called to exercise Authority under him the great Head, Bishop and Captain, who teacheth that there may

may be known in Learning advancing to be the very same as to exercising in Offices Spiritual. Now I teach more plain to what Exercise the Life of Man is appointed, because now he may live in that Liberty which cannot subject to Bondage, but Man himself in the Liberty may know how he becomes able himself to bid Defiance to the Bondage, yes to triumph and answer to every such lusting that is in the Darknesse, telling it it has no Power in it, and that the Power is not to come nigh, no not the very Out-Borders of this Liberty; thus it must be according as my Gospel taketh Place, there must be a coming into my Gospel so that in it and in the Privileges of it there may be ready Answers every way, Answers to shew how Scripture has worked, and this will be that Light and Understanding sufficient to silence all Powers that vainly and unrighteously seek to exercise in a vain Pretence using the very Word of Scripture; here in this Way, saith the Word which is God, I bring to light the Blasphemy, and from such an Appearance, and in such an Appearance, will the holy Attributes so work as that the Day will be known a terrible Day, and yet a Day of the greatest Joy, Peace and Triumph, Joy to mine going out and coming in; and I tell you this Day is upon you, and you are to be Instruments thus to prove that God in Righteousness is thus come; beside you will know me so increase in Revelation as that Madnesse and Folly will be seen by you working and exercising it self where it ought not, but it will be the Blessing of all that see it from the Light and Power of the divine Word that will infuse its Inspiration. Such that are thus called in the special Choice of God to receive of him that they may be furnished, they do well to be ever seeking in the Light of the Word to strengthen their Testimony for God revealing; a constant and a fixed Testimony for me shall be known a great Means that I am in, therefore I say now be more and more strong, more and more resolved for God in Revelation, yes that he is so come in Revelation as that
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he hideth nothing that is to serve to advance the Disciple in the Knowledge of the Kingdom, and the Strength of the Power which is everlasting ; so know in the Fulness of Time the Fulness of this everlasting Gospel appears to teach how by its everlasting Virtue it has quickned and brought forth, and yields its own Increase suitable to the Stature toward the Manhood; and thus hath this everlasting Gospel been in Exercise, and now it comes to perfect all, therefore this is the Day of the divine Virtue working to the Perfection, this is that Testimony of the divine Word that as it hath been said, God revealing unto Man, the Angels pry into it, and the holy Orders bow and worship. What is Man that he should put far from him these Things? here is contain'd his Glory, his Happiness, and all that is good and useful to the bringing him through all those high and glorious Sciences which is to make Man know what is the Glory he obtains, through thus becoming perfect in the Blessings of the Kingdom Exercises and Works, hid in that deep Center that are to be the Works and Exercises of Man when he shall glorify and enlarge in Glory all he touches. O Man, of whom wouldst thou know these Things? they are absolutely necessary to teach thee the exalted Power in the Exaltation of the Lord the Head ; in him and of him all Gifts of this kind are, being made manifest ; all that come to the Manifestation with a willing Heart and a willing Mind, both engage and rejoice the great Giver of all such blessed Gifts, and of this Joy the Promise so stands, as that it is to be known one on Earth as well as in Heaven; then what is done in all the Orders? here is a great Prophet that testifies of all that Man may know what is that Communion he is to know, he enters into in his submitting to the Revelation made by the Voice of that great Prophet that ministers in the Light that is eternal, which is the Light that having enlightned must be known to reign and be with all, and they in the Eternity of it. This Revelation is not to affright,
but

but to deliver and to bring into its own engaging Power, that it may be known what it is to walk with God in the Light and Power of Jesus, by whom all is revealed, and all Revelation of this kind is defended by that righteous Power it is sent forth by; therefore the same Power that defends the Honour and Glory of the exalted Son as a Minister to Man, the very same defendeth every believing Soul, because this Faith now to exercise must thus stand and manifest it self; therefore I say to my Disciples, fear not, no, the least in the Kingdom shall not fear, whatever works against the Kingdom it works that the Kingdom may trample upon it and triumph over it; and thus I say, my Disciples must be led in and by the Light of the Word as it comes forth, and all that are thus in its leading will know they are not only upheld and defended, but will know the Advantage of being nearer and nearer the Center, the Ministration of this Gospel lives and reigns and moves in a divine Sphere, therefore by the Power and Light of the Word to be caught up into this Sphere, must be seen out of the Reach of Principalities and Powers that are of the Darkness. These are the Gifts of Blessing, says the great Lord, that are and are sure; they are not feigned Things, neither are they taught to deceive and fill with what is vain as Man seeketh to fill himself, yes, as a Bladder filled with Wind, and as I bring it to Light it is no more; and as all these Things must appear and be brought to light, it must be in the Way of God's Choice, and I say the Instruments are blessed, because they are Instruments of divine Will, and therefore such Instruments are Companions with me, says the great Lord, and Wisdom works that such may be made more meet and more prepared for a divine Use, therefore it is my Will that ye should continually rejoice. Consider from Scripture Promise the blessed Advantage of knowing God in one Faith, one Expectation, for there is great Advantage in being made Partakers of that Anointing which guides the Expectation, and so enlarges the

Exercise

Exercise of Faith which is divine Power, which being brought forth to enlarge, is known divine Power through the Enlargment, therefore as the Gospel enlarges, the Faith enlarges, and here is that Disposition alive and in Exercise, that continually says, All God does is good, here's the Sacrifice; and thus, saith the Lord, as you hear the Ministration of the Word, know ye you must witness for me, and I say it is I that will testify the Witness is with Understanding, being with me every Display prepares and brings forth that Disposition of Assent and Consent, and so all Doctrine becomes easy and familiar to testify God is thus come the Witness and Testimony that is in Understanding with Understanding, then it is to be considered for Consolation it is all Prayer and all Praise in the Spirit with Understanding, for the Confession that is made of God under the present Gifts of Blessing, is ever accompanied with that waiting and desiring to know more, which is all Prayer; and thus it is even until the Time shall come that all is possessed as I possess, all is seen as I see; and thus being in the Victory there is a being swallowed up in it, and this Knowledge is no longer withheld, and I say unto you here you are and here you walk in this fruitful Field which is that of God's Delight, and as ye are thus, ye become able more and more to see the Darkness and the Barrenness of every Field of Man he delights to labour in, and in himself there is seen that Sea he labours in casts up nothing but Mire and Dirt, therefore the Labour is unprofitable, and Man wearies himself for very Vanity, so Man may go from one Sea to another Sea, from one End of the Earth to the other, which is Man's foaming about, and there is nothing but Barrenness; but, alas! who considers or lays to Heart, notwithstanding the Sign is plain to be seen and the Darkness to be felt? and who among the Sons of Men are able to declare of these Things? but the Standard of the Lord is come forth, and it is Light and Strength unto all that will come unto it, and it is that
Standard

Standard all must come unto, and because of this, I say, Judgment must work, and it must be known what the Anger of the Lord works against, and it will be known I speak of Things that soon come to pass, nay, the Signs are every where, but Man in his own Vanity still says, what Signs? Says the Word, I am come, and I speak in that Power sufficient to work all Miracles, and my Speech is the greatest of Miracles, because it is the Voice that hath broke through every Veil, therefore as it hath been prevailing, it now comes to exercise the prevailing Power, and this the Earth with the Heavens must know, for there is a continual Voice that strengthens as I speak, and the Voice is, So come, O Lord.

NUMB. XL.

Birmingham, Wednesday, September 22, 1731.

Exhortation and Revelation.

THE Word in Communion being come to be known present, present in that Way to make itself known the Descendings and the Ascendings that do contain all those Degrees of Communion which are only sufficient to teach the Unity and the Harmony in the Communion, which is to make known God's Christ in a Communion and a Fellowship that is to enlarge the Knowledge which is to be known at the first to exercise in the State of the Infancy; the Word in Communion that hath thus exercised is only sufficient, and as the Communion is to be known standing in that absolute Council and Apointment that being led into it there is no more going out of it, and as it thus stands it is absolutely necessary to know what is that sure and certain Leading into this Communion, as it is the Communion to testify unto God's Christ, and also so far to reveal the Degrees of this Life in Communion, that every Degree of Communion may be known how it is absolutely useful, the divine Word in Ministration

stration having from the Beginning been in the Office of Ministration, is only sufficient of itself in the divine Council to teach how this hath been, and how the great End of God hath been answered, that the sundry Degrees of this Communion might all now stand in that proper Light of the divine Will as that the Harmony and the Unity may be perceived and known, not in that Way Wisdom naturally lusteth to employ itself under a moral Persuasion that Man indeed is a more noble Creature than the Beast that perisheth, and if it be so, why, then Man thinks surely his natural Endowments are sufficient to exercise and find out, so as to describe what those Works of God are that are high and noble, and are not for the Exercise of the Brute, but for the Exercise of Man; but what hath already of the Righteousness of God worked and been kept in Memory by Scripture hath been enough to convince, because the Works of Wisdom have been such as have disappointed and overturned the Form and Frames of natural human Wisdom, that it hath been known so because Finiteness hath been overturned and disappointed, whilst Infiniteness hath so appeared and so worked as that Wisdom hath been defended, which was to be known the Operation that should in an express Way manifest its own divine Power in making known the Form of the new Creation, the Virtue and Spirit that was to come forth and increase in this new Creation, that this Creation might know itself, and in knowing its own Form, was not to be ignorant concerning this Form, to what End it was formed. Then thus knowing of that living Communion which is the Ministration of divine Power it is unto this Creation a Resurrection in Light, yes, in that Light which is immortal, infinite and eternal. Then whence springs this Light, if it be allowed that this is the Light, and the only Light, the Light of God which through knowing, the Operation of it will assuredly be acknowledged? Then the Operation that creates this Power of Acknowledgment

knowledgment must be known the Overshadow-
 ing of what is brought forth ; if so, what is to
 be expected or can be depended upon but what is
 immediate, because by the Power of immediate
 Revelation Life was brought forth, and the Life
 thus brought forth does live in a Disposition and
 Form of intire Dependance ; and if from this De-
 pendance the Confession and Profession truly pro-
 ceedeth and so abideth waiting, why, then all Mi-
 nistration sent for the Enlargement is readily re-
 ceived, there is that ready uniting, which of God
 is called, The Good Will of the Creature, yes, a
 Conformity which is that of Christ ; then there is
 all Joy in gathering in, and the inward Disposition
 becomes more strong, even until being thus com-
 municated unto all the Senses which are to be
 known the Senses of Man, yes, the new Man, are
 made able to exercise, and the Exercise continues
 to be in and under a State of Improvement, the
 Strength and Joy is known from the Word that
 speaks for Communion that there is a being in the
 Communion which is that of Christ, yes, the
 Increase of that Wisdom and Power which is to
 make compleat God's Christ ; then in the Increase
 and Growth there is that great Variety for Enter-
 tainment, as that there is no lusting to look back-
 ward, for in the Increase there is full Satisfaction
 that the gradual Steps are all necessary, and that it
 is exceeding good and useful to be in such a spe-
 cial Discipline ; the Revelation of that one Way
 of Entrance into this Communion is made in so
 strong Terms, and there is the Knowledge of such
 Strength taking hold, yes, in the very Entrance,
 as that there is all Desire to pass forward, and there
 is that passive Waiting which is all-powerful and
 all-constraining, because in the very Entrance
 of this Communion, the descending Light, as it
 is divine, it is strong and powerful suitable to the
 very first Advance and Entrance, but as these Things
 have been marvellously made known, certainly
 and truly taught, the Ministration to reveal the
 more fuller Communion is now in Exercise, and
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there is to be obtained great Advantage from all Manifestation, because now all is for the Use of God's Christ, that Use which more fully is to be possessed as the entering into that glorious Inheritance, the gradual Communication of the divine Presence hath manifested in its greater Excellency and Glory which hath been the inviting Voice, and the preserving Voice, and as it was so appointed of the Father, his Appointments also were that all should hearken ; his Call is that all should hearken, that in hearkening they might hear and know, and the Word being a Companion, as well as a Guide, is ready at all Times to prove to each one, how in their Obedience they enter deeper and stronger into the Communion. Whosoever gives heed to me, says the Word, in Ministration, and so maketh me a Companion, I shew what the Advantage is, and to know that I am he that thus descend and ascend, this Knowledge will manifest itself ; nothing will be hard or dark that I speak, because Faith, which is divine Power, is ever waiting to be supplied with that Increase which is divine, which is to make the Measure of this divine Power perfect in that Fulness which will know for itself that it is made able and receptive of receiving every Way, so that whilst the Ministration of the Word continues to exercise, there is more and more obtained, the End of God is more fully seen, and therefore such are of God prepared to shew forth the Operation of that greater Power which is to work the Accomplishment ; and here is the Operation of that divine Power Jesus, which is the Light which must fill to the Perfection, then where-ever this Light is, as it is to exercise to answer divine Will in Promise, it is Christ God's Anointed that does work, and if any will know the Kingdom they must thus know Christ in Heaven and Christ on Earth, one in Communion, one in Fellowship, and that in opening the Father's Councils, which are the Honour and Glory of Christ in that reigning Dominion of the Kingdom into which there can be no Enemy to betray
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or hurt, therefore to know the divine Appointments and to be in them, will be known to be in those Ordinances of God that purify and sanctify and that to every Office in the Kingdom, therefore Christ is revealed and made manifest in that lofty exalted Voice, Come, know what Christ is, know him in that Obedience which hath in it no Defect or Failure, but hath in it the divine Improvement; and thus the Glory must enlarge and increase, yes all Glory hid and contain'd in the Bosom of the eternal Center, which Glory, I say, is come and does increase, and this Revelation is witnessed unto, and the Witness is that which admits not of the least Defect or Doubting; then says the high and exalted One, Know where I am, know what it is to be with me, so know it as to shew it forth and manifest it, because this must be the holy Confession of all the Privileges to God's Christ, Confession in that Light which is that of the Son of Man that ascends and descends. Peace and Tranquillity of Mind, saith the Lord, be in all such who from the Light of my Word know their inward Minds moved deeper into my Communion; verily the Beauty of every Order of Revelation entertains such, and the Glory is exceeding great, such Faithful they see how the Place of this Communion is fenced about, the Walls and the Bulwarks which excel in Strength and Glory, the more they are seen and beheld, there is Light sufficient to see the Orders and all is a Harmony, one Way into this Communion, and all that are without find it not that stand in Envy and so lust unto Envy. Here in my Communion there is large and extensive Walks in the Light of the Sun, and the Order offers exceeding Delight and Joy, yes, the Increase of Knowledge, which is that in the everlasting Center that as a mighty Shower falls down, that the excellent Savour which is divine may be known the increasing in Life, in Light, in Understanding; verily this Knowledge is now to be obtained, I teach it in every Degree, and in teaching of this

Knowledge there is not a Word in vain; but all I speak is useful; now in coming unto me thus to know, says Jesus, behold me, behold my Word, for it is to be looked upon; my Word is the Form of my Power, therefore it contains all Light for Understanding and for Inspiration, for the Voice of Jesus is to inspire, and all are to know when this Inspiration comes the Kingdom is come, therefore here its high and spiritual Orders to be submitted unto, all revealed in Time and Place; in the waiting to be led into those spiritual Orders is Rest, and Peace, and ceasing from Labour, that Labour that hath in it Sorrow and Sighing, which as it hath been said, there shall be no more, my Chosen are to know there is no more, and that in knowing what I am as I reveal myself. I tell you every State of Christ must be witnessed unto, for thus stands the Father's Will, and this Christ in being made manifest, will know a Power committed to him to witness of himself; as the Head and Antitype hath done, so must the Orders of Christ also in their Orders. Says the Word the Spirit, I am he that reign and rule, and am so to be known, and of my own Dominion I teach; whoever become subject unto me know they are deliver'd, and in a Liberty no more to become subject unto Powers that are not God, and with my Disciples there is many Privileges, and if I say unto them, Here you shall find me, do this and the other Thing and ye shall know me with you, why, I tell you, my Disciples will find such a Spirit in themselves they will keep my Counsel, for it is their own, and they become obedient in so doing, and they maintain their own Liberty, and however I speak, or whenever I speak, the Disciple hath the Advantage, he hears and another cannot hear, because another understands not, therefore the Voice is an unknown Voice; but wherefore is it? And as I am known, says the Word, such that know me can say, I am bold in the Lord to testify of those Branches of divine Light that are all of excellent Use; and because there

there is the sundry Branches of divine Light, the Revelation of such Manifestation is to stir up to all Watchfulness in the Lord which is in the Light of the Word, because this Light goes forward, and as this Light is known, it is known the same speaks which spoke at the first, and upon the present Word is the Face of the Sun more strong and more enlarged as it thus moves, because the Beginning and the End is to be one ; and I am faithful, says the Word, in shewing of these Things ; Christ in this Visitation of Glory knows himself an exalted Christ, therefore the Testimony and Voice of Christ teaches how all this is in Righteousness, because the Father's Will hath been answered and is accomplished in that Christ, so knows himself to have a reigning Dominion in the Earth. Put me on, says the Word, I am a Shield and a Buckler, I am full of all divine Wisdom, put me on, I teach of my own Form, therefore take hold of me that ye may know of the same Form in your selves a Likeness, a Likeness, says the Word, I minister unto that I may inject into it, because I come to be known as I am to be known in the Light I appear in, which proceeds of the deep Council of the eternal Father ; O see the Ease and the Rest that I have prepared, simply assenting and consenting draws in the Spirit of my Formation, then behold me and what I have done in opening such a Way that ye may rise with me ; the Spirit of Power that thus enters will keep the Temple, give it its due Right, and will do all it is sent to do ; but, says the Word the Spirit, I must make it known what it is to resist me, because where I am resisted I cannot so dwell as to prepare and beautify the Temple for the Lord, but as I am entertain'd in Simplicity ; I come to the great Advantage of all, and they know the Advantage by that spiritual Savour that ariseth and infuseth it self into all the Senses and Faculties ; nay, I say I am come to season Body, Soul and Spirit. and as I am thus come, I am thus to be known, I must appear true and faithful, says the

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Word,

Word, I am in the Work of Examination, therefore I say to every Man, examine thy self; then it is not hard to be understood how, because I teach it according as I am appointed, and as by my Light and Power, and with the same each one does examine he will assuredly find how the inward and the outward Man standeth, for I am true, true unto all in using me; as I am used, says the Word, I delight to be preferred every way, because my Office is to assist and to help, and in using me to this End there is all Peace, for being in the inward Spirit, my Power over-powers the outward Form and keeps it in Subjection, then my Call is known the stronger, Come let us commune together; but this Life of Christ has already been taught, and being thus far taught, nay, and in a higher State of Government, and a more glorious Sphere of Light, now all that is to appear, is to teach the Perfection of Christ, Christ being thus taught there appears the Sign of the Son of Man in the Father's Glory; then assuredly all is to be accomplished in and under this Period of God appearing, who speaks that the Word may be fulfilled already gone out of his Mouth, therefore all must answer in Earth and in Heaven; Faith is thus to exercise, therefore it is to be known Faith is now risen more noble than from the beginning; blessed are they that can make Application; in me and of me all Doctrine for Knowledge is now to be found, of me and by the Power of my Doctrine the Heavens and the Earth are to be purified.

Intercession by Prayer and Praise.

ETernal, Everlasting, Almighty Lord God, thou hast sent forth that Word all-seeing, all-knowing, justifying and setting in Liberty the truly simple ones in obedience to God. Blessed eternal Word, enlarge thy Dominion, thou dost do it, in the overshadowing of thy divine Power thine abide with thee, thou renewest and they run in thy Power and in thy Light, and thus the Light
is

is seen that opens; here appears that wonderful Love of God, proceeding of himself, that Love thus proceeding working after its own kind in and upon its own Form; those Wonders of the eternal One are seen, and they do appear they are Light, and they give Light, because the Name of the Lord is therein magnified; Thy Will be done, O mighty One, that Will that brings to Light all Things, by its Power and Agency inspires the Faithful so that they know the same Word is in them which is the Word of Wisdom to be used in order to teach the Happiness of Wisdom's Discipline, and the great Advantage there is of being in it, for here they grow up in Wisdom and Understanding, and thus increase that Fear and Love to God which is of God, and in this Way all is possessed that can be desired, as Desire is moved by the Power of divine Light that opens. O God, the Order of thy own Appointment in appearing is known a blessed Order, it is that Order that cannot be broken into by Powers that are confused in their moving; blessed be thy great Name, thou givest to thine continually for their Use, that they may grow up in Wisdom and Understanding, and also be able to abide steadfast in Faith given of God and ministred unto, and as it is given of God, it is brought forth by the Visitation of the divine Word, and thus thine know the Spirit of Faith was in them when it did not thus move, but what thou didst thus hide is now known that thou didst and wouldst surely visit it, then what is yet lacking, O Lord, of the Power of the anointing it shall surely be given also; adored be thy Name for ever and for ever, all Honour and Glory is thy due, and as it is thy due in thy appearing thou art known all glorious, because thou givest unto thine that they may give unto thee thy due; O Lord, this is the Communion, strengthen it more and more, and strengthen thine in it, for it is the Joy of thine that they know that in it they live and move, and have their Being. Here's the wonderful Goodness of the Lord that endures for ever and

ever, this is that Goodness that upholds and maintains the Life of thy Children in the Exercise of Life and Light, thus thou hast drawn them up in thee and with thee; O eternal Word, thou knowest their Desires to be not feigned Desires, but unfeigned, simple, pure and sincere, accept, O Lord God of the Offering, thou does do it, and because thou hast accepted the Offering of thy Children, thou givest unto them in thy Wisdom, and as they have sincerely given themselves unto thee, thou hast so given them one to another as that nothing shall separate; in Wisdom have all thy Methods been to prepare the Way of bringing together in this absolute Engagement, and, O Lord, thou art making the Hearts and Minds of thy Children glad with bringing to their Remembrance how they have obtained many Blessings in hearkening to the Voice of Wisdom, and always moving according to Wisdom's Voice, as did *Ruth* according to the Advice and Counsel of her Mother, and the Blessing was brought to pass; Wisdom as a Mother hath been espoused, and it stands good in thy Pleasure, O Lord, thy Children should be using for their strengthening what stands in the Light of Scripture, such that are to learn thereby the particular Methods of Wisdom, O Lord, it is according as thou didst design, therefore every Gift of God is a Blessing, and there are such Gifts, O Lord, that are to be delighted in, greatly delighted in, and verily if it be believed to be the Gift of God it will be delighted in, because whilst there is a delighting in the Gift and honouring the Gift, thou art honoured, O Lord, and whosoever thus honour thee they shall be more honoured, and it shall be known, O Lord, thy Word is full of Wisdom and Instruction, in it there is hid that Pearl of great Price, surely thy Children are willing to part with all that would weaken their Hands from the diligent search to find out this precious Pearl which will be of that most excellent Help and Use and will never fail; strengthen to all thy Pleasure as thy Pleasure shall appear in Revelation

velation and Manifestation, as all is to be useful to build up and strengthen the Man of the Spirit, so, O Lord, thou hast graciously revealed thy self, and hast not withheld thy Word for Instruction, and thou knowest thy Children have eat it, and they find it and do know it the Increase of that Inspiration which is of God; therefore in thus confessing, O Lord, thou wilt make the Inspiration to increafe; who can keep Silence that thus know the Lord, but must be ready to acknowledge and give thee thy due? Great are thy Condescensions toward all such, thou hast engaged thy self to work such a Work as shall answer for Blessing every Way, therefore thy Children must confess thee saying, In Blessing, O Lord, thou hast blessed us, and we know the Light of God is in our Habitation, therefore we wait to sing aloud of thy Goodness, to shew to the Worlds and Nations what thou hast done, because thy Wonders are not to be buried in Darkness. Rise, thou Almighty One, thou Strength of all Nations, give Wisdom and Understanding to spread abroad thy Name, to tell of thy mighty Acts, thy Transactions in Heaven and on Earth; for as all is to be proclaim'd, with this Honour thou wilt honour thy Chosen, and they in shewing forth thee shall honour thee, O mighty Lord.

N U M B. XLI.

Birmingham, Thursday, September 23, 1731.

Revelation and Exhortation.

THE Word exalted, the Word exalted above all Forms and Orders, in order to be not only the Messenger of God immediate, but also the great Interpreter of the Message the Word brings, the Word that hath brought and hath made manifest it self in what Order of divine Light it did appear in, this is the Word that now speaks, which Word alone is sufficient to testify the State and Standing of all Orders and Forms ac-

cording as by the Power of the Word States and Orders are in that Change which is a Change that every Form may know itself, and have to demonstrate of itself, but of me, says the Word, must all know, because I am to be known the Light. Thus as I appear a Guide, Light is of me in my Guidance, and this is the Light sufficient to judge and determine for itself, and also for every Light that does appear and exercise itself in a Form or in a Ground below, that Form that containeth my present Light of Operation for Guidance, for as I am to be known first in all such Manifestations so uniting unto me, and thus being with me, there must be known a much greater Privilege, a Privilege that is to be used, which Privilege from the Light of the Word is sufficient for each one that hath it to see for himself, and also to look round about him; and, says the Word, I am so come as that I shall no more depart from my Disciples until all is accomplished unto them that they are to know and to be to answer divine Will, and so to know the Fulfilment of divine Will, which as it is fulfilled upon and in the Disciple, so also does the Instrumentality of the Disciple fulfil the Will of God in and by the Guidance of the divine Word sent, and as the divine Will now standeth in the Light already come, by its own prevailing Virtue keeps the Disciple in safety, and so there is the greater Increase in this way of growing up in all Knowledge, the Way will be demonstrated unto many Ways and Demonstrations of divine Wisdom are beyond, over and above any Testimony of Wisdom Rational and Human, and it is I, says the Word, that am sufficient to make Testimony of every Testimony, because in the Exaltedness of divine Will I speak and I interpret, but the Interpretation is to the Faithful with me, in the Faithful who of God are called to manifest the Strength of Faith in holding fast the Word, and also testifying of the Wisdom of God in the various Manifestations of the Word; for the Word itself may and indeed it does appear in
sundry

sundry Degrees of Light, but the Face of the Sun is upon all, therefore all yields Light, and what is of this Light cannot be hid, and what is of this Light is ever known to me, says the Word, and so shall be known to such that are with me; and thus Judgment is of the Lord, and I say the Spirit of it is in my Chosen, therefore I say it is my Judgment; so will I keep, and so will I defend, for in this Way I bring to light; the Disciple for his own Safety and to testify of his Lord is taught many Things, yes, and by the Word he is led into the same Light for Judgment and for Understanding. These Privileges will more and more be known, that it may be known the Word dividing and separating is come not only with an outward Voice but also with Power, which Power I bring, says the Word, therefore in speaking to the Disciple the Power of my Word which is the Inspiration of God infuses itself, and by the Disciple it is gathered in, and here's the Like-mindedness with me, and thus the Blessing is obtain'd every way of knowing the Communications of the Word the Spirit, whatever are the Branches that shew forth themselves as they are all in Light, so they are all useful, therefore as they exercise or as mine exercise in any Branch of divine Light, they cannot be made ashamed, neither can they be weakened; the Word appears to beget and to create a holy Zeal for the Lord, if for the Lord it must be to him and for him according as he appears, for thus the Word the Spirit hath ever worked; and by the Light of the Word the Spirit is every Work known the Lord calls to, and thus the Disciple knows that he hath a Work to do for his Lord, another knows not; these Things must be familiar with you as ye stand in my present Call to shew forth my Wisdom and my Power, as I am come Lord over and above all; so the divine Agency worketh more and more to strengthen and to endue with Wisdom, that every Disciple may stand his Ground, and appear noble in his Testimony for his Lord, which I say will be that

Strength which was with *David* when he did over-
 come the Enemies of the Lord. Behold! I
 say with my Disciples, there is a Strength that
 works to shew itself more noble to bring to
 light greater Enemies; Thus, says the Word,
 do I reign in the Loftiness of divine Power, and
 this will be known the Blessing of Inspiration
 to my Disciples, and the Day cannot be darkened
 neither can the Clouds that rise and seek to work
 retard the increasing Government of this Light,
 the Light of the Heavens and the Earth in the de-
 light of God the Father. Rejoice that ye hear
 these Things, they are spoken for your Use, and
 so ye know the Faithfulness of your Guide, and
 how divine Will stands, that ye should know suf-
 ficient not only to maintain your own Trust in
 God, but also that ye may testify of him the Work-
 ing of his Wisdom, and how the Righteousness of
 God standeth in his unchangeable Love, therefore
 the Works of Righteousness, tho' it may be in
 Judgment, maintain and confirm the Glory of the
 holy Attributes. Greatly must my Power be mag-
 nified in this Day of my Visitation, mine waiting
 in the Preparation will soon obtain the great Ad-
 vantage, so that they will have greatly to rejoice,
 greatly to rejoice and magnify the Lord their God
 in the Advantage found in following him, and
 waiting that divine Leading which is to manifest
 the Wisdom, Power and Love of God in every
 Step. Saith the Lord, Many, many Blessings are
 upon you, Blessings of Light and Understanding,
 Blessings that are from the Exercise of the Spirit
 of Wisdom in divine Will, so shall ye indeed
 know how great the Blessing is in the divine Pro-
 mise, I will give you an understanding Heart and
 Mind every Way to stand in all divine Will and
 maintain your own Privileges, which are Privi-
 leges to a Lord and a Master; thus, I say, mine
 shall walk and shall not be afraid, because I am he
 Lord over all, that give my lordly Power to
 whom I please, even to use, and in the using of
 it as the Exercise is in the Light of the Word
 there

there will be the Increase of a spiritual Liberty, and where this Liberty increaseth, it is that greater Power spiritual may be exercised, for here is the rising into greater Authority that hath its Being from that absolute Power proceeding of the Sovereignty of God, there must be known Power exercising, and that with spiritual Dignity, which is to be cast out and to cast down Powers that pretend to Dignity spiritual, but as such Powers are suffered to appear it must be known it is so, because they are to be made manifest and cast out; and this I shew to the Disciples, that such may be assured that notwithstanding such Powers in manifesting themselves are not suddenly consumed as with a Fire from my Presence, yet assuredly they shall be, and in the mean time appears the Increase of the Gospel that is to exercise divine Power in every Branch to defend itself and prove itself Power, setting in Liberty and sanctifying all that come unto it with that Sanctification, so that they ascend higher in Sacrifice and see the Face of the Sun in their Sacrifice. Surely, saith the Lord, I can no longer hide these Things from my Christ. O rejoice exceedingly, even as Children hearing the Voice of a Father that testifies by his Word no Power shall hurt or crush you, no Power of any kind, but henceforth are ye to know what it is to live that Life that glorifies the Lord God continually; yes, I say, I have so been with you, and ye also have been with me, that ye are established in that Ground upon which and in which ye can do no less than magnify the Name of your exalted Lord, who is now come and hath done so great Things and that for you, which, I say, is no less in you than the Inspiration of the Almighty, in which ye stand and shall stand Conquerors and to conquer, for thus is the Spirit of the Lord now given to be known in all its Exercises, and thus, saith the Lord, on Earth it is to be said, Holy is thy Name; blessed is each one whom I the Lord God do behold worthy thus to hear, for in hearing, saith the Lord, I work according as I speak
and

and soon the Work appears. Believe and give
Glory to God.

N U M B. XLII.

Birmingham, Friday, September 24, 1731.

Intercession, &c.

THat Wisdom, that Strength, that is of thy
Divinity, O Lord, is sufficient to and for
every Exercise, inasmuch as the Exercise of it is
to be known sufficient answering divine Will in
the Time this Strength is to be known the Strength,
this Wisdom, the Wisdom ; then the Ministration
of the Word immediate is only sufficient to teach
how it is, and how it does exactly answer, that it
may be known there is no Defect in the Obedience,
and as it is to be known the Obedience of Christ
the eternal Son descendeth to be the Light re-
vealing, and to be the Light also that endues with
Wisdom and Understanding, and the Light dis-
playing itself reaches of itself, as it is the alone
Communicator, it also makes known how what is
communicated is that divine Light and Strength
which does ascend and does answer, and thus to
know engages in that holy Confidence and great
Astonishment in which and by which, O Lord,
all bow ; because the Revelation of this Obedience
is so wonderful manifesting that great Condescen-
sion that delights so to accept, and also is delighted
so to testify that divine Goodness may be seen how
super-abounding and overflowing it is, therefore
the Soul finding Rest and Peace is engaged and
strengthen'd to cast itself deeper into this Sea of
divine Light and Love, being so enabled assuredly
it is in and by the Exercise of divine Power, di-
vine Wisdom, from the Strength of divine En-
gagements ; thus considering, and thus being
helped to meditate upon thee, O Lord, most
powerfully does the Soul know what it is to be
swallowed up in those divine Supports, the Re-
membrance

membrance does not pass away but remaineth, and thus to know how the Saviour of this Life worketh in order to season throughout, must not this Experience, O Lord, be accounted being with thee in Paradise, in which Paradise, O Lord, thy Children have been in, therefore unto them has more higher and deeper Manifestations of thy Glory above that hath opened and does open, and because the Day is come it is to be thus known this Paradise so enlargeth and teaches the great Advantage of knowing it and being of it, as that now there is no Knowledge can avail but that Knowledge that thus is given from the opening of that greater Glory, that lasting, yes, that everlasting Glory, the Light and Power of the eternal Nature exerting itself now to teach the Usefulness all have found, have obtain'd, that knowing but the first Rays of this Light were upheld and kept by the same; and as this Light hath been increasing, so, O Lord, the Steps of divine Power have advanced in order Heaven and Earth might be brought together, and know that Oneness in a Formation of the eternal Wisdom, Power and Love, of that glorious united Council that could not fail in all it did purpose, being absolute it was known eternal. O Lord, thou displayest thy self in this Light and Power of thy own Eternity, all for the Good and Advantage of thy Chosen in this great Communion, which is a Communion now to be known answering to that antient Purpose, and such are blessed that are privileged with it; and, O mighty Lord, the Way is made known and hath been in which thine are accounted worthy to hear of these Councils, that in hearing of them they might be assured they were concerned in them from that great and absolute Deliverance, then being delivered and set in Liberty by that unalterable Blessing of Promise that stands in so holy a Council, this Deliverance is a Liberty, and it is that Liberty that admits of no Bondage, it is a Liberty in which much is to be learned, and that Power that does learn is all Wisdom, all Wisdom necessary

necessary to the Learning; and, O Lord, the lowest Science in this Way is worthy of thine giving up themselves into the divine Will, for there is no spiritual Science to be learnt, or any Improvement to be made but in divine Will, and so wonderful is thy Wisdom in revealing what divine Will is, as that it absolutely appeareth the Word is the Minister, because the Word being the Minister, there's no more time for that waiting which had not in it an immediate Voice, tho' the waiting was in a Disposition of Fear and Reverence to God, as God Almighty and Eternal, but the speaking of the Word teaches the Appointment of God into which Man is called to exercise himself, therefore the Exercise is to Man and for Man a spiritual Science, the Word gives and entertains sufficient to be employed from the Voice of the Word in the first Science for Learning, there cannot be a comprehending what this Obedience is to, as it is appointed to know that the first Degree of Obedience in this Way engages the Word sent, therefore the Word as a Helper is with each one and remains to be, is known so to remain as that there is the Increase of Light in and by the Operation of the Word, which fails not to work for the increase in all so espousing God in Revelation as Revelation in a Ministration appears most strongly to shew how the Employment of each Man in the Word sent, is that spiritual Exercise which prepares and leads him into one Science of spiritual Knowledge, and another Science of spiritual Knowledge, and living so in the Appointment of God let it be called the Ordinance of God; and there is such Ordinances of God for Man to know himself in, as that Man may be more and more enlightened thereby, to know how the divine Will standeth in a Time when all is to be realized and spiritualized that before was commanded of God to be observed as the Law of his Mouth, which did pronounce Blessings to the Obedient, and the reverse to such that did refuse, and so did not keep the Word the Law, therefore were to be numbered among the

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Transgressors. O Lord, whatever yet remains to appear to exalt and magnify that great Name that so wonderfully hath been display'd in order to bring the Chosen through all Observances accounted of thee a holy Obedience, shall not the Blessing that thus standeth be known what it is, and how it does stand to be the Blessing of the Chosen? As in Wisdom, O Lord, thou appearest and hidest nothing necessary for Light and for Understanding, and to prove thy self faithful sending unto thine the true Revelations of all Things and all Duties toward thy self and one another, herein thy great Love hath appeared, but now in an extraordinary Way appeareth. O Lord, none can be deceived that render themselves intirely to be instructed in those wonderful Things that belong to thy Glory, and to the making manifest how to fulfil the Righteousness of God; Christ is to be known Judge both of Quick and Dead, therefore as he is to be known Judge, the Judgment of him is to be taught, revealed, and opened, that so by the Revelation of Judgment he may be known, considered, and Obedience yielded every way, that Obedience that acknowledges him as he is revealed; and now it is come to pass the Works of Wisdom having prepared to this Day, that now the Works of the Day might be revealed, and he the Judge of all reveal what his Judgment will be, and that no Transgressor can be set free or delivered without submitting to the Judgment, for, O mighty Lord, as thou art thus come, thy Honour and thy Glory must manifestly appear, and work that the Law of the Lord may be honour'd, magnify'd every way; and surely now in great Wisdom and Love thou teachest what it is to honour thee as thou art revealed, for it shall be known there's none can steal from thee, and if any seek to steal from thee, O Lord, in the Method of Judgment they must make Restitution, and beside, O Lord, thou art come to search out the Whoredoms, and that Sin of coveting what ought not to be. O Lord, how ignorant for a
Time

Time have thy People been concerning the Spirituality of thy Law! and how in the Time the Law was to be made honourable thou wouldst appear and plead in Righteousness; having call'd together thy faithful Witnesses; now the deep Things of thy great Council open, O God, who shall speak in this Day! thy Voice in this Way increases, the Word in speaking will surely prove itself the Voice of God, and there is Faith, O Lord, that is known a rejoicing Power, and so a Life of Joy, crying, Thanks be to God for this Visitation; now the Hope of the Chosen rises, O Lord, into the Strength of this great Light of Jesus, and there is the Orders calling one to another, saying, Rejoice, the Name of our Lord shall no more be infringed upon; Holiness to the Lord, for Iniquity shall be cleansed out, and there shall be no more Curse, then blessed Salvation however it be or whatever brings it to pass, the Power that is to purify whether it be by Fire or Anger, or Love, O Lord, increase it. Prayer and Supplication shall be agreeable to Divine Will and what is answerable thereto; all must be known that the Unity may be seen one, for asking and giving is to be equally just and righteous. How wonderful, O God, is it that such a Spirit should be in Man and with Man! the Communion must be that of Father and Son, that sends forth such a Blessing, such Anointing; because there is to be seen that Agreeableness both in the Way of asking Blessing, and Blessing descending; if so, O Lord, nothing short of the Anointing particular thereto can avail, being thus enlightned, finding such a Spirit raised up in Man, how will he see himself engaged, compassed about with so strong Bands of divine Power, as that Man will be swallowed up in the Operation of divine Will, so knowing this Strength, there will be no moving, O Lord, but as thou movest, and there will be no standing still when thou movest. Thus Wisdom walks round about the Chosen and they are not ignorant, because they have freely given up themselves, and so know they have

have entered into the Choice of God; then in Wisdom thou wilt maintain the Blessing of Power and the Blessing of Wisdom to preserve and keep such; and thus, O Lord, in this Communion, which is no less than with thy self, thou wilt open all Blessings, for as the Descendings and the Ascendings are, they are now known to open all that is to manifest how the Fulfilment of all is to be known both of Mercy and Judgment. Whoever know thee as thou teachest of thy self, all the Labour and Exercise of their Minds and Spirits will be to keep close unto thee, because such do know there is increasing Blessings being thus infolded; and now, O Lord, thy Word appears as that Light all-sufficient, giving thine to read how the Spirit in the Word standeth, as the Word hath already been given forth as the Standard of the Lord, waiting even until that Word, that Standard shall be spiritualized, and the Law magnified which is Spirit and Life. Blessed Lord, send down the Increase of the Spirit sufficient to all Prayer and Supplication, that in the Spirit and by the Spirit it may now be seen what is the Obedience that answers this great spiritual Call, it is not Rivers of Oil, it is not the Blood of Bulls or of Goats; the Inspiration of God is Wisdom, and it is Light, which Light, O Lord, thou wilt call into Exercise that each one in this Light may look upon thy Word, thy Scriptures, O Lord, and see how they stand, and how thy Judgment is to fulfil them as to Blessings and Punishments; when the Law of the Lord shall thus be taught and be magnified, then shall the King in his Power and Glory be known, who now speaks himself that he is come thus to defend the Willing and Obedient that consent and rejoice to consent to all the Royal Councils now opened, and the Power that is of God in and upon all that in this Way of divine Will are accounted worthy to be of this Council; a Tittle cannot fail that hath been spoken, and the Spirit now speaks to shew what is contained in what hath already been spoken, that every Blessing
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in its Place and Order may be known in the Increase, and thus the Faithful grow up in the Dominion to the Dominion maintained unto them by the Virtue and Spirit of the holy Law. Surely, O Lord, thy thus speaking shall be known, calling the Disciples into Council, shewing unto them the Kingdom which they with thee must be Instruments, not only of revealing it in Word and Doctrine, but exercising in the Power of it to manifest what is that lordly Power and Dignity that cannot be infringed upon, because it is obtained in this Way of Righteousness; all this to shew forth and testify how thou art Lord, Head, Captain and Leader; he the Head that hath thus proved the Divinity of his great Commission hath done it, and by his Doings in Righteousness obtained such Power and such Commission, that in his Name there may be a going forth to teach the Works of Righteousness to the Worlds and the Nations, that by the Lordly and Kingly Power reigning many free Subjects may be brought unto him, because the Slaves are to be delivered. O God, increase that Faith necessary to exercise in this moment of Time; of thee, O Lord, all is to be known, and what thou makest known shall verily appear, so wilt thou be known the Strength of thy Chosen, yes, the Strength of all Nations; bless with all Blessings necessary, the Blessing of Light sufficient upon all, O Lord, waiting in that Fear and Reverence receptible; thou wilt not be wanting, O Lord, this is the Moment thou dost speak of Things most wonderful, and yet plain to be understood, and that thy Chosen may understand thou sayest to the Word, Be Light and it is so, Be Power and it is so, be Wisdom and it is Wisdom; thy Children have so known it, therefore they will not rob thee of the Acknowledgment due of God they have known, to the same do they return Acknowledgment and Thanksgiving, and in this Way the Increase shall be known and every Letter of the Word shall be known to contain much, yes, every Letter shall be known

to contain a glorious Branch of divine Light for Understanding; and thus, O Lord, the Word is come forth under the Command, Increase and multiply. Thy Children having in themselves a Seat for the Word, they trust, nay, they believe, O Lord, they shall know the Increase in themselves, to themselves, for themselves, and so be able to spread abroad thy mighty Name, and tell of all thy wonderful Works, which in thy Wisdom thou dost reveal unto them, that thine may know they are indeed gathered into the Power and Government of that eternal Law which keepeth and defendeth and will not be robbed. O Lord, thus thy Children desire to sit down in and upon the Ground thou art thus in, and thou art known in it by those Almighty Movings that are full of Light and full of Power; and as thou art thus come to move all Things, both the Heavens and the Earth, great is the Blessing to thy Children, they live and shall live in this Light and Power that moveth, and therefore they know they are in the Kingdom that is now to be exalted, because the Kingdom is now to know by the Increase of Power the Increase of Glory. O Lord, when thou sayest to thy Children, Ye shall understand, and nothing shall be hid from your Eyes, then they shall see and behold, and shall never more forget the Glory that now opens, opens that it may remain and abide; such that are with thee, O divine Word, can so testify, and nothing, whatever may work, shall weaken this Testimony, because it is to shew forth the Power and Coming of the Lord in the Glory promised. Thy Will be done, O Lord, thy Name be exalted and glorified more and more, both in the Heavens and on the Earth; so shall all Scripture be fulfilled.

Revelation and Answer of Exhortation.

SAYS Wisdom, there is gone forth many Spies; I have sent forth whom I have sent forth, they are gone forth in the Light the Darkness

ness hath sent forth, but such that are of the Darkness cannot see, neither can they comprehend, but such that I send forth they do see, and what they see is to magnify my Wisdom; and to prove me God in Righteousness, in Righteousness sending forth such that will give a true and a faithful Report as a Witness for God against such that being Spies in the Darkness are unstable and confused, and this appears because I open the Darkness and manifest it; and as I have begun in this Work, I cease not a Moment; the Darkness is brought to Light, that the Brightness of this my Appearance may be known honourable, and the Dishonour cannot rest upon me, neither can it rest upon mine; therefore let it be considered where it will be found; it is the Day of God's searching; I will be known righteous in all I speak of this kind; and it must be seen and known more and more what I have spoken, saying, I have laid the Axe to the Root of the Tree; every Branch that appears and hath Light and Life in it that appears to testify of me, I will multiply unto it, saith the Lord, and it shall be more glorious and more powerful; the Lustre of its Glory shall cause Branches that shew themselves to wither; it is easy to make Application, for I say, so it will appear to the very sensible Eye of the Faithful, for as I am great in Love, so must I expressly be known righteous in my Faithfulness. This is the Voice of God in Christ, to Christ, all Scripture hath in it the Revelation of Christ; and as Christ is found in Scripture, he will be known now to appear and be revealed the same Christ, but much more glorious, glorious in Power as he is greater in Power; were it not so, Faith in God was made void; let not my Chosen say in their Hearts, Who believes this Report? The Report, I say, fills the Heavens with Melody, and as well opens the Graves and looses the Grave-cloths; and thus are the Wonders of *Jehovah* to be spoken of, and the Answer will be unto him, yes it is, There is no God like unto thee, nay, say the Chosen, There is no God like to our God, now
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Is his eternal Power spoken of, therefore we are inspir'd with eternal Praise, Praise in the Heavens and Praise in the Earth, all the one Testimony of he the exalted King, Worlds and Nations give up unto him, and thus it is known Prison-Bands break and fly asunder, and thus my lawful Captives flock unto me and that by Multitudes, for thus I am come to open blind Eyes that this may be seen, and I say, there's none but my self in the Operation of this divine Power, whether it moves in Heaven or in Earth, as I say it does move in the Power of one divine Appointment, therefore where are ye? what is the Word of the Lord? thus Deep opens to Deep; he that reads the Law of the Lord is to know he reads and understands, not only for himself what he reads, but also in Understanding by Understanding becomes able to interpret for Understanding to the Congregation he reads to. Thus the Blessing stands, saith the Lord, to such am I known in that Knowledge the present Moment admits of, as it is the Knowledge of Father and Son ministred to Christ, according as the Orders of Christ are in the Blessing of that Light which is divine Power in the holy Dominion; then examine for Understanding, for the Word is God, therefore it is Light, Wisdom and Power, so sent that it may be so made, that thus Man may know God in him and with him, and this is the Knowledge that excels, because it is sufficient being so appointed to improve in every spiritual Science. This Kingdom as a Kingdom of me is revealed, and as well the Order of all holy Council. These Things are not to be found or known but in the Light of my present Gospel, which is all-sufficient to convert and change and that to the uttermost, then the Ministration of the Gospel will be known the forming Power, and so the divine Hand and Finger; blessed are all that submit to it and abide in it, they will know their coming forth is in that Form of the divine Will, and the Blessing of thus knowing, I say, does now work, yes it is with Man, that it may be known
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how God in Man and with Man is that mutual Companion that in communicating he may become compleat and perfect to shew forth the Power and the Glory of he first in his own great Call unto Man, that he might know himself the Image of God.

N U M B. XLIII.

Birmingham, Saturday, September 25, 1731.

Revelation and Exhortation.

THE Gospel of Jesus as it is Spirit and so to be known, by the Word it is made known how it is Spirit from the Center it proceeds of, the Word being Spirit, which Word appearing and teaching of it self, makes known the Ministration of Christ, every Ministration thus to answer divine Will is a Ministration that must be acknowledged, for by it is the Judgment, therefore the Degrees of this Ministration of Christ as in divine Will they are revealed, so in divine Will they all stand as that Ministration all must be judged by as Judgment is of the Lord, to bless with all the sundry Blessings the willing and obedient. Thus every Ministration from the beginning being taught for the Ministration of Christ, it stands and it remains in the Light and Power of the divine Word, which brings along with it self in the way of ministering all the Degrees of Ministration, so that the justifying Voice of the Lord is heard, and the Blessing of it is known to all the Obedient in Faith, in Conformity, being by the Word reconciled and led into the Testimony of divine Will, simply assenting and consenting, and thus going along with that Word of Ministration which is Christ, which in the Light all-powerful, does the Word the Spirit, the Messenger of God, run that Race appointed, in which Race there is taught sufficient for all, that they may know how all Blessing is obtain'd through the uniting into the

the Ministration, which as it is that Light that is sent for a Light, and so to be known the Light of the whole Body mystical, the Light displays it self by the Doctrine of the Word, and it is sufficient for all to come into, in order they may know what it is to touch this great Light or be touched by it, to tincture and to enlarge such Desires that from such an Operation is known to spring up in Man, increase and exercise until all the Senses are inflamed with divine Power; the Ministration that is of this everlasting Gospel of Jesus, hath in divine Will so appeared, and so been suited to Man's present State and Standing, as that Man hath not been left without a Voice sufficient giving heed to it, that so Man might know to what End the Ministration of Christ was sent unto him, and of God was made that Light which was to enlighten and also to reveal the Way of Christ, a Way ordained and also revealed, in which Way there was ever the Springs of Light found; for as the Life of Christ was revealed, the Virtue made known which was the Life of Christ, and the Light to make him manifest, so assuredly hath the Ministration of the present Gospel been in its commanding Call for Instruction, and so it hath yielded all Consolation in that obedience that was to the immediate Call of the Ministration; therefore it is thus to be known that by the Word I preach all must be judged. From hence it is to be learnt how Judgment is just every Way, Judgment that opens all Blessing to the obedient that is thus made receptive, as Obedience is the Way of entring into that noble glorious Way, the Way of God's Delight, the Way in which he beholds with Delight all that thus come unto him, therefore as this Way hath been revealed from the beginning, the Times of Revelation are to be known the Time of that Growth and Increase in the Knowledge, Wisdom and Love of God; thus the divine Power working in the Unity of divine Will brings forth the Enlargement; being made Partakers of so great and glorious a Ministration, the greater Power of
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the Gospel appearing to execute divine Will, is that great universal Call both to Quick and Dead; then to know this immediate Voice what is required of all? The Word the Spirit thus speaking, divine Will is to be known as the Word is heard, then from the Doctrine of the Word it is most plainly taught how there is that hearing that unites into the Doctrine of the Word; for if the hearing bringeth forth such a Spirit that does unite, then such will know the Clothing of the divine Word, for the Word is a divine Power wrapping it self round about each one, in which Way they must know what it is to be clothed upon with that Clothing that moveth the Members and Senses, keeping them in Unity together, exercising in that one Motion of Life that hath a constant and a strong Dependence in God, for the Manifestation of that greater Increase of such a divine Clothing, and mine are to know a growing up in this Understanding from the Power of the Word they hear, being convinc'd by the Doctrine of the Word that the Ministration now come is that which all must be judged by, for it shews it self in All-sufficiency, and so in divine Command the All-sufficiency of the Word is seen in bringing with it self and in it self all the Degrees of Ministration from the Beginning, therefore this is he and there can be no other. And now concerning my Gospel, as it is thus to be known the Obedience to it by the Judgment of it to be justified and acquitted, thus considering the Spirit in speaking, and as it hath indeed spoken may serve; Woe be to all that refuse to obey my Gospel, hence it may be seen how Judgment worketh, how powerful and glorious the Gospel is in divine Will that all must be judged by; this Gospel now being come, it will assuredly be known magnifying divine Will, for divine Will will magnify it self by the Voice and Power of this Gospel, therefore the Gospel is to be known containing all those glorious and infinite Methods and Designs of the Divinity that could admit of nothing but what was pure like to
itself,

it self, could admit of nothing to enter the same Communion it stood in as that Sovereign Love, unchangeable, most just, most pure, most glorious, defending in and by Revelation that great and pure Choice of divine Goodness which cannot be charged by any to be either unjust or partial; therefore the Ministration appointed as all are to be judged by, so Judgment is to be seen just every Way, and the Call of God expressly powerful in its justifying all that come to it, and the Word the Spirit hath been sent unto Man as a Mediator, beseeching him to be reconciled to the Way of his God. Thus the Word the Spirit hath been that most faithful Minister of divine Will. Now I cannot keep Silence, says the Word, because the Day is thus come, and the divine Word is enter'd into so lofty a Government, the Ministration now opening itself plain and easy to be understood, especially by all that wait in the Faith of God revealing, which Faith by the Ministration of the Word is more and more enlarged, and more and more purified; and thus to know is that Strength which is Life indeed, lives and cannot be crushed, it cannot be hurt, because the Life thus brought forth, is brought forth to enter into the Triumph, knowing it appears in the Way of Victory, and not to be overcome. If this be considered, it will serve not only to engage, but to bring forth the Engagement into that Exercise of Faith in God, which is as a Light in each Man for himself to see what he obtaineth in that Obedience that gathers in the Instructions for Use, and so to sink deeper into Communion with that Word which is the Word of eternal Life, manifesting and bringing forth the Increase and Growth of this Life; and thus, says the Word the Spirit, my Chosen do know that I am their Guide so made of God, and in such a Blessing there is Variety of Communication, because whatever I am intrusted with, that is to uphold and strengthen, and also to inspire, that the whole Conduct of thy faithful Disciples may be in divine Will. I withhold no-

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thing; therefore see how good a Thing it is to labour in me, with me, to know the Advantage of such Engagements, for this is the Disciple that now will be able to stand; for assuredly the Ministration I bring it, is not to fall to the Ground; absolutely it must answer what it speaketh; then, says the Almighty, there's nothing can darken it, the Light of it, I say, will manifest all Darkness, the Darkness that must come into Judgment, yes, the Gender of the Darkness, for the Darkness cannot save the Gender; and as my Gospel is thus to work, it cannot be a hidden Gospel unless it be to such that refuse to obey it; the Gospel is sent forth, the Light and Power is in it that is easy to be understood, because the Gospel displays it self in all the Branches of Light that proves it to be the everlasting Gospel, bringing the Revelation of divine Power, which Power will be known in this Gospel exercising divine Will; here is manifested that Obedience which is that of Christ, and fails not; also from the Light of my Gospel may be seen what is that Sin of refusing which is the Disobedience Scripture hath spoken of; further I shall shew in my Commission what is the Witness in the Gospel to the Gospel, as all are to be judged by it, so will all be called to witness, shew forth their Witness; the Light and Power of the Gospel proves all Witness, for the Witness must be one in it, and unless it be found so, says the Word, the Gospel will be a Witness against that Witness that is not in the Unity one; so will the true Witness be brought to light, and the false Witness be made manifest also. I tell you the Time is upon you, I cannot speak for nought, whilst I am thus speaking I am sufficient every Way to teach the Certainty of that Communion and Fellowship which is one. I so teach, as that it is to be known most certain where-ever there is but the lowest or weakest Degree, therefore I say mine shall know together a Communion and a Fellowship in which there shall be known excelling to the Glory of God, for notwithstanding Betrayers are gone forth,

I say it is the Time they must be made manifest, and the Voice of the Lord as it is to be published for the great Advantage of his Chosen, it will be known that Voice reigning in the Government of the Triumph, as that it will defend, and so will the Betrayers be brought to light and be made ashamed, because they are no more to obtain upon mine to satisfy that Lust in the Enmity, which is a lusting after Vain-glorying, and that Boasting which is unrighteous; which Unrighteousness must all be made known, that the Righteousness of God being revealed and brought to light, may, as a Fire, consume the Unrighteousness. Verily it is a Day of tremendous Working, the Lord hath spoken and he will not call in his Word, and the Word of the Lord the Gospel of divine Power being in divine Will sent forth, the Word will be known to have in it Strength to call to the Author of the Word to fulfil what the Word speaketh; thus is the Word come, thus will it work; wait for this great Appearance, for it is upon you; then says the Word the Spirit, engage me more and more by an earnest moving from that Simplicity which is of the Virgin Disposition that will not admit of the least Doubt, or be persuaded to lend an Ear to any other Voice, knowing the Voice of the Bridegroom, being overcome and swallowed up in the Overshadowing of the divine Word, as that Clothing which waxeth not old, but the Strength of it is known as Strength is renewed by it. Great is the Privilege of thus hearing, make it a Privilege, for in so doing, says the Word, ye will know ye are in my Liftings up; thus being with me, nothing can hurt you, being with me as I descend and ascend you have the greater Advantage of seeing and knowing what openeth to the Increase, that such may know, Joy in Heaven and on Earth increases as it is one. I every Way prove my self faithful, communicating and revealing, and more abundantly do I make my self known to such that abound in their Desires to take hold of me in the Light of Manifestation, for in

this Way I come to dwell with Man, and in this Way the Faithfulness of God is known in keeping and defending every Way; and thus my Chosen know they stand in a sure Place, the Sun is for their Defence, and also for a Mover, and as the Delight of the Sun is drawing to its own Center, that in confessing the Blessing of being entertain'd may still know there is greater Entertainment, therefore the Sun is not satisfied but in drawing into his own Dominion. Thus ye are to consider what is the Day of *Jehovah's* Wonders opening, and the Word is to be made Wisdom, for it is so; and thus, says Wisdom, I am known in my Discipline to make perfect in that Knowledge which cannot fade away, because it is to be used to shew forth the Power and Glory of the eternal Father, which Power and Glory is greatly to be made manifest, and to work in and by Man proceeding and descending of God.

NUMB. XLIV.

Birmingham, Sunday Morning, September 26, 1731.

Exhortation, &c.

THE Time is come that by the great and mighty Works of the Lord every Labourer of the Lord in the Lord shall be known a Labourer with me the Lord God, because the Labour makes manifest; and surely Faith that works, produces and brings to light the Work that shall magnify and glorify the Wisdom of God; darken and confound the Produce and Increase of that Wisdom that for a Time hath been delighted in: But as it hath not been of the Spirit's Produce, it cannot unite into that Blessing the Labourer of the Spirit brings to light and brings forth.

Therefore, as I say, all I do is to be known thus working, mine will know how and to what End they are Labourers with me; which I say will add greatly to the Honour and Glory of such, because
Wisdom

Wisdom has appointed such shall be called blessed. Then it must be known as the Labour in the Lord is made useful, and made a Blessing, such that thus obtain and have the Advantage will rejoice and bless all such in the Name of the Lord. This is what must be known and must appear, because it must be known how the Lord will be glorify'd, which is the Glory he will not be robbed of: from which the Faithful may see how their Privileges stand, and how that Glory can't fade away that thus standeth as the Word maketh known. And all Knowledge is for stronger Engagements into divine Will. Therefore it shall appear, saith the Lord, I will do what I will with my own, my own in that Covenant that cannot be made void; or any Blessing fail the Covenant contains in it self. Then what is my own, that I use and am to use; the Word is my own, and it is to be known the Instrument of my Word is my own; yes, every Instrument of my Word that is an Instrument in that particular Use, as now it shall be known I use my own, as of God it is appointed Instruments with me, Labourers with me, as I am the Head and Leader. Many Things will appear in this your Day, in order to confound that Wisdom that hath not for it self the true Foundation; notwithstanding this Wisdom useth the very Word proceeding of my Lips

It is not in vain that I maintain you in waiting, so that my Will may appear, and the sundry Degrees of it may bring to light all Blessings *Tea and Amen*, to the Glory and Honour of He that is to be known God and Father of all Living, as indeed he is so, and hath been so from the Beginning. Now I say unto you, I will do what I will with my own, what proceeds of my self; and as it proceeds, to stand in the Light and Power of my Divinity exalted; so it shall be known a Light and a Glory, and shall not be darkned or infring'd upon by the Workings of Wisdom human or natural, or infring'd upon by Powers human. For I say, I will prove my self God many Ways, so I say, I preserve what is

my own : For what proceeds of my self that is to work any particular Work, or answer a greater Design than is seen when it does appear, that I preserve.

At the same Waiting.

T Herefore it is my Will all I have spoken should be transcribed fairly and exactly, that after ye have thus done to answer my Call, I may do with it what I please. It is my Will that ye thus do; therefore what is necessary in this Case will of me be acknowledged a divine Work, and it will be found useful: yes, each one that exercises in the Word will find it useful to himself.

Therefore, I say, the Visitation of the Word in this Visit of my *Servant*, [F. M.] it is to answer a greater End then ye yet see; the Word coming forth in divine Will cannot return void. Whosoever is made a Labourer to this End shall not fail of a Blessing suitable thereunto; there is a Labour in the Lord that is great Delight, for it is of great Use, I make it so, for I will not be wanting to any. But such that are wanting to themselves, shall not partake with mine of the same Blessing: For such that are wanting to themselves are not in the Way well pleasing, and this must be known for God is righteous. Therefore rejoice ye that are thus under the divine Dews, rejoice more and more, for my Leadings are to testify of my Sovereign Power, and it shall be known that in my Sovereign Power are the surest Leadings, the Methods of it. Therefore every spiritual Band as it is made more and more strong, it is to be the Band for leading forth in divine Will, to bring to light the Sovereignty of God.

And assuredly, saith the Word, all will do well to take care how they speak, and how they judge of any Method Sovereign Wisdom useth, or bringeth to Light as a Method of God. For I am so come as to prove that my Eye is every-where, and

and my Ear is every-where. For I am, faith the Spirit, as the Case requires, either all Eye, or all Ear: I am whatever is necessary to observe that, that must be brought to Light. Therefore rejoice in the Promise given, the Word of God for a Guide, the divine Word for a Guide and a Surety; for such must know they are appointed to stand in the Methods of God's Sovereignty; a Way honourable and to be honoured.

Such that are thus espoused, and have thus espoused me, must know they are the Lord's, and of him to be used, all that the exalted Name may be magnify'd, and the Power of that Name manifested, as a Name to dispose of all Things; to appoint *Orders* and *Offices*, and according thereunto to give Power sufficient.

Thus Heaven and Earth must know me more and more, and the Times and Seasons that are of God thus to shew forth the Wisdom and Glory of Christ, the Glory and Power of the Kingdom; which Power and which Glory will every Way shew it self, so to be the Power and the Glory, and the Workings of it answering to every Word proceeding of God.

N U M B. XLV.

Birmingham, Monday, September 27. 1731.

Exhortation.

BEhold! behold! says the Word, having waited according to divine Council the Time, the set Time of receiving for the Use of Man, I am come in divine Will and by divine Command to teach all Worlds and all Nations of Christ, as he hath been made known and revealed from the beginning; the Divinity of every Doctrine of God being of God appointed to be Light and Power, I am he, says the Word the Spirit, that am now come to testify how every Doctrine of God hath been a Light to the Nature of Man, that Man might know how he was preserved in

that Light, that by the Increase of it was only sufficient, and as of God it was so appointed the Ministration hath been according thereto, and thus it is to be known that there hath from the Beginning been that Ministration of Christ which must be known calling all into Judgment, Judgment as it stands: Concerning this Judgment it is to be known how it hath stood, and what is that Judgment that hath answer'd and satisfied divine Will, in that the Revelation of divine Will hath been so far united into; who is sufficient? It is to be seen among the Children of Men, there is none that is or can be sufficient to declare and shew forth how all stands in Memory in its Order, what hath been that Obedience that hath been the Obedience of Christ, and what hath been the Sin in refusing to obey; for the one Judgment is to judge all, and this Judgment by the Obedience of Christ stands in that Honour, and in that Glory, because it is the Judgment that is to judge both the Righteous and the Unrighteous; and concerning this Judgment and divine Will being executed by it standeth in the Council of Wisdom equal and good, that it be revealed and made manifest that in the Fulness of Time, when Judgment shall thus be taught, it may be known the Ministration of Christ that great Prophet in the Time he appears to execute that Part of divine Will into which he is enter'd as a Judge; which Judgment being preached will be the high Consolation and Deliverance of the Faithful in every Order and in every Degree, so it will be seen how divine Love standeth, and how the justifying Power of the Divinity worketh, as it is exactly pure and holy and perfect, admitting of no Defect. The Wonders of all divine Council now are to shew forth themselves, and by the Revelation now made all is to be judged that hath appeared; then what hath already appeared of God as it hath answered his Will, so it will be found in that Unity of the Judgment made, and every Faithful answering suitable to the Appearance will come forth and be

acknowledged in the Judgment, and the Judgment will be the faithful Man's Justification. In this Way, says the most High, it must be known how the Unity and Harmony standeth, that is simple, pure, and innocent, and so arises and puts on that Clothing of Holiness which in Ways sufficient hath already appeared most extraordinary in him the Head, Antitype and Pattern, who now to glorify divine and perfect Will, reveals by the Power obtained how of him all Judgment is to be; and from the Word also it must be known what is this Christ in the Fulness of the Father's Power that does appear in the Father's Will to judge both Quick and Dead. Every Doctrine of God in its Time and Place is magnify'd by the Revelation of this Power of Christ in the Operation that must make him known according as he hath been made manifest Prophet, Priest and King, every Office being magnified by the Power obtained through his entering into that Glory that could not be veiled; and as it could not be veiled, but it did yield unto him the great Head and Antitype, so the same he enter'd into did increase that great spiritual Gift of the Ministration of Christ going forth to shew every Way what he is, and what he hath been also; and this is the Ministration that glorifies him in the exercising such Offices as were to bring forth a perfect and a compleat Christ, Christ being known what belongs unto him as he enters into the Father's Will and Appointments, which is all Blessing answering to that Name *Emanuel*, as it hath been verily and truly said, Great is the Mystery, God in Man, and Man in God; by the Power and Increase of the Divinity of Christ does all appear and open in Righteousness, and nothing of the divine Attributes is infrin'd upon; then it is to be known in what Way all this does appear and is revealed to Man as the Object of his Delight and Love, which Revelation being made in and by the Son of his eternal Love, the Form of the Son must bring forth the Perfection of that Form that liveth only and alone in the Power and Virtue

of the Son; then it is to be known by my Gospel how this great Mystery hath worked concerning the Virtue of the Son's Form, how it hath been Life and the Preservation of Life, and how this Life in its Exercise hath answered to the Revelation of the Word, and the Manifestation of divine Will in calling to Obedience; for the Obedience that hath answer'd divine Will is preserved in the Judgment, therefore the Judgment that is to work is to be known Strength and Power, keeping and maintaining to the Fulness of Time in all those Privileges and Blessings which were so to be known when Judgment should be executed in divine Will, every Work being done that was to prepare, that Judgment might give forth of it self; then what is the Judgment into which all must come that by it they may be judged? knowing of the Judgment there will be knowing also of the holy Council that is to be known concerned in this Judgment; whosoever hath been found just in this Judgment by the Obedience of Faith, it must and it will appear how such have lived, and what they have obtained in the Judgment to the Judgment.

Behold in this last Day I thus utter my Voice, all in Order to bring to light how Christ hath lived, and how he now liveth, and what the Life he hath lived is appointed to do in answer to the holy Council, and this holy Council appearing, every Witness of it will be known a holy Witness. So am I preparing, says the divine Word the Spirit, and working in my proper Office to bring this Witness together into one united Witness that will appear just every way, no Voice found that can witness against it; no not any Part of it, any Branch of this Witness that is to make known the Judgment to be just: Where are the Wise or the Learned that have been in my Council, saith the Lord? in this Council I now open, which must and will be known that the Voice breaking open that Darkness of the natural human Powers, so that the Strength may be seen nothing but Weakness and Folly? Then will mine know, tho' they have

have known themselves weak indeed, to become strong, and such will be they who have rejoiced in my Strength, as it hath been revealed unto them to be their Strength through uniting into my Word; and thus will that Strength be known which hath been sufficient, but I say, it will be known and must be known sufficient, as each one is in it and hath it for himself, and there is a Being in this Strength which is in the Judgment of the Judgment, therefore in this Strength of Light and Understanding must there be a coming forth. All Doctrine is appointed for the Righteous, saith the Lord, all Doctrine that is appointed for this Day, which shews unto the righteous Man what is his Righteousness, and how it standeth, and how in the Righteousness of God the Manly Wisdom and Strength will be known; there's nothing that I now bring to light that is for a long Time, for it must be known that I speak and it comes to pass; nevertheless let it be seen good and agreeable to divine Will that the Disciple should first be admonished, every Disciple found worthy of that Name as the Word reveals what a Disciple is, and what are to be those Gifts of Ministration in that Time which is to be known the Coming of the Lord in Strength and in Glory, every Appearance having in it a greater Apperance and more expressly to be known the Appearance of the everlasting Sun, because of the Brightness of that Glory which is to be seen excelling in Glory, notwithstanding Glory was and did appear in the very first Revelation made; my Word will be known so full of Light, as the Voice of the great Prophet, that in speaking my Faithful will see Scripture is fulfilled unto them and upon them; then what can hinder? the Voice and the Call of Scripture will be known prevailing Scripture as it is Spirit, and so a living Voice speaking to God and from God, and thus it will appear that all vain Interpretation will be made void and of no Effect; therefore my Voice is worthy to be heard by the Heavens and by the Earth, and it shall not be a strange Voice unto mine

mine as it comes forth calling to the Heavens and the Earth to hear more fully and more plain their State and their Standing, their Privileges in Light and Glory, which are and do present mine worthy of entering into the greater, which answers to the Fulfilment of the Promise as the eternal Center now sends forth the Promise in the Light of the Sun that proceeds from that in which Light every Promise for Blessing must be read, and so be brought unto mine as their own to treasure up for their Use; and thus my Promises, saith the Lord, being known will so be used in divine Will, as that mine will be able to call for what is yet lacking, knowing that the Fulness of all rests for a Time in the Center; and now my Gospel appears in that Light, that as it moveth in the Way of ascending and descending, the Light will be so strong that all may read, for which Way ever it turns it will be plain to be read; and thus the Word of the Lord will be known converting, yes, I will speak most boldly, converting in Heaven and on Earth. I would that this Conversion should be known what it is, for as I am Truth I speak the Truth, and cannot be charged with Error; I say again, converting in Heaven and on Earth, and that to the perfect Man in Christ Jesus; this is the Voice of the great Prophet, all will be shut out that refuse to hear his Voice, because the Voice will prove it self a converting Voice, changing, renewing in the Change by the Refreshments which as a Shower will fall upon all and every kind of Ground presenting it self, and the Call will be to all to present; then does it not appear equal that whatever refuseth to hear should be shut out of that Blessing, which is the particular Blessing to be upon all hearing to know, opening to receive, in receiving growing up from the Refreshments that thus comes as they are considered, the Kind and Power of them by what they are to produce; these Descendings of divine Power and Light will be known answering to the teaching Christ as to the Perfection of him the invisible Man;

Man, it must be considered how the Anointing worketh that hath in it self the All-sufficiency, and in its Power all that the Anointing hath done from the Beginning. Let all that believe strengthen themselves in hopeful Expectation concerning the great and glorious Benefit there is now to be known concerning all Blessings, and how they stand in the Light of the present Anointing, which is sufficient to all; therefore, saith the Lord, now my Voice is come, Harken to me, O all ye that find in you the Love of God, for the Doctrine of God will manifest it and bring it forth; therefore into the Doctrine of God, as the Light sufficient to manifest all Things, must all come as it is that Voice of the great Prophet that comes to teach all Things in order all may be fulfilled. He that hath taught, teacheth now to this very End, so must his Voice be heard, and his Voice will be known that holy Tincture to all that come unto it, that they may be tintured with it; here this is to be known the breathing of divine Power, there is nothing of this kind can appear but the divine Power will assuredly be known in perfecting what is thus spoken; therefore now, saith the Lord, I speak and it comes to pass, and this is to be known by Revelation that appears to teach how the Witness is brought together in that Strength answering divine Will in coming forth. This to be known the Son testifying of the Father, and the Father testifying of the Son.

Consider, O Man, what wast thou formed for? of what Kind was thy first Beginning? of whom didst thou receive? Come, O Man, hearken to my Voice, come step out of thy own Darkness; I am near, yes, ready at Hand; when I call it is thy Time, O Man, and my Call is to be known of that Kind, making Man to know his own Weakness and Darkness, which is that I call him to cast off; Man in so harkening and becoming obedient proves to himself for himself the Truth and Faithfulness of God in his Promise, as to making the Weak strong, giving also a new Heart and a new

new Mind, which Gift of God is the Operation of divine Power opening in Man to shew him of a Spirit hid in himself, which as it is hid in himself and by the Exercise of it being brought forth, Man is to know himself a Man of the Spirit; then surely the Word of God is every way sufficient, teachable to Man how the Provision offer'd is sufficient being used, and in this Way knowing such a Call of God, that is the Call into Communion for Man to know the Strength and Spirit of Communion, and so be a Companion obtaining in the Spirit, with the Spirit, what already hath been obtain'd; for Man being called and led into the Obedience that hath thus opened this glorious Way for Man knowing all the Advantages in every Part and Degree of the Obedience there is to be seen how this Perfection of the Manhood is to be a glorious Perfection, an exact and a perfect Form in Perfection, and all from and by the Revelation of Christ as he hath been taught, as he is now taught; and therefore it is the divine Call to look unto him, and to learn of him, that he may be known in that glorious Consent of the Unity that cannot be infringed upon, which brings forth into light all the Designs of God, and as well all the Works of God in that kind of a spiritual Generation; the Knowledge that Man is to advance into and to exercise in it is to be made of God, for so the Promise stands in Christ, and to Christ the Power that brings forth every Work in its Order; this is the Revelation that is of that powerful divine Agency that causes the holy Orders to bow, bow in holy Reverence and holy Adoration, and thus it must be known, for the Purity and Holiness of the undivided Trinity in thus displaying cannot be infringed upon, every Display is suitably answered unto in holy Confession; and as I teach of this holy Communion, what greater Blessing of Consolation and Peace can mine desire than to know they are in this Communion? therefore in thus hearing all holy Reverence is necessary, and where there is holy Reverence there is that due Attention that is delighted and satisfied, and unites

unites into Revelation, so each one is to know he sinketh into divine Will, resteth in divine Will, and that with holy Compliance, which is Joy and Peace; where-ever, says the Spirit, I find this Disposition I am he that defend it and help it in the Increase; and thus, saith the Lord, I am with mine to be known, then what can fail? Thus to hear and thus to receive me, there is a stronger Memory raised up, a growing Memory, and so there is the Enlargement known that is in the Light that giveth and helpeth each one to make sure and certain Application for himself; thus in speaking, says the Word, I teach what I am, and whence I come, that I may be known of God to work the Works of God, and to teach his People the Righteousness of God, which indeed is to be known their Righteousness; in and by the Righteousness there must be seen that Entrance into the most holy Place where the Communion is to be seen, whence it comes, and how it stands in that everlasting Unity of Father, Son, and Spirit, from whence, says the Word, does my Gospel come; therefore it is the Gospel of divine Power, Wisdom, and Love. Blessed are all they that hear it as such, for it is the all-discerning Gospel, the Gospel itself is not ignorant who receive it, therefore the Blessing cannot be with-held as it is received; O then let it be consider'd how my Gospel appears to bring to light the Formation of Man descending of God, that so he may know what it is to be clothed upon with Jesus the Light, the Power, the Wisdom of the eternal Father. Thus the Eternity of Wisdom, Power, and Love ministers, and that to his own Form, the Form of his own begetting and bringing forth; thus is Christ revealed and known, that the Glory may appear which to Christ and of Christ is to be the Glory of God's Creation, and now this Creation is brought forth; therefore all that wait for me, rejoice, rejoice in that I the Lord am thus revealed to be known the everlasting Joy of my People; then hearken unto me and know the Increase of this Joy, saith the Lord.

Numb.

Birmingham, Tuesday, September 28, 1731.

Intercession, &c.

Great is the Blessing of knowing thee, O God, in the Voice of thy Word, yes, extraordinary great, many Ways exceedingly great; as every Design of God is made known by the Word speaking, every Design is most glorious, full of Light, full of Power accomplishing divine Will, because the divine Voice is overcoming and almighty; herein stands the Consolation of thy Faithful, and every Voice of God adds to their Consolation; and thus, O Lord, in Wisdom and great Love dost thou shew thy self, thou hast done it from the Beginning, and as thine have been upheld, they have known from the beginning God was with Man, notwithstanding the Darkness Man fell into, yet it was known that God was with Man, and this is the Man, O Lord, that hath been ministred unto, therefore how necessary is it to know from the Voice of God what this Man is, what he consisteth of, what was his Descent; as this Knowledge is most necessary, so the Usefulness of it does greatly engage to all divine Will with that Engagement, that in the using of divine Power communicated, Man comes to see himself surrounded with the divine Light for his Defence, for his Preservation; and in this Light Man is taught to know to what End he hath been made, to know such a Visitation which could not be of himself; therefore as the Darkness of Man is thus opened, and this Man knows a Coming forth into Light, there must arise a Spirit in Man, Man himself is convinced of it, and is verily persuaded from such a Visitation, that the End of God towards him is exceeding good, and for extraordinary Advantage; knowing such a Visitation, Man knows the Light is before him, and the Operation of this Light being

ing duly observed, Man does know he strengthens in it, abiding in it, and waiting in that Passiveness of keeping himself, his Bosom, open to know the Power and Operation of every Ray of this Light; for as the Light in Man is thus brought forth, the Light that is brought forth Man knows is greater than what indwells in himself, through this Persuasion and Knowledge all the Endeavour of Man is to watch diligently, keeping himself ever in that Disposition of a still Conformity; the stronger the divine Light appears, it casteth Man into the greater Calmness, gives Strength to his inward Senses and Faculties, which Strength is Wisdom, and Wisdom is divine Power; and thus thine, O God, are more and more persuaded with that Persuasion which is indeed of divine Power, and thus is Faith known the Power of God; he that gave this at the first hath preserved and maintained what he did give, for unless it was so, O Lord, Man could not receive or entertain such a glorious Visitation as the descending of that Anointing which is that of the perfect Man, which is the Anointing that brings forth and also prepares the great Good hid in thy Word, O God, from the Beginning hath been known according as the Visitation was; and such that were Partakers of the Blessing in the divine Will were made Ministers thereof, for every Testimony of the Faithful stands as a Ministration, and thus the Testimony of Faith is witnessed unto by a Ministration immediate of God, and thus it is known how the Ministrations of the divine Word have been in that appointed Way of Wisdom infinite, which in its Working did ever confound such that did refuse to submit to that divine Light, the Word that did exercise it self for Instruction, or as the Law of the Lord calling to Obedience. Who can be ignorant, O God, that have the Advantage of the present Ministration, and that thy great and glorious Designs may more fully and more expressly be made known to Man in that Light that comprehends all Blessing, thou graciously dost now appear; and as
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thy Appearance is to accomplish the Purposes of thy divine Will, it shall be so, now is the Time Infiniteness displays suitable to every Order of Nature in what State soever; now from the Word does appear that excellent Glory that is to be known greatly surpassing in Glory all that hath gone before it; as this is the Day all Knowledge proceeding of Infiniteness is taught, display'd, and does open in all its Branches what ought to be the Duty of Man, Man expecting and hoping to partake of all Blessings, how highly necessary is it that from the Call of the divine Word he make haste to know, every Man for himself, how he is to know himself intitled to Blessings opened, as in the Day of the Lord, from the Word it is made manifest all that wait according to the Call are to know how the Lot of Blessing falleth upon them; that Blessing of knowing what is to be obtained from the great Transactions of divine Power that have worked and have been all-prevailing, all from the Power and Spirit of divine Love, which Love in working could not be disappointed, because it was all-prevailing; then it is good for every one to know every Method of divine Love, working the Revelation of the Love of God which of him is sent as a Light, and as a Measure for each one to measure themselves by; this being done the same Love that appears will be known by its divine Agency, uniting into this living Form and Disposition that seeks thus to prove and try it self; as all Blessings proceed of divine Love, so it must be known how this divine Love is answered to in all its Requirements, that the Perfection of divine Will may be known the Accomplishment of all Good to Man. Graciously be pleased to speak in that living Voice all-sufficient, not only to awake but as it does awake endues with Wisdom and Power, so that each one being awaked may have Eyes to see and Ears to hear, Hearts to understand, and so to know how powerfully and graciously they are called and caught up into Communion. O Lord, every Design of thine shall be accomplished

plished to the magnifying divine Will, and to the great Joy of the holy Orders waiting their Communion being filled up; for as thy Call still remains, which is sent forth in the Fulness of Time to reach of the Communion now to be known, thine are in a waiting Expectation, and every Call of Revelation increases and adds more powerful Expectation, and thus thine know as thou appearest, and that is the Fulness of Joy to all, and the Fulness of Joy thine are in, serveth for such Employments as to increase the divine Virtue, so the present Fulness of Knowledge and Joy is still communicated unto, and it grows unto the greater Fulness, and because Joy and Knowledge containeth a Fulness, therefore all Ministration is gladly received, there is not the least Scrup'e or Doubt, but unto such the Letter of the Word shews it self full of Wisdom and Power; and verily, O Lord, thy Word is all-sufficient to work the very same in thine, even whilst they are here waiting, for thou art the same on Earth as thou art in Heaven, and this must be known more and more, and thy Word thus teaching is that great Sign of thy glorious Presence being with thine in the Glory thou hast obtained. What can be hid from thine in this Day as thou art the Minister unto them? The Gifts obtained by thee are of thee given in due Time, when the Fulness of the Blessing shall manifestly appear, and be known that is the Blessing the Gift given is to reveal how it standeth, how it worketh, how it openeth it self, and thine know an Entering into as their Blessing, as the Blessing of that promised Inheritance none can possess but thy own, neither can any feed in it as it is revealed but such that thro' their Improvement to the answering unto thy Instructions and Call are clean and pure, and so made fit to enter into that Inheritance where there is all Cleanness to be seen, as the Inheritance is all Purity, and the Increase of Purity, the Inheritance it self excels in its Purity as thine in their Purity enter into it to the End they become more pure. O Lord, surely thy
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People can say to whom thou thus givest thy Word for Knowledge, the exalted triumphing Lord is come, and now it appears how Heaven and Earth is his, and how Judgment is of himself in giving and disposing that eternal Inheritance which of him is to be given, as he is to be known obtaining this glorious Office, therefore in his revealing he must be obeyed and acknowledged; most reasonable it is it should be so, and it is seen in this Way to be that great astonishing Act of Condescension; were it not so, who could be sufficient to come unto thee, O God, since it appears to be thy express Design to accomplish thy Will in sending forth thy Word; thy Will be done, blessed be thy Name, the Ministration of the Word is known in that Power and Purity, as that every Instrument of it shall have exceeding great Advantage, and concerning the Advantage they themselves shall not be ignorant, but shall know more and more as they find their Vessel become more pure and more clean, so more strong to exercise in that Light divine that rests and abides in the Vessel. Exceeding great are those Gifts, O exalted Lord, and the Will of the Father is that they should be given to Babes and Children; and this delighteth thee, O Lord, nay, the Thanksgiving thou madest to the Father teaches it more plainly a glorious everlasting Truth and Doctrine, for the Support of the most Weak, for the Engagement of the Simple and Sincere, not only to hope, but to persevere in earnest Expectation that will not be denied, because the Expectation is to receive what is divine Will; and, O Lord, thou hast so far appeared in the Visitation, as that thy Children are not ignorant, but do know thou hast accepted and also delighted in the Offering they have made of themselves to God, that they might be Partakers of those most sure Mercies and Loving-kindnesses that are for ever and for ever; and, O Lord, as the Word the Spirit is for thine that Witness which shall be heard and shall be known the Witness of God, surely

surely there shall be an Increase added; and thus in the Designs of God being made manifest, many shall be called, and also know the Call to be a powerful Call, engaging to enquire what is the Blessing of the present Day, what thou hast appointed, O Lord, as to Word and Doctrine, thus to be a Blessing to thy People, as it will be as thy divine Will is answer'd thereby; send it forth according to thy Pleasure, for, O Lord, thou knowest how it will rejoice both God and Man to behold the Increase, which Increase rising and appearing is to testify what the Day is, and how it is the Day of the Lord to bring together the Worlds and the Nations, that the Kingdom of Christ may be known a powerful, glorious Kingdom; the Blessings of the Kingdom have already been spoken of, that Light hath come and been with the Faithful that hath been a sure Light unto them, it hath been the Kingdom-Light, therefore they have testified the Kingdom should come, and the Will of the Lord should be done on Earth as it is in Heaven; it hath been so done sufficient answering to divine Will, so that the Power of divine Will hath upheld even until it should wholly be accomplished. Wonderful are thy Councils, O Infiniteness! grant that thy Chosen may now partake in this Day of thy Visitation, so that as thou appearest to give they may gather in even until their Treasure is full, and then become able to give out of the same Treasure to the Glory of God and their great Advantage in seeing the Increase thereof. All that appears of thee, O divine Word, is to be teachable, thou givest forth to this very End, and what is teachable to one in this Communion is teachable to all, and the same Ministration is of God made that Call that calls into the Communion and worketh a holy Persuasion. Concerning the Advantage of entring into Communion, herein, O Lord, the Word the Spirit will be found of all their Minister to God through Faith in the Word, which will be known to all believing a Light guiding their Senses into the Center of its own Divinity;

Divinity; how wonderful is this Gift of God, as it now exercises to be a Mouth and a Tongue from God and to God! in this Way it shall be known all Scripture is fulfilled, and Christ is most fully revealed and brought forth unto the open Triumph promised, ruling and reigning Now, O Lord, it appears that whatever is necessary, good and convenient for thine, thou shewest unto them, and therefore in the Light of the present Word thy Chosen shall see the Interpretation of all Scripture, then surely Faith will see the All-sufficiency of the Word that speaketh; O Lord God, send down this Anointing all-sufficient to form thine to that Like-mindedness in the Fear and Love of God, and so in the Obedience of Christ which draws down both the Power and the Glory, which in and by its Operation is to make manifest the Form of the Heavens and the Earth to be one. In Hope thy Children wait, nay, O Lord, from thy Word they can say, in Faith they wait, and by Faith have taken hold of the Blessing; this they say, because the Word is given to be their Guide, which Word is espoused, and the Word it self hath espoused, therefore this Disposition is before thee, Thy Will be done, O God.

Exhortation and Answer.

MY Wisdom, says the Lord God, greatly displays it self in and by the Word now speaking, which is the Word of Scripture to fulfil all Scripture, because this appears in the Power and Glory all Scripture hath come forth in; and in this Way Christ is to be known the Minister of Scripture, which Scripture is to the revealing of Christ sent; and thus it must be known the Anointing of Christ is one in the Dignity and Power of the divine Will that ever worketh in the Unity of that Council suitably concerned in the Deliverance of the glorious Gospel, as a Light shining from the Center of divine Appointment, not only for the Recovery of Man, but also to endue Man with

with Light and Understanding in and by the Revelation of the Gospel, that Man himself receiving the Means given improves for himself to advance himself in the Glory of the Recovery; and thus to know the Harmony of all Scripture is the Melody Man maketh and standeth in, in which Wisdom and Understanding he makes his holy Offering to his God; and the Power he thus offers in, Man is made so sensible of, that he knows he offers in what he receives, and so the Spirit of Scripture for Understanding hath been the divine Guide to Man and for Man, and Man himself must know in his Obtaining, that to the Glory of his great Lord he must confess and demonstrate, and so is Glory given to whom it is due, and in this Way Man is honoured of his God, and enters into the Glory of his exalted Head; therefore that Revelation may be known the divine Light and Glory in opening and displaying itself, filling all States and all Orders, the Gospel appears, and from the Power of this Gospel thus it must be known; therefore now here is the Revelation of Christ Jesus the Lord, his Dignity in the Unity, and thus the Triumph is most holy, perfect in Power and Light; and this is the Life I now come to reveal and to bring forth, that it may testify of itself, answering to my Testimony that it is true. Then consider what is to be learnt in the present State of Ministration in and under the advanced Degrees of the Word Christ the great Prophet, who having received Power of the Father shews forth the same Power and in it ministers, and so must be acknowledged and received, for in this Light and by this Ministration of Light can Man know himself to be that Christ in God, which Christ is now to be brought forth the Glory of God's Creation in the Power of the everlasting Dominion, to execute all Works that stand in the Father's Will, that are to bring forth the pure and holy Increase; every Work in its Order Man is to exercise in must shew forth the greater Glory in Man's using it, and it is the Obedience of Christ
that

that advances Man to this Blessing ; and I am come the Minister teaching of this Obedience, the very Teaching of it is Man's Blessing, and Man enters into the Blessing, with that Ease, Joy and Peace the Word teaches, there is an open way for Man to consent and assent, and thus the Power of the Blessing is entered into, then the Blessing is the lifting-up, for that must be considered because the Blessing is divine Power, that Power that is of him that hath already entered ; thus every Blessing that is of him in its due Order is revealed to be the Glory and Strength of Man, and in this Way of the Spirit is made manifest in him, so that each Man knows for himself Christ Jesus the Lord, which Lordly Power and Glory is one, in the Unity of it an harmonious Order ; and thus, says the Word, Revelation is for Man, Revelation that is of God for Man and to Man proceeding of God, that he may so know, and herein the Glory appears exceeding great that Man is now called to know, to know in the Way and Appointment of divine Will, and as divine Will thus reveals of itself, it is to be seen it is of that Purity that cannot be infringed upon ; and thus as the Lord is glorified in revealing, every Man in Faith that is of God is able to glory, and is made glad in shewing how that great and glorious Name cannot be infring'd upon. Here the Zeal of the Lord works to defend the Word of the Lord, that as the Word of the Lord is all-glorious, so the Glory of it may answer every way for Wisdom to Man, and for the teaching him how his Deliverance stands, and also as the Glory appears in Revelation it is the Ministration of great Joy, giving Man to see and know the Time is come, the Glory shall be no longer veil'd, and all Impurity shall be clean done away, and the Glory of the Lord shall take Possession, and there shall be no more Place for the Darkness or any Part of the Gender. Thus I preach the Clothings of the Heavens and the Earth, and this is the Gospel that is to set in Liberty, therefore the Law of Liberty now magnifies itself, therefore

therefore now blessed, blessed, blessed are all they that come to me, for all that come will know that I am the Light, and that in their partaking of the same; and thus, saith the Lord, I send forth my Word as a Voice crying aloud, Let all that will come, hear, and live, and this is to be known that Gospel of Grace in Jesus that will magnify every righteous Transaction, and will be a Light unto all exercising in it and with it, the Unity of the Glory which is of the holy Trinity will be seen, so seen as that each one will be able to speak of all the Workings that from the Beginning have been, so speak of them as that all divine Will will be more and more magnified. Let my Chosen see the Life before them; which is to be known the Life in all holy Exercise, which must be greatly desired by all that fear and love the Lord with that Love which exercises in Desire that his holy Name may be hallowed every way in all the Displays of divine Goodness; and thus, saith the Lord, to enter into those holy Ordinances what must be the Blessing thus to acknowledge and thus to commemorate? Thus it must be, therefore the Kingdom is come.

NUMB. XLVII.

Birmingham, Wednesday, September 29, 1731.

Revelation and Exhortation.

THE Ministration of Christ, that and that only is sufficient to reveal the State of Christ, as Christ is to be made known and revealed, Christ in Ministration advancing to make himself known; the Ministration of Christ in this present State of God revealing, I say, the Ministration of Christ now is the Kingdom of Christ; and as it is to be known to his Disciples the Kingdom of Christ, so they from the Word are to know how they themselves are a Kingdom to him in Truth; and with all Boldness, says the Word, I say unto you, the Ministration ye are in and
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under, and in divine Will is upon you, it is the Kingdom, the Kingdom of Christ come unto you that you may be a Kingdom, a Kingdom unto he the great Head who is the alone Presenter of this Kingdom to the Father. The Ministration of Christ in this Day is the Kingdom-Liberty to the Chosen, and in the Liberty they are to know how they are a Kingdom to him that ministers in Power and in Glory, which is the exalted Power and Glory that maketh the Ministration a Kingdom-Liberty; to all that believe concerning knowing the Word in this Liberty which is the Kingdom, the Word it self does teach to advance such in that Liberty that of it self does open and does reveal how there is to be an Exercise in the Liberty which is to be that of Kings and Priests. Such Privileges in the Liberty as they are taught, and each Faithful is made to know as he belongs to the Liberty, is in the Liberty, therefore he is safe in exercising for his Lord and great Head, that the Power, the Word the Spirit, manifestly teacheth is necessary to be used, which in the using of it there will be known a greater Increase, and it is to be seen wherefore there will be the Increase through the Ministration of the Word of Promise, which Promise when it is used as a divine Call, then the Liberty is seen a Kingdom-Liberty, and as this is to be known, nothing can infringe upon this Liberty; so the divine Wisdom reveals for the Consolation and Strength of such that have not withheld themselves from yielding that Obedience to the express Word given, in order to lead and also to open the Kingdom what it is, and it must be known the Kingdom of Christ is a Ministration of Christ; then to be under the Power of the Ministration, assuredly ye are in the Kingdom; Christ a Kingdom to you, you a Kingdom to him. Here's the defending Power, here's the Liberty ministered which is that of the Sonship, then nothing can avail to hurt such, however the Powers of Darkness may rage and seek to work; the Spirit of Anger, of Enmity, is not of this Kingdom, neither can

can it obtain the least Privilege of this Kingdom, or come into the least Degree of this Liberty; but to such that believe is the Kingdom thus revealed unto them, that the Ministration they stand in and the divine Power they obey and yield unto may be the Kingdom of Christ known, and such know how they are a Kingdom to him the great Lord and King that in the Father's Will is to be made known; and as he is so made known to be confessed and obeyed, and where there is Obedience to he that thus reveals of himself his Power and Dignity, such are to him a Kingdom; therefore there is a free and a glorious Way for a Communion high and exalted, a Communion that stands in the righteous Limits of the Father's divine Appointment, and the Way of coming into this Kingdom as to live in the Blessings and Privileges of it, it is to be known by that Ministration of Christ which to the Disciple is a Kingdom, the Law of it cannot be infringed upon; therefore now consider my Word, strengthen ye your selves and one another, that ye may see and be assured it is a certain and a sure Privilege unto you that ye are ever ready to testify of me according as I thus appear unto you, and in this Way of Ministration you see how I the great exalted King am yours and ye are mine; the Ministration a Kingdom unto you, and you a Kingdom unto me. Now what can hurt? Consider with your selves how the Kingdom of Christ is defended by a high and mighty Hand, by that out-stretched Line of divine Power that compasseth about the Kingdom; the Ministration of Christ will more and more manifest it self a Kingdom unto all that believe. I am ready to teach how this Ministration is a Kingdom, a Ministration of divine Power, justifying Power, defending Power, therefore to be known a Ministration of divine Light. Now, says the Word, the Kingdom of Christ must increase that the Rule and Dominion may be known, and by it the Kingdom enlarge, and from the Word the State of Christ must be known, as it is that State of the

Kingdom in all the Privileges and Gifts of Power that are assuredly to return to the Kingdom.

You have not a long Time to wait, but ye will soon see most marvellously these Things appear; I am ready to reveal, I delight to speak where I have a Kingdom, and the Ministration of the Word is a Kingdom to such that are a Kingdom to the Lord, a Kingdom rejoicing to consent to that Voice that appears to enlarge the Power and Dominion of the Kingdom, for as the Ministration of the Word is a Kingdom, so such are to know how they are compassed about with the defending Power of that holy Law, that Law which is the Kingdom-Law, which must be known in all its Parts and Branches a perfect Law, in and with the Kingdom of Christ; and as the Ministration of Christ is now the Ministration of the Kingdom, Light does accompany and is in the Ministration sufficient to all that thus desire to know and to hear, and to know how ye are a Kingdom to be the great Lord exalted. Ye know how his governing Power, his governing Voice is that Kingdom to you that does defend and keep, and does advance you beyond the working of all Powers that are of that Mystery that works against the Kingdom. This Ministration it is that gives occasion to the Daughters of Zion, the Virgin Daughters of *Jerusalem* waiting, it gives them Matter of a greater Song, and they are rejoiced in that the Sound of the Word is stronger, serving in this Day the Virgins are to meet together in a Dance, calling one to another as mutual Companions in that Princely Mien, one calls and another answers, and the Virgins Voice is, Come let us rejoice and clap our Hands for Joy, knowing now how we shall meet our Lord our King in his all-conquering Power and Glory, now is the Time come that we are to rejoice in so meeting of him, for as we are delivered from the Envy and Rage of *Herod* and *Pontius Pilate*, now we are to confess and testify of our Lord in the Judgment to the Condemnation of such Powers; therefore let all consider waiting for me, can any Thing break in

in upon mine whom I minister unto as the King Almighty, defending such that are a Kingdom unto me; saith the Lord, must not the Kingdoms Ministration advance such in the higher Sphere of Light and Understanding, and so see how the Regions of divine Light and Power are all opened, and do draw such that are now compassed about with the Ministration of the Kingdom, they are held with that divine Power, the Barrier of the Kingdom, the Bulwarks are strong and almighty. Lift up your Hearts and rejoice, fear nothing, ye are in the Liberty of the Kingdom, hold fast the Word, for the Word which is the Minister cannot slumber or sleep, but is continually beholding both the Evil and the Good; the Word is that divine Light and that divine Power, as it is Light it sees the very least Motion of the Darkness or the Moving of the Gender come forth of the Darkness, and thus as it is Power in Wisdom, the Darkness may be suffered to move, but the Power that beholds the very Rays of the Power beats it back, and thus the divine Limits teach of themselves how excellent and all-powerful they are according to every Privilege in its Place that is to serve and answer, to keep and uphold the least in the Kingdom. You have a wise Monitor, there's none can enter into me to see or to spy out how the Bestowments of Blessings stand in me toward the Faithful, that Blessing which is the almighty Band holding together such that in the Unity of the Spirit's Ministration rejoice to strengthen one another, knowing how this Unity is all-commanding, the Tie and the Band is not a natural Band but a much greater; therefore in this Unity there is a mutual Joy in receiving, and so in serving, and there will be an equal partaking in that Blessing which will be known a particular Blessing in the Kingdom for a high and an excellent Use, notwithstanding there is Degrees of Blessing, and Degrees in Blessing, but yet the Blessing offers in an equal Way sufficient to all, and this serves to enlarge that Joy of the Bride and Bridegroom, be-
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ing called into this Joy from the Privilege of the Kingdom-Ministration, more and more it will be known what that Joy is that cannot fade away, but must advance in that Way; as it is a mutual Joy it must advance even until it is known what is to be mutual in the Center with the Center that contains all and hath contained from the Beginning. Now what is the Ministration of Christ to the Disciple? Is it not the Kingdom of Christ? Verrily as it is the Kingdom of Christ, it is plain to be understood how the faithful Disciple is a Kingdom unto him, a Kingdom formed by the Virtue of divine Power for his Use, for his Pleasure, and for his Delight; then when the Pleasure and Delight of this great Monarch is revealed, and how it is exercised in, toward, and over his Disciples, is not the Disciple a Kingdom to him? Then, says the exalted Lord, where the Kingdom is there am I; so consider your selves with me, I your Kingdom, ye my Kingdom; and herein ye must see how the sovereign Power working in disposing is your Safety, your Strength, and thus ye stand, and here is the Ground I work upon to manifest what my Kingdom is as a glorious Gift unto me, as I am revealed and known a glorious Gift to the Kingdom in bringing it forth and raising it up to the Kingly Power and Glory. Thus my Disciples cannot faint, I am with them, the Kingdom-Spirit is brought forth as a Spring of living Water springing up to the Center of its first Beginning. Rejoice, my Children, I give you Power to preach the Kingdom; then see what ye are unto me, and where ye are with me, and how the Ministration is that which in working will work the perfect Liberty and Deliverance, making known the Liberty that it is a perfect Liberty, and so that Liberty ye are kept and held in, and shall not be moved by all Powers of all kinds that may seek to work; and thus I give to you the sure Word of Promise, that Word of Promise nothing can weaken, because it is not to be touched by any Hand that lusteth to move where it ought not. See your selves

selves compassed about with such Bands of Wisdom that are powerful; within this strong Band is the Light of the divine Word, therefore in my Light ye may look round about you, and know what your Liberty is as from the Word ye have been taught concerning the absolute Choice of God, which Choice opens and appears to the simple and sincere in Heart who find the Word the Word of Power; rejoice so to take hold of it, saying in Simplicity, Let the divine Word work according to divine Pleasure; says the Disciple, I will wait in my Place, I will not be moved, so shall I see a Light shining round about me, and in it I shall hear the Voice of God; thus hath the Blessing been with you, and in working it becomes more strong, so must you be more strong to use the Ministration of the Word for your Defence every way, because I shew unto you the Ministration of the Word is your Kingdom, and it is the Kingdom of Christ; then now see how the Word shall be fulfilled, Touch not mine Anointed, who is now to be magnify'd, and that in Righteousness, in which Way all Pleads and all Seeking in the Mystery of Darkness must appear to be false and a Lye, therefore it can have no part in the Blessing the Disciple is exalted into as his Kingdom to live in, in a holy Conformity and Subjection to he the King of Kings and Lord of Lords. Verily my Voice shall be that all-conquering Voice in my Disciples which is a Kingdom to me; verily it must be so known, as Heaven and Earth is mine, to be beautified and adorned with the Glory and Excellency of that Nature divine and holy. Here it is to be considered what is the Divinity of the great Lord, wherefore it was made known, that Man in all may see and know himself; then, saith the Lord, as I am thus revealed Man only can know, then must not the Blessing be great to hear my Voice, and so to know me? For thus as I am known it will appear what is the Loss in refusing to hear me as I speak, and the Ministration appears sufficient to prove who it is that

does speak, and, says the Word, in great Condescension will the Lord speak to the Weak, that they may understand, and so will the divine Word become all Things to such; but on the other Hand, says the Word, it is absolutely true, To the Froward I shew my self accordingly, therefore all such may see how vain a Thing it is to fret themselves, for in this Disposition there's nothing to be found out that can charge the Almighty, Wisdom casts into the Treasure of your Minds that ye may be well-tored in this Moment, and consider how the Blessings stands. Unity in Conformity to any Call of the divine Word or Exhortation of the Word, as the Word speaks to shew what is agreeable Unity in Conformity, is of that great Delight to your Lord, as that he is constrained and overcome even to shew himself unto you thus as Brethren, and thus my great Love extends, and will do more and more; so am I preparing you to entertain me in higher and loftier Degrees of Ministration suitable to the divine Power; I in the Advancement of the Kingdom speak, and as my Voice and Leadings have been towards you as Children, so know that now I shall deal with and dispose of you as such that I have had in Council with my self, in order ye shall testify of the Kingdom and the Power, yes, of the Kingdom of Christ every way, Christ the Kingdom, and also Christ a Kingdom to him, now my Gospel is in that all-prevailing Power of that Divinity Christ Jesus the Lord; what I have set together there is no Breach to be made in it or upon it, and I have set together by a divine Call, and by a special Gift, which is and will be known the Gift of God by his using it, and of this Gift there is none to partake of but as it is given, and as it stands in divine Will, and thus I am ever ready to minister suitably. There are and will be known special Blessings from the Exercise of such Gifts, which will be Blessings indeed to such that are of the same Communion, and I the Divine Word am the Guide in and to the Communion, and I am faithful where I am given

as a Guide ; I know my own Commission, therefore there's none can break into me, and thus it is that every Disciple knows his Lord's Pleasure ; ye are under my divine Leading and Care, saith the Lord, I behold all my Promises, and ye shall know me much greater than the Word of Promise ; I delight in Simplicity, Simplicity free from all Guile, my Communications enlarge this Spirit of Simplicity and make it strong, so that this Spirit in mine containeth Wisdom, and it shall be known Light for Understanding ; and in this Way I assure you, my Children, ye shall see for your selves every Way and shall not be beguiled by any evil Spy ; take my Word of Promise into your Treasure, for I will be known as I am God with mine who in waiting shall know they have not waited in vain, Wisdom increaseth continually as a living Spring that streams forth and will suffer nothing to break within its Banks. These are the Blessings with which I bless, saith the Lord, the faithful and the true ; and in mine there shall be a Spirit that shall speak unto me, knowing what to ask shall ask and receive of me, and thus will I be known present.

Intercession by Prayer and Praise.

SO let it come to pass, O mighty Lord, according to thy Word; thou art wonderful in speaking, and as thou art thus with thy Children thou givest them Liberty to speak of thy Wonders, thou revealest unto them that they may speak of thee, O God, and in this Way thy Children shall speak of thee, and nothing shall be able to infringe upon their Liberty, for as a Father thou speakest, and thy Children hear, and in hearing, they say, Speak, O Lord, and it shall be according to thy Word, for thou wilt command nothing but what thou givest Power unto; surely it will greatly delight thy Children to be found in any Work or Exercise answering to thy Will, the Revelation of thy Will, O Lord, is desired every Way, rule
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thou as the only Disposer, all is thine, unto thee thy Children give their All, therefore when thou appearest to move, thy Children knowing thy divine Power they rejoyce and are filled with Gladness from which, O Lord, they speak unto thee with holy Boldness. Bless each one with thy divine Leading, O Lord, thou that art to be known the great Disposer of Heaven and Earth; in Wisdom thou dost rule and over-rule, and the Operation of thy Hand shall be seen good, exceeding good; and thus thy Children wait, O Lord, verily they can say they wait for thee, thou knowest they wait for thy self; blessed be thy great Name, thou hast so shewn thy self unto thy Children, as that they know thou art their Guide and their Surety, and thou wilt never, never leave nor forsake them, no not for a Moment, but wilt endue with more Wisdom and Power, that they may exercise in the Spirit of the Lord to the Glory of the Lord, and to the making ashamed the Mystery of Iniquity, for by the faithful Man's Testimony, O God, shall every dark Veil in this Mystery open and appear; and such that appear and seek to appear in such a Veil, shall not be able to hold the Veil upon their Faces, nay, they shall know and see, and be convinced that the righteous Man's Testimony makes their Nakedness to appear, and if this be to the Confusion, thy Will be done, for verily it must either convince or confound, so shall the Work of the Lord increase, and thou shalt be known unto thine in all Things. It must be so as the Ministration of the Word is the Kingdom to thine, and as they are thy Kingdom, O exalted King, must all appear and be made manifest, for in the Kingdom thou art who art Power and all-discerning Wisdom, O high and mighty Blessing of God, increase it more and more, the Power that exercises will ever acknowledge thee, O Lord, and that in shewing forth thy mighty Name, that Name sufficient as it is revealed, it is sufficient to rend the Heavens and the Earth, and to bring forth manifestly another Spirit than hitherto hath been known

to work, and this thou wilt do ; thus shall the Spirit of the Lord be known the forming Power that forms and brings forth, and this is the Spirit that shall reign and rule in the Earth. O God, thou hast spoken and it shall come to pass, nay, it is known now to rule and reign, grant it to increase, thou hast sent it forth, O God, that it may increase and multiply ; blessed be thy Name, the Increase is to thy Glory and shall be more and more, so shall thine be entertained that in the Spirit the Song shall be one, so shall thine join together in their Orders making Melody to the King of Heaven and Earth, thus thou givest to all a Song, Jesus the King eternal is come, his Throne and his Dominion is known, Worlds and Nations see and behold his Glory, and all the Works of God perceive a joyful Rest; thou art great and greatly to be praised, O Lord, all that fear thy Name shall know it, and all that know thy Name shall behold thee in thy Glory, and nothing shall any longer darken this Glory; therefore come forth ye Worlds and Nations, sing together, He is come who will beautify the Earth with his Glory, and will no longer be as a Stranger to the Children of Men, they in submitting to him shall know their Estrangedness flyeth as Chaff before a mighty Wind. So let it be, O Lord, according to thy Word.

NUMB. XLVIII.

Birmingham, Thursday, September 30, 1731.

Exhortation, &c.

FAith, which is divine Power, as divine Power is Spirit, and Spirit is Life, it must be known in and by the Operation of the greater divine Power how Faith is to be known divine Power; and because it is divine Power, therefore unto Faith in Man according to the Appointment of God there does belong a Visitation, it being so appointed

Pointed, and the Visitation is according to the Choice of God in Wisdom, in which Way every Visitation is known Life and the Increase of Life, inasmuch as it quickens and raises up that Spirit in Man, that in and by the Exercise of it Man may know for himself concerning that In-being of Faith which is divine Power, as it must be known from the Advantage that is obtained, that this Spirit of Man stands in and under a divine Command which is the Preservation of it, but when to Man a Ministration or a Visitation immediate is made of God, then this Spirit of Faith in Man is so moved upon as that it does move, and the Moving is known to be of God, as there is raised up this Exercise of Faith, Desire, and Hope, and Expectation, all which is the Produce of this Spirit when moved upon by the divine Power that first gave it, gave it as the implanting to be visited in the Time of Life which is the Time of Love; and thus it is known how the great Call is made, who is to be known first in all Blessings, then being so called according as the Voice of God is, so is God to be known through the Exercise of Faith the divine Presence moving, by which a Moving is brought forth in Man, Man in submitting to his God is made to know from the Increase of divine Power that his Moving is that of Faith, which is divine Power, tho' when moved upon cannot comprehend farther than that the Visitation is of a divine kind pure in its Operation, and so also powerful to open the Way for the Exercise of Faith, and the Way that the Word of God does open must be the Way in which Faith must exercise to find for it self. This hath been the Way of Blessing from the Beginning, it hath been the Testimony of the Faithful in and under the divine Leadings of God, and the Word the Spirit having witnessed thereto, the Light is now become more extensive and much greater, that now Faith in every kind and every Degree hath Light sufficient for it self to know the Increase toward the great Center that contains what is proper and what is appointed to every

every Degree of Faith; therefore, says the divine Word, having been sent of God in a Ministration, every Branch of my Doctrine hath most fully taught how the Faithfulness of God stands, and is also to be known that of him in the Way of his Appointment all may receive sufficient resting and abiding in that Exercise of Faith in God revealing; according as the Word communiceth there is known that obtaining, as that the Life of Faith becomes able to testify of it self and for it self; and thus this great, blessed Privilege of knowing God is of God called the Privilege Man obtains to himself in being stedfastly fixed and so remaining, for having received of God the Witness of his divine Power and Pleasure, that Witness is to be used by Man, it is the Means given him of God; and herein it appears how the Blessing is of abiding constant with the Lord, who is ever ready to teach how his divine Will worketh, and the Way he appears in is a Way all-commanding, all-commanding as it defends and keeps, so that nothing that seeks to work can hurt such tho' never so weak, there is a Fixedness tho' but in Weakness, and whatever appears unstable, however it may boast it self of Strength and Stedfastness, it will be proved vain and not that Life of Faith, that Spirit of Faith which does increase as the Ministration advances; and thus Faith which is divine Power cannot be made void, neither can it be fruitless. The Visitation of God admits of sundry Methods to manifest his Power, and to prove the Exercise of Faith which is divine Power, that being tried it becomes more fixed in divine Strength, more pure and entire in cleaving only and alone to the Power of the Center, which by the Eye of Faith is known the Fulness and Center of that first Beginning of this Spirit of Faith that of the Fulness Motion is given unto it; and thus am I known, saith the Lord, and such that have been upheld by the Strength and Operation of the Almighty Word gone forth, they will now know themselves more strong than at the first, more firmly

ly fixed in that divine Light and Wisdom which is the Bulwark and Defence of the Kingdom of Christ, according as the Day brings forth the divine Ministration, the Light will be known so strong turning every Way both to strengthen, to convince, and also to confound, for the Strength of the Kingdom, as I the great Lord and King am come to prove it every Way, and to manifest what it is as it is a Kingdom to me, so shall this Kingdom appear and shew it self in that Light, in that Glory, in that Strength, which is the very same that he the Lord did ascend in to answer and prove his Divinity; in the Bosom of the Father's Council have rested these Things, until the Time should come the Father would so open to the Son that the Son might reveal and that unto the Kingdom, which Kingdom by such a Visitation was to know it self the Kingdom of the Son of God. Here's Wisdom for such that will be wise, here's Understanding for the Man of the Spirit whose Faith is brought forth as divine Power, having been so far visited as that Man knows the Sphere of his own Faith, and for it to be that Sphere of divine Light in which is known the Descendings and Ascendings of the Son of Man, in which Light the Gospel of Jesus goes forth as a Light in Revelation of Revelation, Revelation containing Doctrine, because the Light of Jesus opens in Doctrine being lodged therein, and the Doctrine is the Ministration of Christ he being the Minister thereof, which is so to be made known in the Exercise of such high spiritual Gifts that are Christ in the Order of Ministration. It is not a light Matter, says the Word, to be within the hearing of such a Doctrine, because as it is the Ministration of Christ, all Hearing must be judged by it, and the Judgment is come, yes, verily this Judgment is come; Judgment will be known just, which is the Judgment I say already speaketh, and the Time is not long before it will be known just as to working in divine Will.

Blessed are they that are now keeping the Word of God, being refreshed by divine Manifestation,
and

and so upheld in the Operation of divine Power, which now works to bring forth this new Creation, Holiness to God; to the simple in Heart, says the Word, am I known as a Light burning and shining in their Breasts, which to each Man is the Testimony of God answering unto them, that as this divine Light is so known it shall not be taken away but shall increase more and more; and thus Faith in God finds great Advantage by every Visitation which is of Christ, this great Prophet that opens to reveal how the Obedience of Christ brings forth as a Stream of divine Light all the Branches and Degrees of divine Love fitly sent forth for Use to all in and under the Delight of this great King of Heaven and Earth, who in exercising his Power and his Authority enlarges the Dominion of the Kingdom he visiteth, and so must every Man know his Enlargement; therefore now, saith the Lord, my Doctrine and my Ministration shall so appear, as that by the Power and Light of it mine shall judge all Things, yes, judge themselves, and also in thus knowing what this Judgment is, shall for me and under me judge also, and thus I will be known in this Moment come thus to work, having with me all my glorious Attendants to shew forth that Princely Mien that brings along with it the Revelation of these high and glorious Councils that is to make manifest the Extent of the Kingdom as the Power and Glory increaseth which is of the Kingdom; and thus, says the exalted Lord, I appear to dispose of my own given unto me, given unto me in that Way as to shew forth my Power and my Glory, knowing from my Instructions how they are made Partakers with me in order thus to shew me forth, and in this Way are the Doctrines of God given forth, which will absolutely be known answering to all his divine Will; therefore, I say, it shall be known a vain Thing to strike at the Methods of my Wisdom, for all that are thus found acting, or moving, or seeking to move, must know my Word will be that two-edged Sword, and thus Righteousness will shew forth it self,

self, yes, the Righteousness of God which defends and upholds the righteous Man; therefore let all now be awake to Righteousness, that they may know they live in Righteousness, and so learn all the Government of the Kingdom, and what his Power is who is the almighty King to rule, to govern, and to dispose of the Kingdom as his Pleasure worketh, for thus it will be known the Will and Pleasure of the Father worketh also. Does the Word of the Lord speak? Such that know it, saith the Lord, shall know what the Word does in this Day, for as it now speaks it cannot speak in vain, and as it now speaks it will also speak to shew how the Hearing hath been, and my Testimony will be found just and true; therefore all in hearing will do well to apply themselves to the Author of the divine Word, and that to know how the divine Word speaketh and to what End, because all Privileges are to be obtained in that Hearing which is to know the Life revealed; therefore, says the Word, as I teach, who can be ignorant of Christ? or who in hearing can indulge, Slumber or Sleep in this great awaking Voice gone forth? To abide stedfast in Faith, says the Spirit, brought forth and made manifest of me, as I am Spirit I enter into this Seat of Faith that it may be known divine Power, therefore having so known me good is the Exhortation every Way, Abide stedfast in Faith believing; believing what? what I speak and what I reveal, as I am the Minister of Christ, that I may be known as I am; to this very End doth the Word of Ministration appear, therefore Christ does hear Christ in every Order, which Orders of Christ are now taught that they may be known, and as they are taught, verily it must be known what is that Glory of Christ, and that the Glory can no longer be veiled when the preparative Work has answered divine Will that Christ in the Glory might so be revealed. Hear and consider, for my Gospel, says the divine Word, is made the Light to all Nature, and the Light it self teaches of it self how it still increaseth, even until

cil in the Increase the Fulness is known ; and thus
 to consider the Day of the Lord is upon you, all
 that is revealed in this Day will be rejoiced in,
 gathered in for Use; and this is the Labour of the
 Faithful in the Way of meeting his Lord, to the
 putting on and being invested with all Blessings
 the Lord himself now speaking does open and re-
 veal are the Blessings he himself is in. Thus is
 my Voice known, saith the Lord, for I now speak
 saying, Come partake with me; then blessed will
 all know themselves now being fixed in the Light
 and Power of the divine Word the Ministration of
 Christ, for as I reveal, saith the Lord, so will I be
 known to every Faithful, therefore be more and
 more strong, more and more established in the
 Ground of Revelation, for whosoever here stand-
 eth shall know they cannot be moved from that
 Stedfastness which will be the Honour and Glory
 of all in this Moment, that Honour and that Glory
 of he the exalted Lord and Head. I say, mine
 that have been with me waiting shall now lift up
 their Heads with holy Boldness, speak of me in
 that Strength which shall be the Strength that shall
 weaken all that speak against me, and this Strength
 thus working is not seen by the Power that seeks
 against me, therefore in this Way mine shall know,
 yes, see themselves Overcomers every Way, and
 thus am I to be known in and with my Disciples
 the great Overcomer, and so known to mine in-
 jecting and infusing the same almighty Virtue all-
 sufficient in divine Will to stand in the conquer-
 ing, overcoming State of Power.

Intercession.

THUS, O Lord, grant the Kingdom to in-
 crease, the Kingdom that thou art in and
 with; of thee it knows it self a Kingdom, by thy
 exercising righteous Authority the Kingdom is
 made strong, stedfast, and cannot be moved; the
 Foundation, O mighty God, could not be touched
 by the evil Hand; so art thou to be known great
 in

in Wisdom, great in Power, confounding all Powers that work against thee, and how great is the Blessing that now all shall be revealed and shall open it self, and that to the Kingdom in the Liberty thou hast led the Kingdom into. Wisdom proceeds of thy Lips, Wisdom is known begetting and bringing forth; O blessed Operation of divine Wisdom! Wisdom cannot move in vain, Wisdom begetteth, and what is begotten-rises and appears fruitful, and in Fruitfulness there is abounding more and more, and where-ever this is it is the Garden of God for his Delight; Glory be to thy great Name for the Displays of Light that now are known, they are so strong and so powerful in thy Goodness and by thy Command as that thy Children can answer unto thee, O Lord, thou hast touched us, and by thy Touches we know that Enlargement thou hast worked, and now thou dost so appear as that thy Children know thy walking in and out of the Temple of their Hearts, this Seat of God; it is reasonable, O Lord, and just thou shouldst come in the Times of thy Pleasure; do what thou pleasest with thine own, if thou comest thou dost always more and more enrich, and this is the Riches none can take away, this is the blessed Store, O Lord, that shall answer to magnify thy Name and the Wonders of all thy marvellous Transactions. Who can but desire thee, O thou Restorer of all Good? Thou alone, O Lord, art desired, and thou knowest thy Children do desire that thou mayst be so known to all; O Lord, overcome by thy powerful attracting Operation, that thine may bow and cast themselves into thy Mercy. Verily, thou wilt give thy Children to see that they may rejoice in beholding the great Increase thou hast said shall be brought forth, and thy Word hath not once been called in Question or doubted of; is not this that Faith that is divine Power? Answer, O Lord, more to what thou hast given; thou hast given thine to hope, and in this Way they cannot hope in vain, and thou still remainest to increase stronger Demonstration to what

what thou hast already given; all that know thee, O God, in this Way will and do solace themselves under thy Shadow, they find such a Store that openeth, that unless they keep themselves awake continually they may be liable to Loss, thou repeatest so in giving, and all is to be gathered in for Use, higher and greater Use; therefore how good is it to be ever receiving! what is received opens the Bosom more wide, that the King of Glory may enter in with all his glorious Retinue; O come thus, O mighty King, is there not Room enough for thy self with all thy noble Attendants, that do manifestly appear to reveal the Excellency of thy holy Majesty, to whom is due all Honour, all Glory? As all is of thee, so shall the Acknowledgment of all be given unto thee; therefore thy Voice is come, Arise and shine, O Virgin Daughter of Zion, shew forth the Glory of he that hath espoused thee, adorned thee with so glorious Ornaments, for now he is come forth to possess his own, to crown with that Royal Crown. Consider, O Lord, the Resolution of thy Servants, that they will hold fast thy Word, they doubt not but thou wilt maintain a Witness sufficient in them and to them; so work every Work in Righteousness, for in Righteousness, O God, thine shall proclaim thy Name and nothing shall make them afraid, so shall it be known how thine go forth in the Power and Majesty of thy exalted Glory, the Weak shall not fear or be afraid, but shall know thy Strength sufficient, therefore in the Strength of the Lord God shall every Enemy be overcome of what kind soever.

N U M B. XLIX.

Birmingham, Saturday, October 2. 1731.

Revelation and Exhortation.

THE forming Power of the divine Word by the Voice of the Word is made manifest, and to manifest that the Word is God, the Word which

which is God not only teaches of the Formation which is of the Word the divine Power, not only teaches of it by the outward Voice, but the divine Power is known to bring forth that living Motion which of God is appointed to come into the Voice of the Word; and in so coming as the Word does teach, I say there will be that Knowledge springing up and exercising it self, that will find waiting in the divine Call all suitable Communications in the Wisdom and Power of the divine Voice which is God, God who is to be known teaching of himself in the sundry Displays of the Infiniteness of his Wisdom, all to prove how the Word is God, that all-forming creating Word which remains to be the same, and according to all that hath appeared the Word of God must be considered as it is the same that did manifest it self in the Formation of Man, it is now to be considered not only the same, but exercising and working in a greater and a more glorious Way; this is known and will be confessed, Man being made sensible every Way of his Being since he was made to know his first Beginning to be of God; the Word as it is sent of God, is the Word which to Man must be Light, Wisdom and Power, because the Word proceeding of God is to be known made of God sufficient every Way; most gloriously hath this been known and shewn forth it self in and under that Appearance of the great Lord the Head, who is now in divine Will more manifestly revealed, for this is the Time in divine Appointment as Christ is revealed, revealed how he is to be known Christ the only Son of the Father; I say, of me is this Knowledge, as I am to be known the Word of God in every Voice necessary and useful for Man in this Day of this high and glorious Discipline, to shew to Man how the high and holy Call he now enters into from the Revelation of the divine Word, which not only opens the Communion to be known in the Call, but is made of God the Word in a speaking Voice sufficient to lead into this Communion, for the Communion
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the very Center of it opens as the Word teaches unto all having that Faith which is divine Power; therefore consider the Ministration of Christ how it now appears, and in what Light it worketh, as by the Power of the Light in which it worketh is the Ministration come and brought to light, yes, I say the Ministration of Christ, which Ministration will more and more manifest it self the Kingdom of Christ unto the Disciples, yes, unto Man called by that high and mighty Call, now to know what is that Kingdom of Christ he the exalted Christ teaches, ministers of; and is in the Kingdom with his Disciples, for the Disciple of the Lord Jesus is to know the Ministration proceeding of the Lord Jesus to be that Kingdom of Christ a Kingdom unto Man, therefore all believing and waiting in such a Ministration are a Kingdom unto he that ministers, who in himself and of himself is now to be known God in all that Power and in all that Glory sufficient to constitute in the Kingdom Kings and Priests, to shew forth that mighty Name and that eternal Purpose which no less than the Divinity it self could bring to light for the Advantage and Use of Man; therefore, says the Ministers of Righteousness, as I teach of my self, so all must know that of me they can know, and there is none sufficient to make known what I am as I am the Minister of God, but my self only, as I am to be known the Minister ministering in the sundry Parts of divine Will, every Part in its Time, and Place, and Order, to make me so far manifest as that all may come unto me; and thus it is, says the Word, the Testimony of Faith is made useful in divine Will, useful in divine Will to raise up that Light in Man which will prove itself Spirit, as it in the Light of the Testimony of Faith is drawn unto me the divine Center, and so to know how I am the Minister of Christ in every Order Christ is to know what he is of himself, from what is brought forth of himself, and so of himself does proceed in the Way the eternal Light openeth
Jesus

Jesus the Light of the eternal Nature, Jesus the Light in all and every Formation this eternal Light of the eternal Nature worketh in and is to be known making manifest the Power of this Nature which is Man ; the Testimony of Faith, I say, is to be known and to be made of God the same Power as was his Voice the Lord when he spake, saying, Follow me. Faith in every Order of its working will be made known in divine Will to work from that Increase that God in Wisdom will make known a multiplying Increase, an Increase to the Exercise of Faith, according as yet Faith is to be known that Life that cannot perish, that Life that cannot die ; therefore I am come to manifest the Increase of a Life that is of that high, spiritual Affinity, and in the Time I bring forth this Life, and manifest the everlasting Standing of it, the Communion and Fellowship in this Life, the Blessings due to it cannot be made void ; also there may be known, there is known for the Use of my Faithful and my Chosen, how there is a Dying from this Relation and from that Death, the Faithful the Chosen is no more bound to such but is in Liberty to espouse according as the Relation in this Life, to this Life is made manifest for a Living together in that Communion which now opens a high and a glorious Design of God, yes, that Council in which this glorious Design hath stood, concerning this Unity when it shall be revealed in the Fulness of it according to the Purity of it, in the Time the cementing Virtue the holy Tincture should be ministred of by that exalted Voice Jesus, which to Man is the Ministration of Christ for his particular Use, that in the particular Use Man is made to know how to exercise in himself for himself ; this particular Use each Man makes for himself is known also to lead him into a Light of a Liberty, in which Man hath the Advantage of using what he hath obtained to a more general Use, as the Nature of all Things open by the Operation of the divine eternal Word. I am teaching, says the Lord the Spirit,

rit, concerning the Hope mine are to know they stand in, knowing Christ from the Operation of that Nature of Christ, have the Advantage of knowing the Strength of that Hope to that Glory that Christ may be known in the Power, Light and Love of the eternal Father, and Man may have that enlightened Spirit in himself to know that Voice which is the Voice of the only Son of his everlasting Love, which Voice now cries aloud, which Voice is the only Voice to reveal Christ and the Kingdom, the Kingdom and Christ, the Delight of this Son of the Father's eternal Love; and thus it is that in eternal and unchangeable Love the Light and Power of the Son is revealed; and as the Kingdom of Christ is thus revealed, is not the Kingdom to know what is that Voice that is of the King unto the Kingdom, a Kingdom that must know its Establishment and Strength of standing from these divine and unchangeable Ordinations; then what, or who is to be made known the Ordainer of all? There are Ministrations from the first Ordination that is to be known that of the Son of God to and in a Ministration, which Ministration as it is made known what it is it gives forth that Light as to be seen altogether able every-way to take to itself and for itself a Way, in order divine and absolute Power should be displayed. Behold Christ the Way in which and by which hath the eternal Power manifested itself; then further it is to be considered concerning this Spirit of Wisdom and Power as it hath already worked, so of itself it is sufficient to shew in answer to every Working, and also what remains to compleat and to make full the Father's Appointment as an Ordination to and upon the Son, of which and by which all Gifts were to proceed, and all Gifts to be known that have a Being in the Center of this eternal Son, that were to be Gifts suitable to teach the Form of all Nature, and that Life which is Spirit in the Form of Nature; and, saith the Lord, it hath been said from the Voice of that holy Decree that cannot be

be altered, that all the Ends of the Earth must know from such a Ministration I am the Minister, saith the Lord, of me must that Ministration proceed that perfects that compleat Conversion, that holy Conversion, and that Change into Holiness as a Clothing as must be put on, as it is one in the Purity of it, so the Power that is of the Perfection of the eternal Nature must be known to exercise, and the exercising in the Power of the Power must be known to the putting on the perfect Man, the perfect Man in Christ Jesus. I am entered, says the Word the Minister, into that high and exalted Office of Ministration, to teach how these most excellent Gifts do work that are to be known Gifts in their Order, yes, ministerial Gifts in the Order of one Ministration, as the Ministration proceeds of that Unity which cannot be separated, but is seen and known one in every Way of its working; therefore there is one glorious Gift of Ministration the Gift of God, this Gift as it is known, is known all-sufficient to make the true Revelation of all Gifts in Exercise, and thus is the Voice of the Son of the Father's eternal Love heard and known as he now speaks, therefore unto his Voice must all the Ends of the Earth come; but, I say, concerning the Testimony of Faith, the Testimony of the Disciple, I am come to teach more plainly, how it is the Testimony of Christ, and how Christ speaketh, which only and alone is sufficient in this Day so to witness of himself, as that the Witness may invite every true Enquirer so to come and dispose himself as hath been taught in every Day, but more expressly as the Light of the Gospel of Christ has increased, when the Light and Power of this Gospel does appear and make a Noise in the Earth, then all are to understand what they hear and what they read, be as a weaned Child; of me, says the Word, I shew, and of me is the Voice that teaches how all the Ends of the Earth are to know him who is the great Prophet, Christ speaking, whose prophetic Voice is a Spirit in Man, which Spirit in Man be-
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ing ministred unto propheties for himself concerning Jesus the Light, the Power, the Wisdom of the eternal Father; therefore the Ministration of Christ, which is the Disciples Kingdom, is made of the Disciple the Revelation of all Kingdom-Blessings; and in this Way the Disciple sees how he is now entered into that State of Blessing being what his Lord was which was the Lord's Promise. There is a Ministration of Christ, because I am come to teach it is Christ that does minister a Ministration so called and so made of God, which is the Confession and Testimony of the faithful Disciple, therefore this Testimony will be made that Light or that Key of Knowledge, for Knowledge that in divine Will will have Strength in it to open and so to bring forth the Spirit of the sincere Enquirer into that Light which shall be known no less than the Light and Over-shadowings of Jesus, and in this Over shadowing Christ in Man will speak of him, so will Man know that to him, in him, and from him, is that one united Voice that can only ascend the Throne of the Father; all this is now to be learnt more plain in a particular and a special Visitation unto Man, which is to inform him of that Name that cannot be razed out, that he may know the Name in which he ascendeth, the Blessings belonging to that Name, that whenever it is moved to ascend, then the Orders of eternal Nature will open and will not refuse to give Admittance and Entrance. I am come, O Man, to shew unto thee what a glorious Employment is before thee, and what thou art appointed to know, yes, and to know in becoming conformable there is a speedy Entrance following after him that is gone before thee. Wherefore, saith the Lord, should I any longer be a Stranger in the Time it is the Father's Will I should so communicate teaching what I am, that what I teach I am mine may know they are also as a Formation of God to contain what I minister, which is Light, Wisdom, and Power, what I am proceeds of me unto mine; these are the Communications I am come in, and

the Strength of these Bands which are now to hold together in this high and spiritual Relation, these Bands as they are alive in divine Power they increase, and as they increase they are that high Liberty which does deliver and set in Liberty, and the Liberty teaches that it is the Liberty of being made free by the Power of the Son of God, therefore there is those Bands that are of that Affinity never to be made void whilst the Bands of a lower Relation die and fade away, and of this I am come to teach and make more manifest, for there is a being set in Liberty, and that by the Power of Death being sunk into, and these Things I shall teach more plainly how all standeth in that absolute Decree of Holiness. I am the Minister of all Wisdom and all Knowledge, I teach every Way, and in teaching I maintain the united Glory and Blessing to the Body mystical, I want not the Wisdom of Man whose Blessing will be to know from the Ministration of Christ how the Powers of the natural Darkness decrease, and how he himself by the Light of the Word may be a Friend to himself in using what is given as Ministration, for thus every Gift of God teaches of it self how it is to be useful, the Purity of the Word as it is pure is ever ready to hold Communion with a pure Heart and Mind, nay, says the Word, I am ready to take hold of the very least moving of Simplicity and Purity, take hold of that with united Power to manifest that there is a Unity for Advantage that is brought forth and made manifest by my Power and Virtue taking hold; such that walk with me shall not be Strangers, no, not at all in any Matter belonging to their Consolation and understanding how the Light of the divine Virtue indwells and takes a greater Possession, that each Man may know he dwells in the Light, and the Light is his dwelling Place, therefore Man knows he hath an Habitation formed of God which he himself beholds and delights in; and as Man thus exerciseth himself he will know a greater Light descending upon him even until his Habitation

Habitation is fixed in those States of Translation in which there is higher and higher Ascendings, but no more sinking downwards or moving toward the dark Elements that foam forth their Darkneſs. Conſider well what I ſpeak, for I ſay I will be known what I am, and alſo confeſſed what I am, therefore from the Exerciſe of ſuch Gifts uſeful muſt the Light proceed and be known that is to be uſed, and what ſprings up in this Light will teſtify of me, and there is great Advantage to be obtain'd in hearing my Voice, which Voice lives and cannot ceaſe, but as it lives is come forth to exerciſe in the Increaſe.

Bleſſed, bleſſed is every Man knowing that he is thus by my Power enlightning raiſed up into the Light that now exerciſeth, for that great and high Advantage all living in the Reſurrection wait to know, which is a Reſurrection that hath in it that Light which is the aſcending Light, that of Jeſus, as he is thus in this Light deſcended, all that Man may know what is that Call in which he obtains all it ſpeaketh and ſhews unto Man, for that Exerciſe which muſt be known increaſing unto the very Glory, Power, and Strength of that Glory, which is of the Son of the Father's Love. To whom is this Knowledge miniſtered? For whom was it conceiv'd and brought forth by that Virtue all-powerful, ſufficient to form every divine Counſel a Light for Man and to Man, that in his low State he ſhould be miniſtered unto of that exalted State he was appointed to, nay, brought unto, ſays the great Lord, by the Power of that Obedience that did answer, which Obedience Man was to learn as it was taught him, and ſo know the Bleſſing of the Obedience? My Doctrine is plain and full of Light, Faith enters into Communion, and Communion takes Poſſeſſion; and this is no Parable, becauſe it is that Miniſtration which is the Kingdom of Chriſt to his Diſciples with him; ſurely it muſt be ſo, becauſe the Miniſtration of Chriſt ſo fully appears and reveals as that the Diſciple in it knows it a Kingdom, and ſuch that are

Disciples indeed thus knowing are every way conformable unto him their King, and thus in this Conformity is the Ministration of the Kingdom of Christ; then what can any longer be hid from such? So go I forth, says the Word; blessed are all they that abide with me in a strong Confidence, and indeed having that Hope which is Christ, as I teach there will be that Confidence, and thus, says the exalted Power and Light, I am with such, therefore they cannot be moved.

NUMB. L.

Birmingham, Monday, October 4, 1731.

Exhortation.

THE Strength, the Power, the Light of God's Sovereignty, the Form, the Center of divine Council, with whom has it been, says the Almighty? Who is it that is within the Secret of God's Council that is only worthy to speak, to speak of God's Council that is in the Strength of his absolute Sovereignty, Almighty from the Beginning, all-powerful in the Way of divine Appointment, worketh the Transactions of God's Sovereignty? My Voice, says the Almighty, in this Way sent forth in the Time appointed to speak in the Bounds of eternal Sovereignty, which Voice shakes both the Heavens and the Earth, casteth out of its own Way confused Forms, confused Powers, and the Effect of my Sovereignty working is to be known by a Confusion that human Wisdom or human Power can no way judge of or set in Order, what is to be known the Order all harmonious and delightful by the Operation of God's Sovereignty; this Sovereignty, says the divine Word, hath a Being in Council as the Anointing exerciseth the Council now held is to be known from the Voice that uttereth that here on the Earth the divine Council is held as it is in Heaven, that Heaven admitting of Regions of
Light

Light and Power so maintained by the Power of God's Sovereignty in the Unity of that Light and Power which must manifest it self, measuring and squaring all Orders and Forms that must be known exact in the great Form of God's Sovereignty, a Voice, says the Almighty, in Heaven and in Earth, the Earth to shew forth the very Nature of it, as from it the Earth is to know a Form of Life that speaketh a Voice and a Language in and under the Government and Rule of God's Sovereignty, which is appointed of him to be that united Voice, Father, Son, and Spirit, the Glory both of Heaven and Earth, and that in bringing to light that beauteous united Form of God's Sovereignty born and brought forth thus to testify, and as it must thus appear mine are now to know, says the Almighty, a being in that Council which hath contained and does contain that Power, that Light, that Wisdom appointed in the Operation of it to teach that Council God and Man is concerned in, so as that by the Effect of it the Call unto Man to enter into Communion, is known a Call dwelling in the Sovereignty of God, therefore absolute, and I say, there is a Ministration of my Sovereignty, until it is known unto Man he cannot know how standeth and how liveth that Life of Christ in God, neither can Man know how he answers the great End of his God, until by the Ministration of God's Sovereignty he is led and brought into all those Privileges that are in the Communion from the Absoluteness of that Unity of Father, Son, and Spirit, one, the Beings and the Effects producing one in the same Unity, to all the Privileges sure in the Sovereignty of God, which Sovereignty in sundry Calls, Requirements, Exhortations, having been submitted unto for all have been upon that Foot of God's Sovereignty, submitting thereto from the Beginning hath been the Righteousness of God to Man, and so Man's Righteousness to his God, as nothing can infringe upon that Work which is a perfect Work wrought by the Sovereignty of God, so there is no Hand

can prosper that toucheth the Out-Bands of that commanding Word proceeding of God's Sovereignty, an absolute and an expresse Ministration, Obedience thereto justifies all, a free Obedience, a free Obedience is a willing Obedience, a willing Obedience enters into the conquering, prevailing Power of God's Sovereignty, the Power and the Will that obtains all Blessings hid in every Council from the Beginning.

Blessed, blessed, blessed, greatly blessed will every Instrument know himself now an Instrument in the divine Hand, and so in divine Will to bring forth the Manifestation of God's Sovereignty, the Beauty and Excellency of every Work of God in its Place and Order, the Obedience in this Way is all-prevailing, a divine Liberty which is powerful and will not be infring'd upon, encompasses all such obedient; and now it shall be known how the Strength of this heavenly Guard, this Barrier descending no less than that of the *New Jerusalem* descending of God, each Faithful shall thus know Heaven and Earth is to witness to the Obedience of Faith, the Obedience of Faith in the Manifestation of God's Sovereignty more expresse than from the Beginning. Now I come more expressly to shew how the faithful Disciple is to know his Loins girt about, so that in his walking to and fro as an Instrument shewing forth the Sovereignty of God, it may more expressly be seen and known what is the Light, what is the Power of divine Will such walk in, and the Ground their Feet are set upon is to be known that Ground the Son of Righteousness is in and upon; sundry Ways where-ever or however the Sun exerts it self in a Visitation to manifest Sovereign divine Power; blessed are they that are in it, yes, the Effects will appear blessed visibly, and there will be seen these Displays of God's righteous Jealousy striking back and consuming the assuming Foot that lusts and seeks to move to spurn at or kick against such faithful obedient ones. Now see the Righteousness of God display it self, now my Faith-

Faithful must know how I am with them in Council, and they with me in Council, as on the Earth, and in the Earth, and by the Earth, the wonderful and glorious Power of God's Sovereignty must be shewn forth; the Anointing is sufficient for the faithful Man to exercise in it, every Instrument shall receive sufficient, for there must be an united Testimony concerning the Sovereignty of God, the Ministration of Sovereignty is a Ministration of unchangeable Love, infinitely unchangeable, the amazing Light of God's Condescension will be known and seen in the Ministration of his Sovereignty, it will be the Glory of the Son of the Father's Love, it will be the great Deliverance of all the Son is to possess. O holy, blessed Time of God revealing! Every Order bless themselves and their God, because of this wonderful Voice testifying concerning the Ministration of Sovereignty come down to the Earth to deliver it from under all Bondage, this Ministration will acquit and set in Liberty the Prisoners of Hope; In the Light of my Sovereignty, says the Almighty, will the Orders of all redeemed Nature see how their Perfection hath been preserved, and how wonderfully they have been led into every Degree. Let me tell you, the Ministration of Sovereignty opens every Order of Nature, which is to be known the Nature of Jesus Christ, Christ Jesus the Lord, the Father's Delight proceeding of him, therefore it is to be considered how standeth the Sovereign Power, and what is the Blessing of submitting thereto, when the Sovereign Power is revealed that it comes forth to work all and every Part of that Perfection which must be upon the Works of God, Man first in the Order of thus knowing his God, according as the holy Order hath been revealed, which was a holy, lasting, perfect, strong Order, as it did contain the Fellowship of Father and Son, the Ministration in the holy Order and Appointment of the holy Trinity manifests it self every Way in the sundry Degrees of Light, sufficient for the Benefit of all Nature in and under the

Operation of that one great Baptism, Jesus the Minister of it; therefore, says the Word, my Ministration answers to all both in Heaven and on the Earth, and all partake of the Blessing, and the Blessing is known how it stands thro' the Exercise of Faith, that Faith which is divine Power, the Life of it increaseth thro' the Ministration of God's Sovereignty, yes, Faith advances to a higher Degree of Communion as it now unites into the Ministration of Sovereignty, and thus does all Blessings open in and to the Obedience of Christ. Thus, saith the Lord God, the Exercise of every Gift of this Anointing shews how it is profitable, as Faith in the Ministration of the Gift answers the Requirement of divine Will, which Will is assented to and consented to, so the Unity and Fellowship openeth; and this is the Faith I preach and make manifest, says the Word the Spirit, to the Worlds and the Nations that are now to be fully converted; and the Labour of the Word the Spirit is strong, it shews of it self that all may freely open unto it, that the Word the Spirit may enter which cannot labour in vain, but comes in divine Will to enter, and to abide, and to co-habit with that Conception which is Spirit; thus, says the Word the Spirit, mine know that I am a Co-worker with them and they with me, and the Labour bringeth forth not Wind, as many will be known to bring forth nothing else; my Eye watches continually, yes, over the Weak and Simple, in that Simplicity that is known cleaving to the Operation of the divine Word as the only Guide, the only Defender, as it is now sent in divine Will, so to be a Companion, so to defend from every Enemy, to be a Light to manifest the working of every Enemy, nay, the Lustings of Enmity even before it manifests it self; all this I do, says the Word, and I am faithful in my Office, abiding continually with such I am given to for a Guide; where I am thus given, such must know themselves Instruments in the divine Hand to bring to light, because the divine Will useth means to stir up and
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to bring to light the Workings in the Unrighteousness, which Workings continually seek to hide (if possible) of what Gender they are, but when Wisdom brings to light, then such Works are made manifest that must no longer be hid; and whom I chuse, saith the Lord, and they whom I chuse espouse my Choice, which is a giving themselves unto me, they I use, and such in the Hand of the Almighty are made of him the Power and Wisdom of God, and great is the Blessing to abide in such a Choice; such having the Ministration of God's Sovereignty see their Safety, because as I am come in this Ministration mine are to know in this my Choice they are rooted and grounded in the Depth of that Form of divine unchangeable Love and Wisdom, as that nothing can move so as to weaken this Standing. Thus being called and privileged with the Ministration suitable to such a Call, what can hurt? There's nothing can separate, then there's nothing can hurt; thus, saith the Lord God, will I be known in mine and with mine, appointed so to shew forth my Glory, and testify concerning the Ministration of the present Day, which hath in it self the Strength of divine Light, opening the Darkness and filling the Day with stronger Light, that the Light of the exalted Lord may be known to rule and govern the Day according to the Promise, Yea and Amen, which is that Day that manifests and brings to light all Things hid in the glorious Council concerned to perfect such a great Blessing, bringing Light to the Works of God, that the Light so brought in its Exercise may bring forth all in Light; and thus the Glory of the Lord is now in this Moment to be known filling both the Heavens and the Earth, therefore be strong and of a good Courage, saith the Lord, for now my Chosen are to know how I am their Strength every Way and their Lifter up; I speak not in vain, now in sundry Ways shall it be known whom the Lord the King delights to honour, and my Glory in this Way shall be greatly display'd from one End of the Earth to the other.

Intercession by Prayer and Praise.

ACcording to thy Word, O Lord, so let it be; thou hast indeed promised that thine shall ride upon Principalities and Powers, and nothing shall hurt them, thy Chosen shall see thy outstretched Arm and rejoyce, they shall speak of the Strength and Power of the Lord God, and it shall be sufficient for thy Chosen to work every Work they speak of; so shall thy Name be exalted, O mighty One, for thou hast commanded every Power to be weakened that lusteth to touch thy Anointed; Glory be to thy great Name, thou hast glorified thy Name, and thou wilt glorify it, and thine shall glorify it. O mighty Lord God, hear and consider each one; where thou commandest thy Light to shine forth, thine shall know they sit down in Light, and the Darkness shall not break within their Borders; visit, O Lord, with the Spirit of Power and Wisdom, grant that this Spirit may be as a burning and a shining Light in thine, by which Light they may every Way see themselves and another also; wonderful and great Privileges, O mighty One, are now to be known and to exercise where-ever the Life of God's Christ is to be shewn forth, even that Life risen and ascended, and in the divine Power now descended also; herein is all the Hope of thy Children, their Strength and their Confidence, and as they thus know thee, O mighty Lord, they shall with Boldness confess thee, and nothing shall make them ashamed; Shame and Confusion of Face be upon all that resist and gain-say; a Moment, O Lord, thou seemest to keep silent, that the Enemy may manifest himself more visible and more bold in his Darkness; O Lord, this shall be for the great Advantage of thy Chosen, because they shall learn thy Wisdom, and know thy Power standing in the same; let it be according to thy Pleasure, the Anointing is sufficient, yes, every Way sufficient for thine and to thine; create and bring forth, O Lord,

Lord, the Exercise of that Desire that shall ascend into thy Bosom, thou hast promised many and great Privileges, and thou hast not been wanting, O Lord, thy Children have so known thee as that they can say thou hast helped them at all Times, and that in the Exercise of Faith they have known the divine Presence with them, yes, as the Sun upon the Breast, and their Loins girt about with Strength, and as this Strength shall increase by thy Command thine shall do all Things. Thanks be to thy Name, O mighty Lord, for the Increase of that Hope thou hast begotten; as it is of thee, so this Hope in Exercise is ever furnished, and in this Hope there is a going forward, there is a mounting upward continually one Step after another, and there is that Knowledge of being ever in the descending Light of Jesus. Give a Mouth and a Tongue, O Lord, to confess thee, yes, to shew abroad thy mighty Name, and the Benefits that are freely ministered of unto all seeking now to know Jesus, knowing Christ is risen and ascended; now thine wait to know Jesus, and is not the Ministration come, the Ministration of Light and Life in which Jesus is found and embraced? Maintain to thine, O God, every Privilege; thou knowest it makes glad the very Soul, the Hope thou hast begotten, in this Hope thine cannot doubt, no, O Lord, being lifted up in the Power and Light of divine Will, which is Love, all-conquering, pure, and undefiled, will not admit of another Lover. O Lord, thou art he and only he, the Strength of the Heart, the Marrow of the Bones; thus art thou known, O Lord, therefore thou shalt be acknowledged, work all thy Pleasure, command thy pure Will; thou knowest, O Lord, there needs no more than thy Voice saying this or the other Thing is agreeable, and it is done; thus hast thou graciously been pleased to work in thy Children to will and to do, perfect what is yet lacking, for thy Visitation is that blessed Visitation by which thy Children are able to say, The Lord is with us
lying

lying down and rising up, going out and coming in, therefore we will accordingly confess him.

N U M B. LI.

Birmingham, Tuesday, October 5, 1731.

Exhortation, &c.

SAYS Wisdom, to as many as are like-minded in the Faith, shall I now teach of all Things, for behold this is the Hour, hear my Voice and rejoice, saith the Lord God, the Scene containing all Revelation is opened upon you, therefore I say, to as many as are like-minded in the Faith shall I reveal all Things unto; and as Revelation standeth in divine Will, appears and is given forth in that Love unchangeable of the Father to the Son, which are to be known in the Oneness, doing all Things in the Will of God, there's none will grudge being like-minded in the Faith, the Ministration in acquainting such of all Things will satisfy each one to the full; a Like-mindedness in the Faith preached and delivered will unto me, says the Word, be a great Liberty, and so that Liberty unto such, as that there will be known many Privileges open in the mutual Consent of such which consent from the Light of the Word shall be known the Call and Appointment of God; this is the Liberty in which God and Man shall be known communing together, the divine Will governing the Will of Man, yes, in the Will of Man, so that the Oneness that is to exercise in this Way will be that Inspiration in Man he will never be at a Loss. These Things, I say, have so far opened and worked, as that the Power divine hath taken hold of your Minds and Spirits, in order to know and also to walk in this Liberty. whatever belongs to it as to divine Power in Operation will delight to shew it self strengthening the Liberty, and making the Chosen to rejoice in the Liberty; I say, whatever Operation is in this Unity it will
thus

thus shew itself, so will it be known more plain and more full how stand all Powers in Operation that have in them a lusting to condemn and accuse; all will make way for my divine Hand, says Wisdom, manifestly to shew how the Out-goings of the perfect Man in divine Will, upright to his God, are all in the Appointment of divine Will, therefore ordered of God, tho' in the Liberty given this Man moves in his own Will; but here is the Certainty of the Blessing having the Word for a Guide, and the Word being so espoused in a mutual Way, sure and certain is the Light in the Liberty, for the Liberty is of God; therefore now, says the Wisdom, I am more to open how by a mutual Consent in divine Will there is exercising in a Liberty that is of God and cannot be touched; the Faithful walking in the Liberty may be as Instruments in divine Will bringing Confusion to light, provoking a confused Testimony to shew it self that agrees not together, because all false Witness must be made manifest; in more stronger Terms shall I speak more and more, because in this Way the Glory of God must work, and increase in that divine and absolute Strength going forth, saying, I am that I am; in this Moment it is a Blessing to many that they do not hear as I now speak, for the Word I now speak will not suffer it self to be infringed upon, if any thing foreign to it offers to come too near the Limits of it it's Death; let it suffice, says Wisdom, that I say the Scene is opened upon you, and you in it as Instruments in divine Will, then rejoice continually at the Noise of every Voice and the Increase of such Voices that will be known to come out of the Darkness, and therefore blind with great Blindness, blind because the Voice is foreign, the Courage and Boldness that was in *David* was not human nor rational, but as it did prevail the Judgment that spake about and concerning it not being sufficient was rational and human, therefore was of no Use but to disappoint. Verily, says Wisdom, the Zeal of the Lord of Hosts worketh,
now

now the faithful Man is to know his Loins are girt about with that holy Girdle of divine Power proceeding of the threefold Power as it is one, to be known so in Operation now to testify the Divinity worketh in that Light and in that Power which is to be seen overcoming as it moveth, and that in this Hour; I say the Hour is come, it is I, says the Almighty, that bring to light what is my Pleasure by the Instrumentality of whom I chuse to this very End, as it is my Choice known from Revelation to make the Instrumentality of Man the Means, and in this Way nothing can fail in my Hand; so shall it be known, for I am God, God in the Obedience of the Faithful, God in the Liberty I espouse to the Faithful, for as the Faithful is so espoused of me the Liberty is certain and sure, in which Liberty a mutual Choice is the Choice of God, for here is the Eye fixed, the Word is given a Guide and a Surety; then what can hurt or what can proceed from such and of such, but what stands in divine Will which is Obedience to God; and it is that Obedience of Christ sufficient to the Judgment, for it makes Way for Christ to the Judgment, says Wisdom, the Loins of none shall wax feeble or weak that are thus with me, I do nothing in vain, here do I speak, saith the Lord God, and the Voice that goes forth shall work to make it self known the Voice of the Almighty answering great Ends both in Heaven and on the Earth, according as worketh the holy Law in Innocency and in Simplicity. Blessed are the Instruments I use to bring forth both the Light and the Darkness; it is easy with my Disciples to see that the Light does prevail, for it shall prevail, for there is no Condemnation to them that are in it. Thus testifies the holy Law of God by the Lips of He everlasting, who is now to be known according as he hath spoken, jealous of his Honour and Glory, gives not to another the Right of revealing. Verily, says the Word the Spirit, I testify of my Commission, and my Commission will testify of me, a Commission neither to be bought

bought nor sold ; preserve my Word of Promise as your own, saith the Lord God, which Promise contains many Blessings and Degrees of Power that is God, and must exercise in his Name for him and to his Glory : Blessed, blessed are such, I walk round about them continually, and from my Word such do see and are to see how from my sovereign Appointments and Directions all their Blessings are of me as I am Lord of all ; therefore such Chosen see from the Word how they are called and bound and united together in that one Relation binding to all Duties of all Kinds, because it is the Relation that sinks not into Death, which is that Death that sets free to espouse another Relation ; no, if any turn aside from the Light which is the increasing Light of God in Revelation, it is a falling out of the Faith and so a dying ; then it is plain the Faithful is no longer bound in any Duties to such. I will be glorified, says the Lord God, in this Hour, according as I am come to open the sundry Methods of my Sovereignty, for the lifting up the Faithful to the Possession of the higher Blessings, and also to bring together into that Communion where there is a Like-mindedness in the Faith delivered and revealed. Every Word of my Lips shall be a divine Precept ; blessed are they that make it so, and so are found in the Way to know the Truth and Faithfulness of God in this great Display of his infinite eternal Wisdom, Power and Love. Come, lift up your Hearts, my Children, I speak to you as Children, therefore rejoice in your Stedfastness, for I tell you, hearing my Voice the Exercise of Desires arising in you that the Will of God may be done, this is your Sedfastness ; this is Stedfastness, saith the Lord God, that I am in and will be in it and with it, so does the Power which is of God make it self known to each one by the Produce, then the Fruit appearing and being found, the very Spirit of Life is known to indwell ; herein rejoice, greatly rejoice, as those Springs of Life move in you, fear not to speak of me

me the Lord, as I speak to you, for verily, all Things I speak accompany you; then from the Word which is and must be your Light, ye see the great loving Kindness of the Lord, and how his Favours multiply and increase, that in the Favour of the Lord God ye may live, walk, and move; thus confess and so glorify him, so will you find the Spirit ever ready in you to exercise in all Thanksgiving and Praise, and thus find in thus presenting to the Lord the Light of his divine and heavenly Glory increase upon your Breast, that ye may walk more and more in this glorious Liberty, that Light of Jesus, in which all Things will open and appear that are to entertain the pure Mind in those Liftings up which are in the Power and Glory of the Son of Man now descended.

Intercession.

SO let it be, O Lord, according to thy Word fulfil to a Tittle, for thou art altogether Almighty in Wisdom, in Power, and so in Glory; thou hast given unto thine a Spirit to praise thee continually, knowing they are continually under the increasing Benefits of the Lord God; perfect all thy Appointments by the Instrumentality of thy Children; God speaks and it comes to pass, blessed be his Almighty Name; thus shall all the Ends of the Earth know thee, O Lord, and because it is so spoken, the Heavens break forth into singing, so opens the State of Joy and Rejoicing, making Melody, all to reveal the Power and Glory of God's Christ. Increase the blessed Gift given, O mighty eternal God, the Gift of the divine Word, in which is all Power, all Wisdom; into the Power of this Guide as he opens, thy Children cast themselves (thou knowest) purely and intirely, reserve nothing. Thus guide and keep thy own, who have no Confidence but in God only, and so in his Word as he hath sent it; as the Word is full of Light, so it is the Light for thy Children, command it to work for their Use more and more,

more, because thou knowest, O God, they would not err from thy pure Will, no, not in a Tittle, and as thou hast given such a Heart, assuredly thou wilt do all thy Pleasure; then it belongs to thee to defend and keep, and it shall be so, for thou wilt not suffer the Enemy to rejoice over thine, because thou wilt not suffer any Enemy to betray or break into their Liberty; O Lord, thy Children will ever be ready to put thee in Remembrance of what thou speakest, for thou knowest they treasure up thy Word to this End, and having the Gift of the Word the Spirit, thy Children shall know their Guide neither slumbers nor sleeps, they do know it and shall know it more express; blessed be thy Name for ever and for ever, O King of Righteousness and Peace, King of Power and Glory now come.

N U M B. LII.

Birmingham, Wednesday, October 6. 1731.

Revelation and Exhortation.

IN the Hour and Time the Orders of all Nature receive the almighty all-creating Word, which is that Word to the new Creation to come forth in the Delight of God, in that Hour of Time all the Hidings of divine Wisdom open, that there may come forth what hath been hid, which is that nothing could contain but Jesus as he is to be known the eternal Son in that Formation of Man, the Hour it self is the Power of the divine Word, therefore in that Hour of Time the Word it self speaketh; and it is that Hour of Time unto Man and with Man, which must be known the Hour in which and by which Man obtains for himself, to himself, through the Light and Power of the Hour opening, what hath been hid in Jesus as the Clothing of that Formation which had a Being in this Hour of Time that was the Being no longer to stand in any Doubt concerning the Perfection of

of that Form in the Glory of the eternal Son, as the Glory is that which can be with nothing but what hath descended of the Father, from the Power of this Eternity Jesus the eternal Son consists of, as in the Father, with the Father, and of the Father; this Formation being called into the Hour of divine Operation, which Hour of Time exactly sufficeth the Father's Will in revealing all; then in this Hour of Time the eternal everlasting Voice speaketh and ceaseth not, because every Moment must have its full Speaking, and this appears to teach how standeth the Delight of God as it is to be known in the increasing Visitation, and cannot be retarded a Moment, so that if any will know whilst the Voice speaketh what is the Wisdom, the Power, the Glory of Christ Jesus the Lord, that in the appointed Hour by the Voice of the divine Word cloaths exactly the Orders of all Nature in the Communion and Fellowship obtained and entered into through the Exercise of Faith which is divine Light, Light which is Spirit, which Spirit consisting of the Power of Jesus hearing that Voice of Jesus which is the Perfection to all Nature enters into it, and here I am come to preach the putting on of this Cloathing, and that it may be known how it is put on, I manifest and teach what is that Wedding Garment revealed to be that of the great Bridegroom Christ. I would that all should now know all kind of Discipline, with the Degrees of it it is in, and of that House of God known to be a Family in Unity and Harmony, having the Life of one Consent, which is to be brought forth and made manifest by the one Faith being preached to the one Communion, teaching what the one Communion and Fellowship is, the Ministration is known the Light that appears and fixes it self in a full and compleat Operation upon all in the Communion, that the Communion may be known notwithstanding in it in this Hour of Revelation there may be, will be, must be known Babes, young Men, and Fathers; also the Increase of that Communion by the Voice
of

of Jesus that teacheth the Unity and Oneness of the Bride and the Bridegroom, and how the Spirit and Power that of the Bridegroom the Bride hath of him, and by him, is of that kind in its Strength and Operation, as that it works delighting the Bridegroom, and is no Offence notwithstanding the Bride exercises a holy Ascendant; there is nothing hid in this Hour of Time but what must appear, and as it does appear to accomplish divine Will, in appearing it will be known that holy Tincture tincturing throughout the Body, Soul and Spirit, according as the Formation of Man contains three-fold Properties; my Gospel is the Power of Life, it is the divine Over shadowing that perfects to the compleat Exercise that Life of Man it over-shadows thus to bring forth; therefore here's the Revelation of Christ and Jesus, Jesus and Christ, that in this Light and in this Glory the Heavens and the Earth may know the full Purification, that is the divine Appointment, the Way for the Glorification to open; then what shall be the Cloathing of the Heavens and the Earth that must answer the Fulness of divine Will which is pure and holy, have that Knowledge to declare concerning that Glory that thus opens, and cannot open until both the Heavens and the Earth through the Sanctification and Purification of the divine Power are brought forth in that Knowledge which hath in it a Voice, a Mouth, and a Tongue, to declare from the very Center of Knowledge in each Formation of Man, according to the high and glorious Sciences obtained thro' the Obedience of Faith to the divine Voice will the Exercise be to shew forth the eternal Power, Wisdom, and Glory of God the Father; therefore from this Spirit of Knowledge, which is that Knowledge in which dwelleth the invisible Man Christ, the invisible Man Christ Jesus, must all the increasing Issues proceeding of him, as in him it now dwelleth, come forth and exercise, what hath been obtained by the Obedience of one appointed and ordained of the Father must exactly be exercised

cised in, as it is divine Power by all that obtain of it, for to whom the Blessing is they are to shew it forth; can the Blind see this? can the Deaf hear it? Light is come that will manifest all Blindness, all Deafness, so that it may be known in all the proper Places the Blindness, the Deafness is liable to hide itself in; if the Places are revealed, why, then sure the Voice will be sufficient to make sensible; and if this will not stir up and quicken so that the Blind and the Deaf may move or present themselves for the exerting Power of divine Light, if such an Invitation and Offer be not readily embraced which will be known a Call raising the Dead, if the Blind and the Deaf come not forth, shall not the Dead arise that witness against them? Verily, as these Things are to appear and be made manifest, I speak, and it must be known how blessed they are that bless themselves in that they know Christ Jesus from the Revelation of the Word, as the Word reveals him, and so by the Light and the Power of the Word thro' Faith all know he is in them and they of him; as this is the Hour of Time the Deep thus openeth, it is Man's Time and Hour to behold, not only to behold the Deep open, but he himself in it arising in the Power and Light the Deep sends forth, to worship and sanctify the Name of his God; yes, I say, I have such with me appointed by my Command to sanctify the People and bring them before the Lord; a Moment of this Hour passeth not away, but as it speaks what is hid in it belonging to it, and the Voice is that living, prophetic Voice, which will be the Prophet in each Man for himself, a Prophet called and ordained of God to execute divine Will, as divine Will is pure and holy, which by this Prophet Jesus must be exercised both in Mercy and in Judgment; the Exercise of Christ and Jesus can it be divided? As Christ and Jesus is one, so is Mercy and Judgment exercised in one divine Commission. O Man, to what End wast thou formed of thy God? To what Offices and Exercises? And that thou mayest be made acquainted

quainted, it hath pleased the Father that the Son should reveal unto whom hath it been said of the Father, Thou art my Son, I have begotten thee; not unto Angels was the Voice spoken, Come rise, rise, rise, O Man of Wisdom, for unto thee, O Man, it is now told how thy Privileges were kept and maintained, and the Way opened in which the great delivering Ministration cometh freely to acquaint thee, O Man, how thou art a Companion with the very divine Power that delivered thee; the Morning of this Glory Nature hath put on, the Morning produces the Light to the perfect Day, in the Morning there is great Joy and Singing, and now the Strength of the Day makes the Morning-Fruits to increase and appear more glorious, because the Morning-Fruit had the Spirit in it sufficient to receive the greater Strength of the Sun in the Increase of the Day; here's every Fruit in its Season beautiful, Jesus the compleat Perfection he is come forth with such Displays, every way compleat, and able to shew forth the Preciousness of the Morning Fruits, and how their Savour hath increased even until the Fulness should come that savours the Fulness. Hear of this Cloathing, ye my Children; I, the Word of God, speak, for your greater Joy and Delight, that now ye may rise and swim in this divine Sea, the Banks are strong, the troubled Sea cannot cast in its Darkeness. Thus far are you brought, the Strength that leads and draws you forward is much greater and more prevailing than what is behind you. Now hear my Voice, you that I have called to know that indeed I take great Delight in the Simplicity of your Waiting; verily, waiting to hear what God shall speak in such sundry Ways as he appointeth; this is that Obedience which is of the Faith of *Abraham*. I have made a Beginning in now opening the Branches of the everlasting Gospel, and that by your Instrumentality; then ye must say unto yourselves, highly favoured of the Lord! not many are so favoured; nevertheless when the Lord God sends forth the Gospel, it will increase
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and be known the Power of God, even to the publishing all that is to be told in this Hour of Time; now, I say, you are in the divine Call to grow and increase more and more in that Knowledge which strengthens in the Communion, to the Communion that enlargeth. Blessed is each one hearing my Voice, rejoicing, consenting thereto, for every Voice of God must be consented to; consenting in Simplicity to it makes it each one's Privilege, yes his Blessing, which Blessing is under divine Command, Increase and Multiply; the Blessing opens to grow and increase even until the Ground of every Man is full of Light; so that Man in himself, for himself, may see his Ground, and his Standing in it, that honourable Ground upon which the Sun descends and ascends, and in such a Visitation every Ground for itself sends forth a suitable Increase, and it is the Increase that makes glad both God and Man. I speak that your Minds may have a free Exercise in this Light which enlarges your Liberty, which is a Liberty agreeable to divine Will; in it there is a Speaking of those wonderful Privileges belonging to God's Christ, in the Power and in the Glory of that Dominion in which Christ exerciseth Authority, even the Authority of the Father. Blessed is the Man born of Wisdom to hear this Voice, this Voice in due Time, which is the Blessing of every Blessing opening divine Will, revealing in due Time; all is sure that is revealed, the Eternity of the Will is the strong Center of Preservation; this being considered, what is spoken in due Time is certain and sure, consenting to it as Blessing, the Blessing knows its own and gives to its own; then what is the Blessing that thus stands and thus answers? Is it not he whom God the Father hath sent, that he thus sent may be made all God the Father hath appointed? And thus he the Spirit is come teaching all Things, and as well bringing to Remembrance what hath been taught, that the Memory of Ages may be known one Memory. I now testify to you, my Children, that at this Time the Stream of the
Word

Word hath gone forth, it hath been under an extraordinary Blessing ; by the Power and Operation of the Blessing many Things will appear that Wisdom did appoint should appear in this Way ; therefore see how ye are the Instruments of bringing forth the Appointments of God into open Manifestation, such Appointments as open to the Glory of his exalted Name who is Lord over all, and so to the higher exalted Blessing ; such that are made Instruments in this Way, because what is now brought to Light, must be known to be in the using the holy Vessels, Vessels being used giving forth know a greater Increase of a stronger Fulness that must after give forth, according as the Way of God was prepared, by a giving forth for a greater Preparation ; thus does work my Gospel, and thus will it work ; and now it is to be considered what is the Purity of the Gospel, and this will serve to be of higher Use to the Instruments used, because the Instruments are to be known the Delight of God as well as the Ministration ; and thus goes forth this holy Gospel, and I speak to strengthen, to strengthen in the Liberty I open ; whom I set in Liberty they stand in Liberty, and having the Word a Minister standing in Liberty use the Liberty, and such that exercise as a Lord or a Master, they err not, their Authority cannot be accused. Saith the Lord God, I now say to mine, Exercise Authority in the Liberty of divine Will for the Gospel I preach, for as it is the Power of God and the Coming of Jesus, so let it be spoken of with Boldness, to the Shame and Confusion where-ever there is a Mask put on, which will shew itself of what Kind it is, as it is that that cannot bear the Breath of Faith which is divine Power, no the very Air that Faith breatheth in will manifest this Mask as a dry and parched Skin, and such that keep back from an inward Fear and Jealously, shall know that will not avail or be a sure Hiding-Place, no ; the Word of the Lord, the Spirit of the Lord is gone forth shaking more and more ; one Ground is shaken
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and Man steps to another, that serves but for a Moment; these Things are worthy of being considered; the Word will be a Light, whoever hath it in his Hand in order to use it, in my Wisdom it will shew forth many Things; and, says Wisdom, where I dwell there it shall be known I will exercise my own Authority, yes, give mine to exercise it, because I dwell in them that it may be so. Well, I have said concerning you, ye are like-minded in the Faith; this Spirit of this Like-mindedness is to exercise by your Instrumentalities to prove the Truth of the Word both to yourselves and to many; in many glorious distinct Ways will I exert my Power, saith the Lord, by the Instrumentality of one Man, the Strength that one in divine Will exercises, it is not only Strength to six or seven in Number, but to six or seven Thousand, yes, to seventy-seven Thousand, and there will be none to say, This is unrighteous, for the Lord God hath said, Glory shall be upon the Faithful, and God's Saints shall rise more and more in Number than can be numbered, and He appointed shall present such to his God. This is the Doctrine I will preach throughout every End of the Earth, for my Commission shall be known, surely it must be Children that I can thus entertain; therefore I now come to give to my Children that new Wine that is to strengthen and enliven, and bring forth that Activity which is not raised up by the natural Passions, no; now the Exercise of mine is to shew forth what is that Spirit I have promised to give, mine shall come forth and exercise in another Spirit than hath been known, saith the Lord God; I say to one, and I say to another, As ye are here together waiting, ye are under my special Care and Guidance; in divine Will ye are together that the Band of Unity may be more strong, knowing it is that Band I have made, and the human Power hath not been concerned in it, therefore it cannot break it or weaken it; it is a Band that does give Strength and Power to the Will of mine that stand in my Will, and therefore

fore such operating in the Righteousness of God perform the Works of Righteousness, and so are preserved in the Righteousness of God to answer the divine Will of God, according as the Blessing of God is to be known to his Chosen; therefore, I say, to one and another, Consider my Promises and the Revelation of my Will concerning you, that I will work by you, and so from the Call of the Word the Spirit ye are to see your selves engaged together as such appointed to be every Way disposed of of the Lord; knowing of me, says the Word the Spirit, of these Things, I say unto you, believe ye are thoroughly acquainted in divine Will, and being thus far acquainted what remains is sure unto you, and thus ye wait to be Instruments glorifying the Lord, and, saith the Lord, my Word shall glorify me, therefore consider according as I have given Directions to preserve my Word.

It is agreeable and well pleasing with me that my Servant *Ireland* be the Instrument so exercising in this Command and Direction, as to make it a Delight and not a Burden; and thus each one concerned in this Affair shall know it a special Privilege to them in divine Will. And I say concerning my Servant in particular, I have beheld him faithful to this Moment; therefore the Witness of divine Power he received of God, he himself has been faithful in preserving it, and herein is my Faithfulness known towards him also.

Many Blessings accompany you, a daily Increase ye will find, so shall it be known where I am there is Power, Power in Light; therefore this Power must exercise, for where Power is, there must be Exercise.

Blessed, saith the Lord, is each one whom I choose, because my Choice is the Choice of Blessing, therefore such are blessed and strengthen the Blessing to themselves in pressing forward according to divine Instruction; which Instructions are for the Liberty of such that are in the Liberty: Such are blessed in using my Instructions, and every Instruction that is unto such in particular is no Blessing

sing to another, tho' he may use it so far as the Instruction is known to another. There are Engagements that as they are kept and stood in bringing the Blessing to whom the Blessing belongeth; and thus my Wisdom worketh towards you and for you, and the same Wisdom shall be in you, and the Word of Promise shall not fail.

Thus to them that believe, my Power is known all-sufficient and irresistible. Thus lift up your Hearts, my Children, I hear and I will answer.

Intercession.

O Thou everlasting Word, Light and Wisdom, be Light, be Wisdom, exert thy Power, increase thy Dominion in thine; O Lord, give an Understanding into all thy divine Will, and draw forth the Exercise of the Soul into thy Will, as thy Children have given themselves unto thee both to be and to do what is thy Pleasure. O Lord, thou hast made glad the Hearts of thine, in giving them to know thou hast accepted their Offering, and that the Gift they have offered unto God is of God used; the Gift that thine have offered unto thee, O Lord, hath of thee been used to the great Advantage of such that did offer the Gift, and thou knowest, O Lord, they continue still to offer that thou mayest use it to thy Pleasure; thou hast assuredly according to thy Word, as the great spiritual *Joseph* preserved and plentifully fed; thou hast been acknowledged in all thy Gifts of Blessing, and thou knowest that now the Trust and Dependance is strong, and that in the Faith of thy Word, the Word of Promise, thou hast said to thine, All your Blessings are of me; believing the same, O Lord, thine have waited and still wait, look to no other Hand, thy Hand is mighty, yes, Almighty. O God, grant that thy Children may see the Workings of Wisdom and rejoice, see an Excellency in every Method that does open. O Lord, keep thy own every Way, thy Power and thy Wisdom is sufficient, what can wrest out of thy Hand? Thou art all-sufficient every Way, thy Word

Word of Promise sets thy Children in Liberty, and they desire with one Consent to acknowledge thy Goodness, that thou hast accepted of their offering themselves in waiting; thou that bringest together, O God, and nothing can separate, work all thy good Pleasure, thy Will is the Happiness of thy Children, they account it so; thy Voice, thy Spirit, thy Word is the best Companion, it is a Companion that will never fail. Preserve and keep, O eternal Word, thou wilt do it; into thy Overshadowings thy Children in thy Will commit themselves, grant them to know the Joy of the Lord, that Peace thou hast promised, that Wisdom sufficient every Way, for it is in the Spirit of Wisdom thy Children desire to walk, to move; Wisdom that beholds all Things brings to light what shall be good for thine. Make void such Workings as would work to make a Prey upon thy Children, but, O Lord, such Workings do not, shall not prosper; then in the midst of all, thy Children shall know how thou walkest round about them, know also how they remain in the Liftings up of God, so that there is Light round about on the right Hand and on the left, and in this Light, O Lord, thy Children shall exercise themselves and know thou art with them; Glory to thy great Name, thy Children desire to be found in Thanksgiving and Praise, according to the Intercession of the Word, believing what the Word asks shall be given; therefore, O Lord, thy Children will sing of thy Power and of thy Goodness, yes, will be glad to tell of the Wonders of God, and the Strength in which they have stood, that in the speaking of thy Leadings, O mighty Lord, many may desire to know thy Power and to partake thereof. Thus grant thy Children may be furnished every Way to shew forth thy great Name; being furnished of thee, O Lord, they shall not only tell one to another, but shall be able to proclaim the Name of the Lord in the Assemblies of different Nations. God is the Lord, his exalted Name shall furnish all Orders with a Scene worthy to be

desired. Thus art thou come, verily thou art thus come; therefore all Nations shall know the Lord, and shall repent of the Iniquity as it shall be made known that Sin against thee, O Lord, which is now to be forgiven, confessing, repenting, and so coming unto thee; thus shall the Holiness of thy all-powerful Name sanctify the Nations offering themselves. O blessed Day of the Lord! now does the Word prosper in thy Hand, to the conquering and overcoming all Powers, making thy Enemies to know how they are thy Footstool, that the Nations may be glad and rejoice in the Lord, knowing their Deliverance is of him who hath Power to set free by the Word of his holy Mouth, which Mouth is given of God to speak. Surely, O Lord, Joy and Gladness shall center in the Bosom of thy Childen, they shall find in themselves this Well of Water springing up, being that of the eternal Life shall spring up into it, in which there shall be manifold Exercises to shew forth that Power which from everlasting to everlasting is God. Thus shall the Worlds of thy Form, O glorious Lord, combine together in one Unity to shew forth thy Glory, for thou hast spoken and thy Voice is, Rise and shine, O ye under the Government of the eternal Sun, rise and shew forth your Power, and what is the Hour of this great and glorious Day, now, O Lord, thou art teaching thy Children to what End thou hast brought them forth, and what are their Privileges, inasmuch as they have dedicated themselves to the King of Heaven and Earth, and he in the using of them returns this Answer, I have accepted of you, and ye shall glorify my Name. speak, O living, O eternal Word, all-powerful Word, proceeding of the Father, Son, and Spirit, he of whom the Word proceedeth speaketh, therefore what is spoken comes to pass, so let it be, O God.

Birmingham, Thursday, October 7, 1731.

Intercession.

AS thou art known, O God, so art thou testified of; and that thou mightest be known to thy Children all Powerful, all Light, all Wisdom, all Strength, thou hast graciously been pleased most expressly and most strongly to draw unto thy self the Desires and Affections of thy Children; thou hast done it, O Lord, in most wonderful Ways, in order they should know as they are drawn into thy Wisdom and thy Power the same centereth in themselves; and as it thus findeth the Indwelling, then, O Lord, it is that thine become able to exercise, and live in the Exercise of Wisdom, Power, and Love; thou beholdest it and delightest in it, and thus is thy Delight over thine; then surely thou art with them every Way, all that thy Children may know what is that increasing Advantage of those blessed Gifts, as every Increase for Increase is a special Gift of thy Goodness in that Relation which can have no Breach made in it or upon it. Thou comest unto thine, and thou sayest unto them, Fear not, your Hearts are in my Hand; and thus thy Children in hearing thy Voice have known they have thus been in thy almighty Hand, and it hath been in order the Fillings of Wisdom and Power might unitedly take Possession and that deep Rooting, as that in the Time the Increase and Produce shall appear thy Children might know in the Exercise of what they had received, that thou hadst indeed endued them every Way sufficient to act and to move; for whilst thou hast been pleased to keep the Treasure-House of thine in thy own Hand, in order to fill it and furnish it every Way, in the same Visitation thou establishest a mighty free Liberty, that in the Time of thy Pleasure thine should exercise from the Power in themselves given of God, then they should know of this free Liberty, and to what End such a Liberty is established,

that thine do know is that of the Form of the Son of God setting free and walking in this high, glorious Privilege; such that are set together and joined in it to exercise and move in it by the Power of it, they do shew forth thy Power, they do exercise in the Power and Liberty of Christ Jesus, and there is no Bondage in this Liberty, tho' in it, O Lord, the Obedience is in all exact holy Conformity; indeed Conformity is the Strength of the Liberty, the Strength of the Liberty is the Bounds of this Conformity, which is of the Power of the three-fold Properties of the one undivided Trinity. O Lord, where-ever thy Spirit thus lives and reigns, it is in that high Dominion belonging only to such that are in it to exercise according as the Call stands and appears from the Light of the Word which is the Guide walking round about the Faithful, for the Word which is Light and Power made a Guide, this Word in the Power and Light is ever in Exercise, therefore the Blessing of this Exercise which is of the Word opens and is known, every Way thine are in it and they know it; whether they eat or drink, go out or come in, lyedown or rise up, thou hast exhorted to such a Remembrance, and the very Spirit of thine is in it, yes, in thine for a mutual Companion; this is the blessed Gift of God, there's none to steal it away, nay, this blessed Gift inspires so that thine become able of themselves to defend themselves, to answer for themselves, and it is in the Power and Light of thy Indwelling, what Power can touch this Liberty? Let every Enemy fear and be afraid, and every vain Pretender to Dignity keep Silence; thine do know, and shall know, what it is to stand in the Righteousness of God, and the Light of this Righteousness increasing in them, they see the Ground of the Unrighteousness and the moving of it, tho' never so deep; and thus it is where thou hast given Power that thine of themselves should thus exercise and shew themselves, and a Stranger is ignorant concerning this Liberty; verily it must be so, for this is a Privilege that lives in the Secrets of
God's

God's deep Counsel; it is a Privilege that all thy own are not privileged with, it is that Privilege that is to such as are in it that holy Ordinance of God; of thee, O eternal Wisdom, it is that Marriage-Band and Tie, that as it hath its Being and Center in the unchangeable Council of the Almighty, it reaches down upon thine in the express Strength that shall be known a holding Heaven and Earth together, according as thou art known in communicating, fixing, and establishing thy Will by the sundry Manifestations of thy Will, the great Things thou dost thereby must be made known; then who can publish it but such upon whom divine Wisdom hath exercised, in order to bring to light what hath been the End of God, when by the Exercise of Wisdom the End was so far known and seen, as that being in it was all Safety? Shall any be thus privileged of thee, O Lord, and not shew forth in the Way appointed of thee, which is necessary that by such thou shouldst be acknowledged suitable to the Blessing, suitable to those high Engagements? Now, O Lord, it shall assuredly be known every Way what is contained in that great blessed Voice speaking to the Disciples, Ye are Flesh of my Flesh, and Bone of my Bone, in the Exercise of Power which is Spirit, which hath in it all Desire and all Affection. Shall such, O Lord, be able to commune and exercise together, saying one to another, We are one Flesh; O Lord, thou art bringing forth and bringing to light that Scene of divine Power absolutely pure in its Operation, working to bring forth the pure Increases unto God, the Increases, O Lord, that are to fill the States of divine Light; all contained in such a Ministration now appears and comes forth; blessed Instruments of such divine Will! the Power and Spirit of Holiness working thro' the whole Form of each Man, each one upon whom this Lot falls, and it is fallen; O Lord, the Methods thou hast been using have been as the great and glorious Lover, inviting, charming the very Soul with the Word of Promise, which hath been Light, and at

one Time hath darted forth one Ray, and another Ray, so that Time after Time the Word hath appeared more full of Light, even until thou hadst sent it sufficient, sufficient as thou didst intend it, and to whom it was intended it should take Possession of; and, O Lord, the Word of Ministration hath been known by the Power and Light of it to be no less than the Word of God; and thus the Word the Minister of God exercising its own Authority, it hath been the Blessing unto thine as they have rejoiced to submit; from hence they know thou didst find a Spirit in them prepared to unite into thy Pleasure, therefore, O Lord, thy Children come before thee and confess the Preparation was of thee, therefore it was so of thee and before thee, as that thou didst behold it meet and receptible for a further Enlargement of thy Intention, which of thine could not be so fully known, until thou didst compleat unto them such Manifestations as should be sufficient for a uniting into the Design of God when it fully opened. Thy Voice, O God, is not a strange Voice, because of the many particular Privileges thine have been in, in order to be assured of thy Voice, therefore they know it is not a strange Voice; Glory, Honour, and Praise be unto thee. O God, in what Voice soever thou speakest, there is Advantage to all that hear, and thine, O Lord, thus bear Witness and can do it; work all thy Pleasure, as the Testimony of thine must be a Means in thy Hand to stir up many to Consideration, the Way thou hast appointed, therefore there shall no Bondage-Fear accompany thine in that Obedience that answers thy divine Will, which Will is made sure to thine; and as thy Will in this Way is particular to such, so it is always their great Concern to keep and maintain their Liberty in it, yes, in every Particular that is to answer divine Will, as the Light of the Word, which is the Guide, manifests by exerting it self in particular to manifest particular Ends and Calls of God. Hast thou, O Lord, confirmed and established a Liberty to thine, and thine in it? Then what can they fear,

fear, whatever may seek to work to shew it self? Whether it be to envy, or to grudging, or to standing in false Witness, or to pass Judgment where it ought not; should all this appear and offer it self, it cannot touch thine, neither can it defile the Liberty they are in, which is pure and holy; and the Life that thine live in this Liberty shall be testified of of thee to be a pure, holy, clean Life, and thus, O Lord, thou art making Way for the Judgment of Christ to exercise; wonderful are thy Appointments, the Strength of divine Authority is in them, and this Strength is sufficient to keep and to maintain every Way, therefore, O Lord, in this Faith thy Children say, Work thy Pleasure; surely there is not one belonging to the Family of God that are now in the present Unity and Faith of the Discipline of this Family can be weakened or offended in what thou dost, but surely from the Light of thy Word, O Lord, all thou dost in any Particular to shew forth thy Pleasure shall be as a stronger and a greater Light, enlarging the Communion of the Family of God, a Family in the Faith of Revelation; God revealing, the Light is come, the Voice is Light, therefore the Minister of the most High is come to minister in every Office sufficient in every high Call, to every high Call, a Minister worthy to be heard and submitted to with great rejoicing as he exerciseth setting together; into the Government of thy blessed Sovereignty, O lofty One, thy Children cast themselves; Love draws and Love defends, Love that is purely the Wedding Garment that hath no Spot in it, nothing that is unclean touches it. O Lord, bring forth that Boldness in the Spirit, of the Spirit, resolved to every Work of God, as the Works of God are now to shew forth themselves in that Light and Power stronger than from the Beginning, because the Works of God are to appear pure, holy; and, O Lord, as it is, so shall not the Instruments used be of this Purity? The Anointing is sufficient, the Inspiration of Wisdom, O Lord, thy Children intreat more and more, thou canst not deny, thou

hast said thou wilt give, and, O Lord, thou shalt not deny; thou art whispering in the Ears of thine, Come prove me; Lord, prove thy self faithful, thy Children depend upon nothing but thy Word, as they believe thy Word is all-sufficient, and as they thus depend upon the Word, thro' the Word the Dependance is in and upon the Author of the Word; this thou teachest, therefore thine speak as they are taught; then, O Lord, what wilt thou do with such a Voice? Thou art in it, it is of thee, and thou knowest thy Children have no other God, they lust after no other, and thus they say unto thee, Whatever may be the Resolution of others, O God, thou knowest how we are resolved, and as we know thee according to thy Promise of being with us, in the Light of this Promise we say, We will hearken to thee only, hitherto we have done it thou knowest, but as it appears now to be thy Pleasure even to turn up thy Children to walk and shew themselves in that Exercise which is from the Light of the Word that they should not fall or err in so doing; thou hast established them in a Liberty, and thou art shewing to thy Children how this Liberty is barrier'd round about with such strong Bulwarks as is round about Mount *Sion* or the *New Jerusalem*; and, O Lord, concerning this *Jerusalem*, thou hast said it is the Delight of thy Soul; then there is sufficient, O Lord, for thy Children, and they shall not swerve from thy Precepts, therefore their Souls desire to sing of thy Goodness, and are waiting the opening of their Eyes to see the Song proceeding of their Lips be as a strong Beam of Light entring into the Light of the divine Light; it shall be so, for where thou art there shall be Joy, increasing Joy, lasting Joy and Peace; the Voice of it, O Lord, as thou fillest the Vessels of thy Children they cannot want, for thy Filling is that which increaseth, therefore the Increase will breathe forth, and thine shall know in their breathing forth to thee, O Lord, what they contain is excellently good, precious, for it is Spirit, and this is known that precious Faith of God's Elect, given of him thus to exercise.

Exhortation and Answer.

Verily, verily, saith the Lord God, my Voice is now come, saying, Come my beloved, let us rejoice together, let us speak of the Wonders rising out of the Deep, let us now commune together in the Strength of the everlasting Bands of Love; let us commune together of their Everlastingness; come let us now tell one another the Establishment and Strength of such Bands that did keep and hold together even in a Time the Band did not speak with so loud a Voice, for it is the very Band of divine Power that speaks, and thus Jesus is heard and known, and that in the very midst of the Temple of God which is Man; therefore, saith the Lord, Come hearken, my Beloved, I am come to speak of these Things, for the Moment, the Hour is come, that this Speaking must be known, and the Voice go forth according as it is to be known an universal Voice; the Limit of that Espousal the everlasting Band incompasses about. The Voice of the Word is now the Voice of the great Beloved congratulating each one in that Way, to teach how there is a mutual Consent in Heaven and on Earth, as to revealing the Espousals that are everlasting, of which Variety of Blessings open and appear, bringing together, enclosing and making one; such a special Visitation, says the Word, is the appointed Way of God, in which he will bring to light his divine Appointment, which is that Light that shall give light to all the dark Corners of the Earth; then consider how the Light is come, and how the Power of Jesus exerteth in the spreading forth this Light no more to be eclipsed, but to increase to the Fulness of it, and the Anointing to make it manifest is fallen upon you, therefore rejoice continually, grow in the Faith, and give Glory to God; it shall be so, saith the Lord, because the Word of Blessing shall be known both sure and absolute.

Birmingham, Friday, October 8, 1731.

Exhortation.

THE Word of God, as the Word all-creating, forming and making, hath proceeded of him; this Word of God as it is Life, liveth and cannot die; the Word of God proceeding of God as that Life that lives and cannot die, or so far become subject to Death, as that the Terror of Death which dyeth should exert it self into this being of the Word of God, as that the Word of God should lose the Virtue and moving Efficacy it contains. The Word of God is Life, as it does contain that Increase which must be known the everlasting Increase that can proceed from nothing but what is of an everlasting Kind, Property, sufficient by a Co-operation to send forth the Produce, which Produce severally is to be known the Form of the Word of God, as the Word of God is to be known a Form containing Properties by a Co-operation; I say, the Issue, the Increase, the Produce is of the same Form, and contains the same Properties, then the Increase and Produce of the Word of God is made known by the speaking of the Word, a proper Produce and Increase to co-operate as Wisdom hath appointed to bring forth that full and compleat Increase in the multiplying of divine Light and Power: this Word of God lives and cannot die, from the Increase of the Life it hath in it self being brought forth, does the Word become able to testify of it self which must be of its being God. This Testimony of the Word contains a Perfection of Manifestation, all in Order and Place appearing to teach how there is the Issue and Increase of this Word, each one in particular in its Place and Order, by a Co-operation becomes able to send forth, and also to teach and discipline the Increase, which is in this Way and of this Kind, the Increase by the teaching of the Word is now to be known a holy Generation brought forth to the Glory of the Father; the Time of such a Generation

neration being brought forth is a compleat Time exactly formed, it cannot be prolonged or retarded; therefore the Voice of the divine Word in the Authority of the divine Power, Jesus is the Voice, the only Voice, appointed, ordained, constituted, and sent forth to teach what belongs to such that are called to know the Nature of this Co-operation I now teach; for in order it may be known from the Light and Power of the Communion of the divine Word which begetteth with what is begotten, must the Revelation of the Communion by the Voice of the Word be known that Voice of God to reveal, and the Voice as God obeyed, according as the Obedience is taught, it answers to the Revelation of the Word, which Obedience strengthens in the Communion, and the Communion in teaching is known the Way of receiving, in order to be every way fitly ready to and for the Co-operation. Saith the Lord, I am come to teach how I call my own together in their Orders, and also to teach the Faithful what great Advantage he hath to himself in the Blessing of so glorious a Ministration, in which Ministration Man knows he hath to do with his God and him only, which is a Communion of great Advantage, all the Advantages learnt and found that is for the Increase of that Manhood to the manly Exercise in the Light and Power of Jesus, which manly Exercise is a rightful shewing forth to what End of God such a Man was brought forth, such a Man whose Dominion is lawful and rightful in Heaven and in Earth, yes, I say, over the Heavens and over the Earth. Here's the glorious Doctrine going forth of that reigning triumphing Glory that hath in it its own divine Voice, from which the Angels bow. Verily, the Time is come that mine are to say for themselves, that of God they have obtained the Spirit of Wisdom, and it shall be speaking the Truth as Jesus is the Truth, the Power, the Light; for as Jesus is come, the Witness of Jesus must be known, and the Witness of Jesus is the Kingdom of Christ, for of Jesus the Witness is that the Kingdom may be known, then in the Kingdom is that

that Witness which is the Kingdom's Power and Glory, a Kingdom, a Formation, a holy Creation, in which is the Spirit and Power that glorifies every Ordinance of God, as every Appointment of God is to be magnified by all that are concerned in it to their Advancement in the Knowledge that is of that Life which is of the Word that lives and cannot die; this Life by its own proper Exercise makes afraid the Terror of that Death that seeks to work, so that the Gender proceeding returns into it self; and thus the very least in the Kingdom, of the Kingdom, triumphs over Principalities and Powers, yes, saith the Lord, and shall do it openly; and of this Power, I say, there is much to be obtained, much, exceeding much, according as this Life now manifested to be of the Word exerts it self into the Manifestation that opens the Blessing of the Communion, and teaches what is to be found in the Communion which is found thro' a Co-operation; and this is that holy and diligent Search that is in the Light of the divine Word and Promise which is Jesus. Thus the Voice increaseth more and more opening, and as it opens it says to all that are in it, Come, sink deeper and deeper in your Search, for here ye take hold not only of that Life which is eternal, but the Degrees of Power in that Life, of that Life, to glorify He of whom the Life had its Being; thus is here the returning to the first beginning taught, the Word hath spoken in a Scripture Voice, and the same Word in the great Voice of Scripture openeth all Scripture, in which yet there does remain a Light, which is the Light now by me, says the Word, raised up and brought unto my self; and in this Way all must know and all must confess, in order to be Partakers of every Blessing in its Place and Order; and thus the holy Order is taught, that cannot be infringed upon or opened but in the Degrees of its own Order, and thus the Scene of divine and eternal Light now openeth, standeth open to all and upon all that are in it, in order to know the greater Glory they bring forth to their God, through a knowing what is that Increase in
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and from the Co-operation that is now taught, that Christ Jesus may be known the Father's Delight, the Father's Love, which hath worked, does work for the Advancement in the Deliverance, which is to be known a righteous Advancement. There's none to shew of these Things but I, of whom all the Issues and Increases of Life have been communicated by; therefore I now teach that all may know what they are of God to know, and in knowing what they are to be possessing of the Spirit of the Word, which is Power to all the Word reveals; and thus I now give that Ministration that interprets all Scripture that hath gone before it; then to know the divine Word in the Operation of Life, to bring forth Life the Issue and Increase of its own begetting, does it not appear plain concerning a Co-operation? Does not this Operation shew forth the Power and Divinity of the all-begetting Word, and the Nature of what is begotten to be of that Kind and of that Property, as to exercise also in a Co-operation, in order to the Increase and Multiplication? Thus, says the Word, I make my self known the Spirit in Man, that Man may know himself Spirit sufficient to every Work made known of God, in and by the Power and Light of the eternal Son, whose operating Displays and Communications are all to strengthen its own living Nature. Here is Strength to the Weak and Feeble, Innocent and Simple, unto whom, says the Word, I am now sent; and as I am thus sent, I am greatly delighted with my Office, for it is unto my own, that they with me may know also what is prepared for them, seeing it in the Light that is of him that hath already entered; great Joy there is in the Revelation of the glorious Sonship now taught; says the Word the Spirit, as I am the Minister, all believing and uniting into my Testimony, I say, I shew unto such how they are Ministers with me, for my Office as it is of God thus admits; now to be established in the Faith I teach, which is a Light shining from the Doctrine of the Word as it now proceeds of God, the Light of my Doctrine displays it self, and for all that are in it, and so with me
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beats back the Gender of the Darkneſs; the Gender of the Darkneſs cannot partake, thereof whiſt this Gender moves in any Way, mine muſt know there is no room in their Communion for the moving or ſeeking of ſuch a Gender in any Degree or Branch of it, becauſe the Time now is come the Children of Light are to know and ſee the Light they are in, and ſo hold Communion together in this Light and in this Communion, to become ſtrong in Wiſdom, each one to defend himſelf, not only to defend himſelf but to give Judgment of the Power of the Communion, and alſo of the ſeeking Gender which is of the Darkneſs; and thus it ſhall be known the Judgment of Chriſt worketh a juſt Judgment, to defend the Working of the divine Word every way in Operation ; and now I teach what it is to be a Diſciple with me in the great Work, to the great Work, that opens all the Degrees of Nature in and under the Reſurrection, the Reſurrection by the Viſitation of that Voice of Jeſus in the Light and Power of the Father's eternal Will. Thus the Doctrines of the Word is the increaſing Drops of divine Power purifying and ſanctifying wherever they fall, for the Glory more and more to be known as it appears ; therefore, ſays the Word, I am to be known that Rain from Heaven that muſt make the Earth fruitful, increaſing and abounding in all the Fruits that are to ſtand and be ſeen perfect according to their Kind, in the Perfection of that Light proceeding to this very End accompliſhing all divine Council. Thus I go forth, and my going forth in this Way muſt be publiſhed, that every End of the Earth may hear me. Thus does my Doctrine make Way for the Almighty Power to exert itſelf to prove the Divinity of the Doctrine, and that by the mighty Power, the outſtretched Arm of the Almighty, to confirm and to prove to what End he hath in this Day ſpoken, which Voice is in order all Power may accompany ; Verily it is ſo, the Hour is come, therefore now whatever is ſeen by the Light of the Word to be a neceſſary Work for each Man to ſet his Hand unto, let him do it with all his whole Might; for I paſs along, I go forward, here is no
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Time to look back, for now, saith the Lord, in this Hour I will try and prove all, and it shall be known that nothing can hide itself of any Kind. Light of every Degree must enter into Communion with Light that is now come, and that it may be so known by the Works of God will the Almighty speak in a Voice exerting itself universally; therefore whilst the Word speaks it will be a Blessing to all, who in Simplicity make it that magnifying Glass for Interpretation and Search, using it as that Light all sufficient, as indeed it is, to shew forth the Form of the Heavens and of the Earth as to their present Standing; and the Interpretation of the Word will also teach sufficient concerning that Form coming forth which is appointed to stand in Glory, therefore in Power and also in Light; and this is the Light that is now come, and what it brings to Light will be known to stand in the Light, the Strength and Beauty of all Nature, Nature having in itself that Spirit of Life, and that Life all Spirit, from whence the mutual and joint Unity of Heaven and Earth is to be known the Communion and Fellowship that is of it; to this very End, I say, the Disciple is in and so with me; therefore the Ministration teaches how the Fulness worketh to the perfect and compleat Increase, and that all this may be accomplished, I testify I no more leave my Disciples, but am come to be in them and with them, to the full and compleat Period in all the Degrees of Operation for the Strength of Communion, until mine know all is accomplished in them and to them. Whosoever abideth thus with me in that Faith which disposeth to that Waiting which is thus to know as I speak, the Blessing to such is, nothing is with-held, the Fulness of Power and Wisdom that I am is communicated. Now consider what the present Word of the present Moment calls to, for God in speaking is ever faithful, speaking for Instruction, and also for the highest and greatest Consolation, which is the Assurance of divine Power in believing, Assurance to all that is revealed. This is the Life that liveth, liveth in the Triumph over Death, Hell and the Grave, and the Life that

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is thus testifies of itself, and thus is God glorified, therefore the Gospel that is now revealed cannot go forth in vain or for nought, no verily; it goes forth in that lifted up Power of the exalted Son of Man. Let all learn to consider the Power of Ministration according as it standeth in divine Will, which Ministration in revealing of itself reveals the State and Standing of all that have the Advantage from Ministration, and thus to know must be the End of all in hearing, for to all such God answers unto in such Methods of divine Wisdom as that the Voice of God is sufficient, and thus my Faithful hear my Voice and a Stranger they will not hear, because the Operation of Wisdom hath given Wisdom's Ears; and thus, saith the Lord, mine in hearing sanctify my Name, and must now do it before the Eyes of many Generations, this is the Moment of a most gracious Visitation; blessed are all they that make it so, of God it is so, and so appears; a Ministration that is sent for Use must be used, that the Power and Preciousness of it may be known, and each one know by the Power of it they become more pure to God, and so a more purer Exercise appears from each one, that Exercise that shews forth itself to be from the Purification of the Spirit the divine Word, which Exercise is the Delight of God and Man, by it God is glorified and Man is edified, strengthened, and built up in the Knowledge of that Operation which is a Co-operation, and that from the Indwelling of the divine Presence, and also from the Blessing of being under the increasing Overshadowing of divine Power.

Surely the Ministration of these great Privileges given forth for Use will take hold of many, overcome many, diligently to search into the Doctrine of the Word, using it as the Light only sufficient. Whomsoever my Word finds in this Disposition, says the glorious Minister of the Word, I will soon overshadow, for as the Work is great, I say the Time is short, and divine Will must be accomplished; and as the Word teaches of its own Inbeing and Indwelling, there will a Spirit rise in
Man

Man that he will know it is after the Form and Likeness of divine Will; and thus in the Unity of divine Will here's the Will of God and the Will of Man one in Operation, and this is that prevailing Will in Man, of Man, which is the Life and Spirit of the Word which lives and cannot dye. Whosoever considers my Voice, and reads me, says the Word, in Simplicity and holy Fear, shall understand. Thus shall it be known all Blessings make haste, that the Son of the Father's Love may be known reigning and ruling, and the Place of his Government may be full of Light, which is to be known that holy Creation of God; and the Voice of the Faithful is, So let it come to pass, Lord Jesus, so come quickly.

N U M B. LV.

Birmingham, Saturday, October 9. 1731.

Revelation in Exhortation, &c.

CHrist as the Son of the Father is the Light of God in the World of Man; this from all Revelation hath in divine Will been so taught, as that by the very Sound of the Voice the dark World of Man was opened, that the living Voice by the divine Visitation might be known, yes Man know it for himself; the Ministration of God in his first appearing to Man given unto him a Scripture for his Guide, and for his Rule did thus speak, and the Voice was that of God which unto Man was to be known Christ the Wisdom, the Power, the Love of the Father, which Formation of the divine Nature had for it self a defending Power by which there was Communication, Communication made sufficient, tho' this World of Man was not so filled with Light, which is the Light of Jesus, until the Transactions of divine Power in their Times and in their Orders did all shew forth how the divine Will toward the Formation of Man in his first Being was absolute, the absolute Will of the Almighty, it hath appeared in and under every Ministration, because the absolute Power of the Eternity existing did uphold, but the dark World of
Man

Man did not know how this Being was upheld until the Visitation of divine Light did so break forth as that Man under the Visitation was made to know from a greater Power than he himself could comprehend in himself, until this Darknes was so far opened as that the divine Word had a free Recourse, which free Recourse for the divine Presence and also for the Spirit in Man was opened by he the great spiritual Head in that Way of Obedience to the divine Law, which divine Law could not exercise Authority as it stood in the Divinity upon the dark World of Man but it would have consumed it, so hath the Voice of God in that Way of a glorious Mediation been the Light unto Man, even whilst in the dark World of his Nature depraved he did abide for a Time, but the Way opened from the Beginning hath been in the Increase, the opening all Scripture hath so taught. And now behold it is come to pass, Jesus the Light and Power of the eternal Father according to divine Appointment is in a Gospel, a Gospel which is Manifestation by the divine Word that is eternal Life to all that receive it as the Revelation of divine Will, all appears in the Light, in the Power of this everlasting Gospel, the holy and absolute Decree of the united Trinity, the divine Council now so opening itself, Man is further acquainted concerning that Light, that Power, that Wisdom he puts on in putting off this dark World, this World of Darknes which according to Scripture-Promise and Prophecy is to decrease, and Man to rise in a Cloathing like unto him the Son of God; and it is the everlasting Appointment of the Father, that Man by the Revelation of the eternal Son should thus know his Being, and the Formation of this Being of Man, thus to fulfil Promise which is that of the Father in the Unity of the Trinity to the Generation of the Sons of God; and the divine Word which is now to be known Jesus in Ministration is only sufficient to commune with this Formation of Man, that Man may know the noble Descent he had his first Being of; the great End of God thus to acquaint Man does appear as it is considered from the Power and Light of Scripture

ture

ture which is Spirit, is answered in and by a Min-
 istration in Revelation which is that of the Son
 of God. Scripture, says the Word the Spirit, con-
 tains that Light which is the Light breaking open the
 dark World of Man, that he may see, thro' thus having
 his Darknes opened, Light is for Man, therefore he
 enters into Communion with the Light, which is the
 Light of God in Revelation; for thus was the Will
 of the Father in Revelation committed to the great
 Head and spiritual Antitype, that he by the Reve-
 lation of the Father readily became conformable
 to what was the Father's Will as a Head, as a Pat-
 tern. Thus his own Ministration did teach; and
 that a greater Ministration might descend his
 Voice was sufficient also, the Earnests that did
 afterwards appear to give a stronger and a greater
 Testimony than he himself when in the Flesh, and
 thus it is to be seen concerning Ministration and
 Ministration, how every Ministration in divine
 Will appeareth to compleat and fulfil what went
 before it; and in this Way Man hears in order to
 obtain farther thro' Faith, and so in the Light of
 Faith enters into the Resurrection of Christ, in
 which Resurrection there is Life, yes, and the
 Strength of Life that cannot be in Bondage to
 Death. Herein is the Advantage of knowing a
 risen and ascended Lord in the Return of the Pro-
 mise descending thus to teach, which Ministration
 will be known to teach most plain upon every Tit-
 tle of Scripture yet to be fulfilled; and thus the
 reigning Power of the Son of Man in the Divinity
 of the Exaltedness is taught, does appear, and is
 known to be with Man in this great Visitation,
 when the Overflowing of the divine Power which
 is a spiritual Operation is to be known overshadow-
 ing all Nature, that all Nature may arise in the De-
 gree of that Power and Glory obtained thro' the
 Obedience of Faith to Jesus as he is revealed. As
 this is the great Anointing in which and of which
 all ministerial Gifts are, so it is the one Anointing
 all partake of, such Gifts of God appointed in this
 great Anointing to exercise and minister are for
 and to the Use of all, that the Faith of God being
 revealed all may partake there of, and so know that
 Blessing

Blessing of the Father which is one in and by the Son of his eternal Love, a Knowledge necessary to guide Man into the Spirit of all Scripture, into the Spirit of all Communication which as a Light from Scripture is a Guide to Man, and the Light that is Man's Guide is the Light in himself, as it is the Light of Christ Jesus proceeding of the Father. Jesus is thus come, the Word of eternal Life worketh in the exalted Power of that Divinity which is the Operation of the Son of God, a Visitation upon the Nature, unto the Nature of Man, that the same Nature thus visited may contain the Light which unto Man is the Perfection of the Blessing of knowing God a Father in that high Relation descending of him, in the Way most glorious in returning unto him ; every Ministration is glorious in its Time, and the Increase of Ministration opens the Increase of the Glory that returns in and by the great Purchase of the great Head, in his Obedience to all divine Requirements, he whom the Father glorifies, and his Glory is made known in revealing unto Man, which Revelation is the Word of eternal Power, Light, and Life, which Power, Light and Life does not only speak with the outward Word unto Man, but to give Man to know how he is to find the same in himself, and thus the Offer of divine Goodness appears as it stands in the divine, eternal Council, therefore the great Lord speaking says unto all, That ye may know my Power, my Wisdom, my Love, come hearken and hear the Voice which is Christ in Man, and so Man for himself knowing Christ, which is Christ in God and God in him, for in the Visitation of the eternal Power, in the Time Man is thus to know the Salvation and the Deliverance, the Government of the eternal Son gathers him in to the very same Blessing of Triumph and Dominion he the Head is lifted up into ; to this very End doth the Word speak, that Man may be thus acquainted and know what his Standing is, and from the Mouth of his God, and so be delivered from the Fear and Dread which is the Gender of the Enmity and Darknes, which, as the Kingdom

Kingdom now riseth, Man is to know he is to tread upon all such Powers, yes, they are to be a Footstool, and thus Christ God's Anointed is revealed; then of the Voice of the eternal Son is Man made acquainted with what mostly concerns him in the Time of such a Visitation, and thus the Blessing is known of this great Effusion promised, and thus the Spirit being poured forth, the Times and Seasons of God to acquaint his Creatures of the Depth of his own divine Purposes are known by the Voice and Ministration of the Word the Spirit, then all holy Orders and Ordinances are taught, and the Advantage also unto all keeping the same, which is becoming obedient in the Faith of God revealing, which Faith from Scripture is more fully to be delivered when God's Christ shall be made manifest by the Revelation of the eternal Will. Thus to be in Communion with me, says the Spirit, I offer unto Man for his continual Exercise what is of the highest Moment, because it is such Manifestation by which Man is assured of his future Happiness, and as well concerning present Enjoyments how they are all from the deep Center of Love and Wisdom; and as this Knowledge is promised, so the Call of God is unto his Creatures, that they should continually hope and expect, because Hope that ariseth in the Love and Fear of God is from the Exercise of that In-being of Man which is Spirit and hath Communion with he the Exalted, as he the Fulness and the Head; in this Knowledge Man walks in Peace, and the Peace that is thus known, is to be known from the Promise of Scripture as a River that runs round about the City of God. In my Word, saith the Lord, there is sufficient for Man to exercise himself in; and indeed the Word that descends is most worthy to be used for all Exercise, because it is Light and Power engaging and enlarging the Exercise of Man which is Spirit, the Man proceeding of God having that In-being in himself, knowing the same cannot be affrighted at the dark World that encompasses him about; for he sees the open
Way

Way in which he arises, leaves the dark World, knowing it decreases daily.

Thus the Knowledge of God unto Man is now to be in him, and Man to exercise in it more than from the Beginning, because the divine Council now opens for Man in Exercise to enter therein, so does Man put on a spiritual Form of Meditation and Contemplation, by which he knows himself in a spiritual Communion, and so knows his Lord on Earth as he is known in Heaven; this is the great Blessing of the present Day, the Hour is come, therefore of me the Minister of divine Will must all receive every Degree of Knowledge, coming unto me I inject Knowledge, and that Degree is to increase and grow up even until it is known what it is to ascend into Paradise, and then to behold the Glory of Mount *Sion*, the City of God, which sendeth down upon Paradise that divine Visitation which makes the paradisaical Anointing to be known strong; nothing can hurt the Chosen here led. Thus will the Ministration of the Word give all due Power to the Spirit of Scripture, bringing forth the Light of Scripture that Man may see all uniting into the Light that descends, and so the Spirit of Scripture becomes a greater Light unto Man; he for himself is to know he lives in it and hath his Being in it, and that the Spirit of Scripture is his Guide. Thus, says the divine Word, my Anointing teaches all, and is only sufficient for all to this very End; and thus is the Father's Will exalted, magnified and glorified in and by the Revelation of the Son, and the Son is thus known to be glorified of the Father; and thus it will appear that the Time is come the Heavens and the Earth are to be clothed with Righteousness, Power and Glory. Many Privileges as a Cloud of Witnesses open themselves in and by the Ministration of the Word, which to all believing are such Privileges used, and to be used by all as a Cloud of Witnesses, which makes the Standing of each Faithful in the Faith of God revealing strong even as Mount *Sion*.